# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, June 21, 2017<br>Ellettsville Branch<br>5:45 p.m.

## AGENDA

1. Call to Order -John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of May 17, 2017 Board Meeting (page 1-3)
b. Monthly Bills for Payment (page 4-9)
c. Monthly Financial Report (page 10-35)
d. Personnel Report (page 36-44)
e. 2017 Board Meeting Calendar (page 45)
3. Director's Monthly Report - Marilyn Wood, Director (page 46-66)
4. Old Business
a. Strategic Direction Planning Update - Marilyn Wood (page 67-69)
b. Update on Main Library Second Floor Changes - Jane Cronkhite (page 70-71)
c. Ellettsville Renovation Update and Presentation of Community Feedback - Christine Matheu Architects
5. New Business - action items
a. Proposed Update to Fee Schedule - Gary Lettelleir (page 72)
6. Public Comment
7. Adjournment

View the Board Packet on the Library's website:
http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING <br> May 17, 2017 <br> Main Library - Meeting Room 1B <br> 5:45 p.m. 

## Present

Board members: Kari Esarey, David Ferguson, Christine Harrison, Kathy Loser, Valerie Merriam, John Walsh

Library staff: Lisa Champelli, Jane Cronkhite, Alex Galarza, Michael Hoerger, Gary Lettelleir, Glenn Myers, Ryan Stacy, Kathy Starks, Robert Stockwell, Erin Tobey, Marilyn Wood

Others: Tom Bunger

## Call to Order

The meeting was called to order at 5:46 p.m. by Board President John Walsh.

## Consent Agenda

Valerie Merriam moved to approve the consent agenda; Kari Esarey seconded the motion. After Library Director Marilyn Wood clarified specific items in the Board Packet in response to the Board's questions, the consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood presented the director's monthly report for April. Among the items she discussed were:

- Monroe County's Juvenile Probation Department's participation in the nationwide Juvenile Detention Alternatives Initiative (JDAI) has recently included a partnership with the Library. Under the guidance of local organization Family Solutions and the Ground Floor, at-risk youth regularly visit the Library to develop social and digital skills. The local initiative also included a grant to the library for purchase of $\$ 7,500$ in STEM related tech toys for use in the Library with all teens.
- The new Strategic Direction Planning cycle is underway. Marilyn and Associate Director Jane Cronkhite met with contracted project facilitators in April to lay the groundwork for the new Plan, which is to include input from Library Staff, community stakeholders, and Library users moving forward. Toward this goal, an internal Strategic Direction team will be assembled prior to their meeting
with project facilitators in early June. Working through the end of summer, the team will assist in planning, collecting data on, and reporting on various aspects of the strategic process.
- Summer Library Program Guides have been printed and their distribution has begun.
- The Library has recently been recognized for three major national awards: the American Library Association's Excellence in Programming Award for 2015's Power of Words event featuring Congressman John Lewis, and two PR Xchange Awards for the Winter 2016 Program Guide and the guide accompanying the 2016 Maurice Sendak Exhibit at the Main Library.

Marilyn clarified specific points of her report in response to the Board's questions.

## Old Business

Jane updated the Board on the progress of the Ellettsville Branch renovation. The Library met with the Christine Matheu Architects in April, and focus groups for users of the Branch, as well as Library staff, have been planned for the near future.

Marilyn noted that based on current progress, it is expected that a bid for the renovation will go out in February 2018.

## New Business

Declaring items surplus. Kathy Loser moved that the submitted resolution to declare certain Library property surplus be approved, with David Ferguson seconding her motion. Library Financial Officer Gary Lettelleir proposed, in accordance with Library policy and State law, that two items- a mowing tractor and a collection of desk carrels-be declared surplus by the Library. Following a brief discussion in which the Board expressed its desire that the items be donated rather than sold, the resolution passed unanimously. The tractor will be donated to Monroe County Parks for their use in maintaining local area park properties.

Security camera policy. Kari Esarey moved to approve a proposed policy on the use of security cameras in the Library; Kathy Loser seconded the motion. Marilyn related the rationale behind the Library's decision to implement the new policy, and outlined its purpose and scope. After a discussion among the Board, which included clarification by Marilyn and Library legal counsel Tom Bunger on specific points, David moved that the policy be amended to make video available to law enforcement upon request and with the approval of the Director. Kathy seconded this motion, the motion to amend passed with five in favor and one opposed. The amended policy then passed, with five in favor and one opposed. The Board also
requested that a review of the new policy be added to the Library's annual schedule of policy review.

## Update: Children's Services

Lisa Champelli, Children's Audience Strategist at the Library, updated the Board on the Children's Services Unit. Among the items she discussed:

- Again this year, Children's Services, along with other units in the Library, is undertaking a Summer Reading Program. This summer's theme is "Build a Better World," and the unit will offer programs and activities on that theme. Building a Thriving and Compassionate Community (BTCC) is a partner with the Library's Summer Reading efforts.
- As part of a recent partnership with IU Health, Moms' Mondays have begun as a regular program for new and expecting mothers.
- The Library continues to engage in outreach at twenty-three Head Start classrooms and other community locations, providing story times to children there. The Library also plans to visit summer schools and summer reading camps throughout the community this summer, as well as Community Kitchen lunch sites and other locations.
- e-Access Cards were distributed to teachers at all K-12 schools in Monroe County in 2016. The cards, which allow classrooms to access the Library's electronic resources, have shown promising use, with over 1200 active users.
- Thanks to a grant from the Friends of the Library, a Story Walk will be installed at Reverend Butler Park in Bloomington. The Story Walk will lay out pages of a selected book across the park for viewing by visitors.
- The unit plans to take a more active role in technology training and media mentorship through its programming and services.

Lisa then fielded specific questions by the Board about the Children's Services unit.

## Public Comment

Erin Tobey, President of the American Federation of State, County, and Municipal Employees Local 2802, introduced herself to the Board on behalf of the labor union representing eligible Library Staff.

## Adjournment

Kathy moved to adjourn the meeting; David seconded the motion. The meeting adjourned at 7:07 p.m.

## *Check Summary Register©

May 11, 2017 to June 07, 2017


## *Check Summary Register®

May 11, 2017 to June 07, 2017

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005494 | STEPHANIE HOLMAN | 5/16/2017 | \$34.06 | CHILDREN'S SPLS |
| Paid Chk\# | 005495 | THOMSON REUTERS - WEST | 5/16/2017 | \$442.34 | BOOKS |
| Paid Chk\# | 005496 | VECTREN ENERGY DELIVERY | 5/16/2017 | \$66.31 | NATURAL GAS |
| Paid Chk\# | 005497 | WESTON WOODS STUDIOS | 5/16/2017 | \$101.92 | BOOKS |
| Paid Chk\# | 005498 | WEX BANK | 5/16/2017 | \$24.14 | FUEL |
| Paid Chk\# | 005499 | WFHB | 5/16/2017 | \$3,000.00 | WFHB/CATS NEWS PROGRAMS |
| Paid Chk\# | 005500 | VECTREN ENERGY DELIVERY | 5/16/2017 | \$51.65 | NATURAL GAS |
| Paid Chk\# | 005501 | AMERICAN UNITED LIFE INS. | 5/17/2017 | \$1,532.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 005502 | MONROE COUNTY CLERK | 5/17/2017 | \$25.00 | GARNISHMENT W/H |
| Paid Chk\# | 005503 | BLOOMINGTON VALLEY | 5/25/2017 | \$54.43 | BLDG SPLS |
| Paid Chk\# | 005504 | CARMICHAEL TRUCK \& | 5/25/2017 | \$932.09 | BKM REPAIRS |
| Paid Chk\# | 005505 | CITY OF BLOOMINGTON-- | 5/25/2017 | \$1,197.00 | MAY '17 PARKING GARAGES PERMIT |
| Paid Chk\# | 005506 | ELECTRONIC COMMERCE, INC. | 5/25/2017 | \$903.00 | PAYROLL SERVICES |
| Paid Chk\# | 005507 | ENGRAVING AND STAMP | 5/25/2017 | \$14.65 | NAME TAG/ELIZABETH GRAY |
| Paid Chk\# | 005508 | FREEDOM BUSINESS | 5/25/2017 | \$1,639.96 | PRINT CARTRIDGES |
| Paid Chk\# | 005509 | GIBSON TELDATA, INC. | 5/25/2017 | \$373.00 | MITEL 5330e PHONE |
| Paid Chk\# | 005510 | HEIDI BROWN | 5/25/2017 | \$65.00 | KID'S YOGA PROGRAM |
| Paid Chk\# | 005511 | HP PRODUCTS | 5/25/2017 | \$213.65 | BLDG SPLS |
| Paid Chk\# | 005512 | INDIANA STATE LIBRARY/ILL | 5/25/2017 | \$925.00 | ILL DELIVERY SERVICE |
| Paid Chk\# | 005513 | JIM GORDON, INC | 5/25/2017 | \$29.98 | COPIER OVERAGE |
| Paid Chk\# | 005514 | LUSK ENTERTAINMENT GROUP, | 5/25/2017 | \$648.00 | MAIN-LEGGO SHOW/ELL STEAM PARTY |
| Paid Chk\# | 005515 | MIDWEST PRESORT SERVICE | 5/25/2017 | \$253.42 | POSTAGE SERVICE |
| Paid Chk\# | 005516 | NETWORK SERVICES COMPANY | 5/25/2017 | \$106.16 | CLEANING SPLS |
| Paid Chk\# | 005517 | NOLAN'S LAWN CARE SERVICE | 5/25/2017 | \$320.50 | ELL. LAWN CARE |
| Paid Chk\# | 005518 | RICOH USA, INC. | 5/25/2017 | \$145.24 | COPIER ADDT'L IMAGES |
| Paid Chk\# | 005519 | TASC | 5/25/2017 | \$617.48 | COBRA \& FSA ADMIN FEES |
| Paid Chk\# | 005520 | ACCO BRANDS USA LLC | 6/2/2017 | \$192.45 | LAMINATOR ROLLS |
| Paid Chk\# | 005521 | ACTIVATE HEALTHCARE | 6/2/2017 | \$4,340.60 | JULY '17 CLINIC COST |
| Paid Chk\# | 005522 | ADP, INC. | 6/2/2017 | \$227.91 | BACKGROUND CHECKS |
| Paid Chk\# | 005523 | AFSCME COUNCIL 62 | 6/2/2017 | \$1,141.53 | UNION DUES W/H |
| Paid Chk\# | 005524 | AMERICAN HERITAGE LIFE INS. | 6/2/2017 | \$359.12 | MAY '17 OTHER INSURANCES W/H |
| Paid Chk\# | 005525 | AMERICAN LIBRARY | 6/2/2017 | \$191.00 | DATABASES |
| Paid Chk\# | 005526 | AMERICAN UNITED LIFE INS. | 6/2/2017 | \$1,532.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 005527 | APPLE INC. | 6/2/2017 | \$6,368.00 | 32 IPODS-CUST. SERVICE USE |
| Paid Chk\# | 005528 | AT\&T (IL) | 6/2/2017 | \$1,034.63 | PHONE SERVICE |
| Paid Chk\# | 005529 | AT\&T MOBILITY | 6/2/2017 | \$350.87 | CELL PHONES |
| Paid Chk\# | 005530 | B \& H PHOTO-VIDEO | 6/2/2017 | \$1,544.00 | CAMERA \& MIC FOR VIDEO STUDIO |
| Paid Chk\# | 005531 | BAKER \& TAYLOR BOOKS | 6/2/2017 | \$21,742.46 | BOOKS |
| Paid Chk\# | 005532 | BIBLIOTHECA LLC | 6/2/2017 | \$12,442.45 | E-BOOKS \& RFID TAGS |
| Paid Chk\# | 005533 | BLACKMESH | 6/2/2017 | \$1,300.00 | MANAGED CLOUD HOSTING/JUNE |
| Paid Chk\# | 005534 | CDW GOVERNMENT, INC. | 6/2/2017 | \$66.67 | IT SPLS |
| Paid Chk\# | 005535 | CHICAGO TRIBUNE | 6/2/2017 | \$401.96 | PERIODICALS/1 YR. |
| Paid Chk\# | 005536 | CHRIS HOSLER | 6/2/2017 | \$175.61 | FOCUS GROUP REFRESHMENTS |
| Paid Chk\# | 005537 | CITY DIRECTORIES | 6/2/2017 | \$285.00 | BOOKS |
| Paid Chk\# | 005538 | DELL MARKETING L.P. | 6/2/2017 | \$1,105.47 | LAPTOP COMPUTER |
| Paid Chk\# | 005539 | DELPHI SIGNS \& GRAPHICS, | 6/2/2017 | \$410.00 | SRP WINDOW CLINGS |
| Paid Chk\# | 005540 | DEMCO SOFTWARE | 6/2/2017 | \$680.00 | SOFTWARE RENEWALS |
| Paid Chk\# | 005541 | DEMCO, INC. | 6/2/2017 | \$104.57 | CATALOGING SPLS/BOOKS |
| Paid Chk\# | 005542 | DUKE ENERGY | 6/2/2017 | \$1,635.55 | ELECTRICITY |
| Paid Chk\# | 005543 | DUNCAN SUPPLY COMPANY, | 6/2/2017 | \$168.70 | BLDG SPLS |
| Paid Chk\# | 005544 | FINDAWAY WORLD, LLC | 6/2/2017 | \$292.54 | NONPRINT |
| Paid Chk\# | 005545 | GALE/CENGAGE LEARNING | 6/2/2017 | \$885.37 | BOOKS |
| Paid Chk\# | 005546 | INFOGROUP | 6/2/2017 | \$620.00 | BOOKS |
| Paid Chk\# | 005547 | KIMBERLY BOLAN \& ASSOC., LLC | 6/2/2017 | \$2,750.00 | 2ND FLOOR DESIGN |
| Paid Chk\# | 005548 | KLEINDORFER'S HDWE | 6/2/2017 | \$51.61 | BLDG SPLS |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register©

May 11, 2017 to June 07, 2017

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005549 | LEGAL SHIELD | 6/2/2017 | \$176.70 | IDENTITY/LEGAL SERVICE W/H |
| Paid Chk\# | 005550 | LOWE'S | 6/2/2017 | \$121.72 | BLDG SPLS |
| Paid Chk\# | 005551 | LUANN DILLON | 6/2/2017 | \$29.06 | ELL. BOOK CLUB REFRESHMENTS |
| Paid Chk\# | 005552 | MENARDS - BLOOMINGTON | 6/2/2017 | \$145.10 | BLDG SPLS |
| Paid Chk\# | 005553 | MIDWEST PRESORT SERVICE | 6/2/2017 | \$245.88 | POSTAGE SERVICE |
| Paid Chk\# | 005554 | MIDWEST TAPE | 6/2/2017 | \$10,267.71 | NONPRINT |
| Paid Chk\# | 005555 | MONROE COUNTY CLERK | 6/2/2017 | \$25.00 | GARNISHMENT W/H |
| Paid Chk\# | 005556 | PEARSON EDUCATION | 6/2/2017 | \$196.38 | BOOKS |
| Paid Chk\# | 005557 | PENGUIN RANDOM HOUSE, LLC | 6/2/2017 | \$1,225.55 | NONPRINT |
| Paid Chk\# | 005558 | B,B \& C POW PEST CONTROL, | 6/2/2017 | \$95.00 | PEST CONTROL |
| Paid Chk\# | 005559 | QUILL CORPORATION | 6/2/2017 | \$277.75 | OFFICE SPLS |
| Paid Chk\# | 005560 | RECORDED BOOKS, INC. | 6/2/2017 | \$703.80 | NONPRINT |
| Paid Chk\# | 005561 | RICOH USA, INC. | 6/2/2017 | \$66.16 | COPIER RENTAL |
| Paid Chk\# | 005562 | RICOH USA, INC. | 6/2/2017 | \$19.39 | ADD'L IMAGES |
| Paid Chk\# | 005563 | STANSIFER RADIO COMPANY | 6/2/2017 | \$79.90 | BLDG SPLS |
| Paid Chk\# | 005564 | SWEETWATER | 6/2/2017 | \$1,449.87 | VIDEO STUDIO PIANO \& EQUIP. |
| Paid Chk\# | 005565 | SYNCHRONY BANK/AMAZON | 6/2/2017 | \$9,161.06 | BOOKS \& NONPRINT |
| Paid Chk\# | 005566 | THE ELLETTSVILLE JOURNAL | 6/2/2017 | \$13.23 | LEGAL NOTICE |
| Paid Chk\# | 005567 | THE WEEK | 6/2/2017 | \$69.00 | PERIODICALS |
| Paid Chk\# | 005568 | UNITED STATES TREASURY | 6/2/2017 | \$76.00 | GARNISHMENT W/H |
| Paid Chk\# | 005569 | UNITED WAY | 6/2/2017 | \$54.00 | UNITED WAY W/H |
| Paid Chk\# | 005570 | VALERIA A. DECASTRO | 6/2/2017 | \$18.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 005571 | 4IMPRINT, INC. | 6/7/2017 | \$1,902.80 | BOOK BIKE/BOOK BAGS |
| Paid Chk\# | 005572 | B-TECH LLC | 6/7/2017 | \$42.50 | BLDG SERVICE |
| Paid Chk\# | 005573 | CHASE CARD SERVICES | 6/7/2017 | \$17,394.86 | VARIOUS |
| Paid Chk\# | 005574 | ELLETTSVILLE UTILITIES | 6/7/2017 | \$248.25 | WATER \& SEWER |
| Paid Chk\# | 005575 | FREEDOM BUSINESS | 6/7/2017 | \$262.00 | PRINT CARTRIDGES |
| Paid Chk\# | 005576 | GUARDIAN LIFE INS. CO. | 6/7/2017 | \$8,774.34 | JUNE '17 HEALTH, VISION, STD \& LIFE INS. |
| Paid Chk\# | 005577 | IU HEALTH BLOOMINGTON, INC. | 6/7/2017 | \$75.00 | YOGA W/BABY PROGRAM |
| Paid Chk\# | 005578 | MIDWEST PRESORT SERVICE | 6/7/2017 | \$219.35 | POSTAGE SERVICE |
| Paid Chk\# | 005579 | POSTMASTER | 6/7/2017 | \$1,000.00 | BULK MAILING |
| Paid Chk\# | 005580 | QUILL CORPORATION | 6/7/2017 | \$32.97 | SPLS/BOOK BAG KITS |
| Paid Chk\# | 005581 | SIHO INSURANCE SERVICES | 6/7/2017 | \$43,467.24 | JUNE '17 HEALTH INS. |
| Paid Chk\# | 005582 | SMITHVILLE COMMUNICATIONS | 6/7/2017 | \$1,776.00 | INTERNET SERVICE |
| Paid Chk\# | 005583 | TRI-STATE BEARING | 6/7/2017 | \$122.16 | BLDG SPLS |
| Paid Chk\# | 005584 | WELLS FARGO VENDOR | 6/7/2017 | \$50.93 | VITAL COPIER RENTAL |
|  |  |  | Total Checks | \$322,013.50 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 05/11/17-06/07/17

| MainSource Checking Account/Check Register Total | \$322,013.50 |  |
| :--- | :--- | ---: |
|  |  |  |
| Add: Electronic Withdrawals |  |  |
|  | MainSource Checking-Monthly Service Charge (Apr. '17) | 21.00 |
|  | German-American Bank-TSYS Fees/new system (May. '17) | 436.94 |
|  |  | $131,311.17$ |
| Add: Payrolls | Vouchers 05/12/17 Payroll (ECI) | $51,307.19$ |
|  | Electronic transfer (ECI) employee/employer taxes | $2,296.20$ |
|  | Electronic transfer (ECI) employee "HSA" | $19,772.34$ |
|  | Electronic PERF pymt. 05/15/17 | 219.99 |
|  | Electronic transfer 05/16/17 (TASC) employee/employer "FSA" | $129,496.94$ |
|  |  | $50,903.85$ |
|  | $2,496.20$ |  |
|  | Vouchers 05/26/17 Payroll (ECI) | $19,666.89$ |
|  | Electronic transfer (ECI) employee/employer taxes | 219.99 |
|  | Electronic transfer (ECI) employee "HSA" |  |
|  | Electronic PERF pymt. 05/30/17 |  |
|  | Electronic transfer 05/31/17 (TASC) employee/employer "FSA" |  |
|  | 6/9/17 Payroll | $\$ 730,162.20$ |

## ACCOUNTS PAYABLE VOUCHER

MONROE COUNTY PUBLIC LIBRARY*Address Line $1 * 303$ E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

Payee
CHASE CARD SERVICES

CARDMEMBER SERVICE
PALATINE, IL 60094-4014

Claím 30270

## Purchase Order No. 0

Terms
Date Due

| Invoice <br> Date | Invoice <br> Number | Description <br> (or note attached Invoice(s) or bill(s) | Amount |
| :---: | :---: | :---: | :---: |
| $5 / 7 / 2017$ |  | E019-011-21350 ITUNES/CHILD SPLS | $\$ 3.20$ |


| $5 / 11 / 2017$ | E019-011-21350 KROGER/CHILD SPLS | $\$ 14.95$ |
| :--- | :--- | :--- |
| $5 / 11 / 2017$ | E019-011-21350 DISC SCH SPLS/CHILD SPLS | $\$ 99.21$ |


| $4 / 30 / 2017$ | E001-007-33200 MAILCHIMP/ENEWLETTER SVC | $\$ 45.00$ |
| :--- | :--- | ---: |
| $5 / 11 / 2017$ | E001-019-31500 HOOTSUITE/MNTHLY SERVICE | $\$ 9.99$ |


| $5 / 17 / 2017$ | E019-007-21350 PRINTING SVC/SRP DECORATIONS | $\$ 149.74$ |
| :--- | :--- | :--- |
|  | F019 | $\$ 205.60$ |


| $5 / 22 / 2017$ | E019-007-21350 PRINTING SVC/STICKERS-BK BIKE BKS | $\$ 84.97$ |
| :--- | :--- | :--- |

4/27/2017 — EOO

| E001-018-45100 MT PUBLISHING/SALES TAX REFUND | ( $\$ 1.26$ ) |
| :--- | ---: |
| E001-018-45100 MT PUBLISHING/BOOKS | $\$ 42.45$ |


| E001-018-45100 UNIVERSITY/BOOKS | $\$ 31.95$ |
| :--- | ---: |
| E019-011-21350 DISC SCH SPLS/CHILD SPLS | $\$ 43.49$ |


| E001-018-45100 MT. PUBLISHING/BOOKS | $\$ 25.95$ |
| :---: | ---: |


| E001-007-21400 PRINTING SVC/SRP-BKM GUIDES | $\$ 4,166.73$ |
| :--- | ---: |
| E019-001-32500 MARKET 65/MW/LJ DESIGN FOOD | $\$ 10.25$ |

E019-001-32500 SIDE BAR/MW/LJ DESIGN FOOD $\quad \$ 51.00$
E019-007-21350 ALA/BOOKMARTS/SRP VIDEO $\quad \$ 126.40$
E019-001-32500 BP/FUEL LJ DESIGN WORKSHOP $\quad \$ 35.18$

| E019-001-32400 SHERATON/MW/LJ DESIGN FOOD | $\$ 18.05$ |
| :--- | ---: |
| E019-001-32400 BLR/HCPRO-KWH CANCELLED CONF. | $(\$ 449.00)$ |


| E016-015-21350 4IMPRINT/GIFT/QUIZ BOWL $\$$ | $\$ 239.93$ |
| :--- | ---: |


| E001-001-32500 IN SHRM/KWH/CONF. | $\$ 420.00$ |
| :--- | ---: |
| E001-008-23100 GLASDON/BLDG SPLS | $\$ 87.62$ |


| E001-008-23100 GLASTANBLDG/BPLD | $\$ 100.47$ |
| :--- | ---: |
| E019-001-32300 WEBSTAURANT/BLD SPLS | $\$ 1$ IST SOC/DILLION-FOOD |


| E001-024-31500 WHENTOWORKIMNTHLY SCHEDULING | $\$ 60.00$ |
| :--- | ---: |
| E019-001-44300 ORGANIC TRANSIT/BK BIKE PART PYMT. | $\$ 1,500.00$ |


| E016-011-44300 WONDER WORKSHOPTTRI-KAPPA/STEM PROG <br> ITEMS | $\$ 2,620.00$ |
| :--- | ---: |
| E016-011-44300 BLOXELS/TRI KAPPA/STEM PROG ITEMS | $\$ 800.00$ |

E016-011-44300 SCH OUTFITTERS/TRI KAPPA/STEAM PROG $\quad \$ 862.63$

## ITEMS

E019-001-39100 BLGTN SOFTBALL/PARADE ENTRY-BK BIKE $\$ 25.00$
E001-008-22200 CIRCLE 3/FUEL $\quad \$ 58.49$
E001-008-22200 CIRCLE 3/FUEL $\quad \$ 55.52$
E001-024-31500 WHENTOWORKIMNTHLY SCHEDULING $\quad \$ 60.00$
E029-019-44600 DELL/LAPTOP $\quad \$ 997.49$

| E029-019-44600 MICROSOFTIABLETS | $\$ 2,876.10$ |
| :--- | ---: |
| E001-019-23000 AMAZONIT SPLS | $\$ 27.57$ |

$\$ 27.57$

| 5/12/2017 | E001-019-23000 AMAZON/IT SPLS | \$38.37 |
| :---: | :---: | :---: |
| 5/16/2017 | E020-016-31500 DREAMHOST/MNTHLY WEBSERVICE | \$50.00 |
| 4/26/2017 | E001-019-23000 AMAZON/IT SPLS | \$54.97 |
| 5/11/2017 | E001-019-23000 AMAZON/IT SPLS | \$350.16 |
| 5/22/2017 | E019-026-21350 KROGER/REFUND SALES TAX | (\$0.38) |
| 4/24/2017 | E019-026-21350 POURHOUSE/TEEN DRINK | \$15.25 |
| 4/24/2017 | E019-026-21350 AMAZON/TEEN SPLS | \$43.47 |
| 4/26/2017 | E019-026-21350 AMAZON/TEEN SPLS | \$9.99 |
| 4/26/2017 | E019-026-21350 AMAZON/TEEN SPLS | \$32.74 |
| 4/26/2017 | E019-026-21350 AMAZON/TEEN SPLS | \$39.79 |
| 5/1/2017 | E019-026-21350 KROGER/TEEN FOOD | \$22.67 |
| 5/8/2017 | E019-026-21350 DRDONSBUTTON/TEEN SPLS | \$33.28 |
| 5/9/2017 | E001-026-23000 AMAZON/IT SPLS | \$29.98 |
| 5/10/2017 | E001-026-23000 AMAZON/TT SPLS | \$14.95 |
| 5/15/2017 | E019-026-21350 KROGER/TEEN FOOD | \$159.69 |
| 5/18/2017 | E001-026-23000 AMAZON/IT SPLS | \$46.27 |
| 5/17/2017 | E029-026-44650 AMAZON/AUDIO STUDIO SOTWARE | \$120.00 |
| 5/18/2017 | E001-026-23000 AMAZON/IT SPLS | \$17.80 |
| 5/18/2017 | E019-026-21350 AMAZON/TEEN SPLS | \$22.99 |
| 5/22/2017 | E019-026-21350 AMAZON/TEEN SPLS | \$134.03 |
| 5/22/2017 | E019-026-21350 KROGER/TEEN FOOD | \$105.87 |
| 5/22/2017 | E019-026-21350 AMAZON/TEEN SPLS | \$12.99 |
| 4/24/2017 | E001-015-22200 CIRCLE S/FUEL | \$56.00 |
| 5/1/2017 | E001-015-22200 CIRCLE S/FUEL | \$56.11 |
| 5/3/2017 | E001-015-22200 SUNOCO/FUEL | \$25.06 |
| 5/8/2017 | E001-015-22200 CIRCLE S/FUEL | \$47.07 |
| 5/15/2017 | E001-015-22200 CIRCLE S/FUEL | \$61.57 |
| 5/19/2017 | E001-015-22200 CIRCLE S/FUEL | \$41,18 |
| 5/19/2017 | E016-011-21350 MAY'S GREENHOUSE/GARDEN FUND | \$158.00 |
| 5/19/2017 | E019-011-21350 KROGER/CHILD SPLS | \$17.05 |
| 5/19/2017 | E001-001-32400 EB IN SUMMIT/LISA C/CONF. | \$25.00 |
| 5/22/2017 | E019-011-21350 TARGET/CHILD SPLS | \$69.34 |
| ( \$17,394.86 |  |  |

VOUCHER NO. 30270 WARRANT NO 5573

## CHASE CARD SERVICES



## ALLOWED

IN THE SUM OF $\$ \quad \$ 17,394.86$
$\qquad$

$\qquad$
$\qquad$

## Financial Report Comments

Reports as of 05-31-17
Board Meeting Date 06/21/17
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is $41.7 \%$ after five months.

|  | \% Spending Guideline | Actual \% Spending |
| :--- | :---: | :---: |
|  | May 31, 2017 |  |
| Wages and Benefits | $41.7 \%$ | $40.7 \%$ |
| Supplies | $41.7 \%$ | $24.4 \%$ |
| Other Services \& Charges | $41.7 \%$ | $37.7 \%$ |
| Capital Outlay | $41.7 \%$ | $38.8 \%$ |
| Total Operating Expenditures | $41.7 \%$ | $39.5 \%$ |

Last year at the end of May we had used $38.5 \%$ of the annual budget. At $39.5 \%$ of the annual budget so far this year, there is a $1 \%$ difference this year vs. last year. Overall spending patterns are very close to last year.

| MONROE COUNTY PUBLIC LIBRARY MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF MAY 31, 2017 <br> FIVE MONTHS = 41.7\% |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $2017$ <br> APRIL | $2016$ <br> APRIL | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2017 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2017 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 320,736.49 | 302,923.53 | 1,784,730.02 | 4,272,462.81 | 1,693,644.74 | 2,487,732.79 | 41.8\% | 58.2\% |
| EMPLOYEE BENEFITS | 122,958.35 | 97,972.46 | 575,015.82 | 1,513,808.89 | 553,908.86 | 938,793.07 | 38.0\% | 62.0\% |
| OTHER WAGES | 0.00 | 0.00 | 0.00 | 13,300.00 | 0.00 | 13,300.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 443,694.84 | 400,895.99 | 2,359,745.84 | 5,799,571.70 | 2,247,553.60 | 3,439,825.86 | 40.7\% | 59.3\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 2,514.74 | 2,150.12 | 18,661.09 | 57,550.00 | 17,557.21 | 38,888.91 | 32.4\% | 67.6\% |
| OPERATING SUPPLIES | 2,651.60 | 11,277.53 | 24,407.34 | 111,400.00 | 35,854.53 | 86,992.66 | 21.9\% | 78.1\% |
| REPAIR \& MAINT. SUPPLIES | 1,696.62 | 1,044.39 | 5,309.93 | 29,400.00 | 8,571.38 | 24,090.07 | 18.1\% | 81.9\% |
| TOTAL SUPPLIES | 6,862.96 | 14,472.04 | 48,378.36 | 198,350.00 | 61,983.12 | 149,971.64 | 24.4\% | 75.6\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 22,545.29 | 13,779.13 | 93,558.66 | 413,500.00 | 95,665.53 | 319,941.34 | 22.6\% | 77.4\% |
| COMMUNICATION \& TRANSPORTATION | 7,683.89 | 2,274.73 | 18,638.84 | 81,300.00 | 14,047.60 | 62,661.16 | 22.9\% | 77.1\% |
| PRINTING \& ADVERTISING | 45.00 | 413.55 | 876.02 | 7,850.00 | 1,042.94 | 6,973.98 | 11.2\% | 88.8\% |
| INSURANCE | 9,305.00 | -2,373.00 | 90,675.00 | 81,100.00 | 72,163.00 | -9,575.00 | 111.8\% | -11.8\% |
| UTILITIES | 23,908.30 | 22,828.42 | 126,708.45 | 362,750.00 | 119,070.49 | 236,041.55 | 34.9\% | 65.1\% |
| REPAIR \& MAINTENANCE | 2,351.12 | 3,223.02 | 17,285.86 | 59,000.00 | 18,649.69 | 41,714.14 | 29.3\% | 70.7\% |
| RENTALS | 836.22 | 763.26 | 2,853.46 | 32,900.00 | 3,434.08 | 30,046.54 | 8.7\% | 91.3\% |
| ELECTRONIC SERVICES | 52,858.72 | 41,720.51 | 142,203.04 | 350,000.00 | 110,915.86 | 207,796.96 | 40.6\% | 59.4\% |
| OTHER CHARGES | 35,853.00 | 24,833.33 | 196,121.83 | 440,978.00 | 129,703.20 | 244,856.17 | 44.5\% | 55.5\% |
| TOTAL OTHER SERVICES \& CHARGES | 155,386.54 | 107,462.95 | 688,921.16 | 1,829,378.00 | 564,692.39 | 1,140,456.84 | 37.7\% | 62.3\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 328.99 | 0.00 | 2,081.79 | 34,000.00 | 3,865.82 | 31,918.21 | 6.1\% | 93.9\% |
| OTHER CAPITAL OUTLAY | 75,338.21 | 69,260.04 | 389,949.84 | 975,500.00 | 374,703.43 | 585,550.16 | 40.0\% | 60.0\% |
| TOTAL CAPITAL OUTLAY | 75,667.20 | 69,260.04 | 392,031.63 | 1,009,500.00 | 378,569.25 | 617,468.37 | 38.8\% | 61.2\% |
| TOTAL OPERATING EXPENDITURES | 681,611.54 | 592,091.02 | 3,489,076.99 | 8,836,799.70 | 3,252,798.36 | 5,347,722.71 | 39.5\% | 60.5\% |
|  |  |  |  | 6 BUDGET <br> USED IN 2016 | $\begin{array}{r} 8,455,883.89 \\ 38.5 \% \end{array}$ |  |  |  |

MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF MAY 31, 2017

PERSONNEL SERVICES (1000'S)
SALARIES
ALARIES
1120 ADMINISTRATION/DIRECTORS
1130 MANAGERS/ASST. MANAGERS
1140 LIBRARIANS, EXPERTS
1150 SPECIALISTS
1160 ASSISTANTS/PARAPROFESSIONALS
1170 TECH/OPERATORS/SECRETARIES
1190 BUILDING SERVICES/MAINTENANCE
1200 BUILDING SERVICES/SECURITY
1280 PRODUCTION ASSISTANTS
1290 INFORMATION ASST/MATERIAL/SUPPORT
1300 SUPPORT/MATERIAL HANDLERS
1320 TECHNICIANS

## TOTAL SALARIES

EMPLOYEE BENEFITS
1210 EMPLOYER CONTRIBUTION/FICA
1220 UNEMPLOYMENT CONPENSATION
1230 EMPLOYER CONTRIBUTION/PERF
1235 EMPLOYEE/PERF
1240 EMPLOYER CONT/INSURANCE
1245 EMPLOYER INS/FSA
1250 EMPLOYER CONT/MEDICARE
TOTAL EMPLOYEE BENEFITS
OTHER WAGES
1310 WORKSTUDY
1180 TEMPORARY STAFF
TOTAL OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES (2000'S)
OFFICE SUPP
2110 OFFICIAL RECORDS
2120 STATIONERY \& PRINTING
2130 OFFICE SUPPLIES
2135 GENERAL SUPPLIES
2140 DUPLICATING
21600 PUBLIC USE SUPPLIES
2150 PROMOTIONAL MATERIALS
TOTAL OFFICE SUPPLIES

2016
MAY

$$
\begin{gathered}
2017 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
$$

$$
\begin{array}{rr}
14,619.82 & 7,655.54 \\
79,747.39 & 77,897.38 \\
73,462.07 & 75,525.82 \\
16,448.44 & 14,439.32 \\
60,755.22 & 52,912.13 \\
4,725.00 & 4,500.02 \\
11,842.19 & 11,933.22 \\
8,427.56 & 8,218.82 \\
1,417.01 & 1,335.22 \\
31,113.60 & 32,371.66 \\
18,178.19 & 14,928.24 \\
0.00 & 1,206.16 \\
\hline
\end{array}
$$

$320,736.49$

| $19,213.54$ | $18,036.23$ |
| ---: | ---: |
| 0.00 | 0.00 |
| $42,287.48$ | $27,256.88$ |
| $11,326.95$ | $7,300.92$ |
| $45,636.98$ | $41,160.26$ |
| 0.00 | 0.00 |
| $4,493.40$ | $4,218.17$ |
| $122,958.35$ |  |
|  |  |
|  |  |
|  |  |


| 0.00 |
| ---: |
| 0.00 |

443,694.84

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |


| 0.00 | 0.00 | 0.00 | $1,100.00$ | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 74.81 | 550.00 | 138.25 |
| 14.65 | 105.22 | $2,701.44$ | $11,500.00$ | $2,506.86$ |
| 0.00 | 0.00 | 42.71 | 200.00 | 0.00 |
| $2,500.09$ | $1,805.90$ | $15,613.13$ | $44,200.00$ | $14,553.13$ |
| 0.00 | 239.00 | 229.00 | 0.00 | 358.97 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| $1,100.00$ | $0.0 \%$ |  | $100.0 \%$ |
| ---: | ---: | ---: | ---: |
| 475.19 | $13.6 \%$ | $86.4 \%$ |  |
| $8,798.56$ | $23.5 \%$ |  | $76.5 \%$ |
| 157.29 | $21.4 \%$ |  | $78.6 \%$ |
| $28,586.87$ | $35.3 \%$ |  | $64.7 \%$ |
| -229.00 | \#DIV/0! |  | \#DIV/0! |
| 0.00 | \#DIV/0! |  | \#DIV/0! |
| $38,888.91$ | $32.4 \%$ |  | $67.6 \%$ |
|  |  | 12 |  |

$\qquad$ \% OF
BUDGET REMAINING

| 2017 | 2017 |
| :---: | :---: |
| $\%$ OF | $\%$ OF |
| BUDGET | BUDGET |
| USED | REMAINING |


| $42.9 \%$ | $57.1 \%$ |
| ---: | ---: |
| $43.2 \%$ | $56.8 \%$ |
| $38.5 \%$ | $61.5 \%$ |
| $41.5 \%$ | $58.5 \%$ |
| $45.3 \%$ | $54.7 \%$ |
| $43.0 \%$ | $57.0 \%$ |
| $41.9 \%$ | $58.1 \%$ |
| $40.8 \%$ | $59.2 \%$ |
| $45.6 \%$ | $54.4 \%$ |
| $40.3 \%$ | $59.7 \%$ |
| $44.8 \%$ | $55.2 \%$ |
| $0.0 \%$ | $100.0 \%$ |
|  |  |
| $41.8 \%$ | $58.2 \%$ |


| $40.2 \%$ | $59.8 \%$ |
| ---: | ---: |
| $0.0 \%$ | $100.0 \%$ |
| $41.8 \%$ | $58.2 \%$ |
| $41.8 \%$ | $58.2 \%$ |
| $34.8 \%$ | $65.2 \%$ |
| \#DIV/0! | \#DIV/0! |
| $40.2 \%$ | $59.8 \%$ |
| $38.0 \%$ |  |
|  |  |
| $02.0 \%$ |  |
| $0.0 \%$ |  |
| $0.0 \%$ | $100.0 \%$ |
|  |  |
|  |  |
| $40.0 \%$ |  |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF MAY 31, 2017 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 2017 \\ & \text { MAY } \end{aligned}$ | $\begin{aligned} & 2016 \\ & \text { MAY } \end{aligned}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 1,933.51 | 0.00 | 9,339.56 | 40,000.00 | 10,116.17 | 30,660.44 | 23.3\% | 76.7\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 398.27 | 290.44 | 3,441.23 | 9,000.00 | 1,452.41 | 5,558.77 | 38.2\% | 61.8\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 177.08 | 3,399.50 | 6,000.00 | 1,800.72 | 2,600.50 | 56.7\% | 43.3\% |
| 2240 A/V SUPPLIES-CATALOGING | 267.98 | 1,090.01 | 1,237.34 | 6,000.00 | 2,559.97 | 4,762.66 | 20.6\% | 79.4\% |
| 2250 CIRCULATION SUPPLIES | 0.00 | 9,720.00 | 6,490.60 | 32,500.00 | 13,974.39 | 26,009.40 | 20.0\% | 80.0\% |
| 2260 LIGHT BULBS | 51.84 | 0.00 | 324.34 | 12,000.00 | 3,871.77 | 11,675.66 | 2.7\% | 97.3\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 174.77 | 1,900.00 | 1,646.82 | 1,725.23 | 9.2\% | 90.8\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 0.00 | 0.00 | 4,000.00 | 432.28 | 4,000.00 | 0.0\% | 100.0\% |
| TOTAL OPERATING SUPPLIES | 2,651.60 | 11,277.53 | 24,407.34 | 111,400.00 | 35,854.53 | 86,992.66 | 21.9\% | 78.1\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IT SUPPLIES | 498.63 | 449.66 | 1,372.28 | 6,500.00 | 1,108.11 | 5,127.72 | 21.1\% | 78.9\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,137.39 | 594.73 | 3,573.30 | 22,000.00 | 7,199.46 | 18,426.70 | 16.2\% | 83.8\% |
| 2320 PAINT \& PAINTING SUPPLIES | 60.60 | 0.00 | 364.35 | 900.00 | 263.81 | 535.65 | 40.5\% | 59.5\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,696.62 | 1,044.39 | 5,309.93 | 29,400.00 | 8,571.38 | 24,090.07 | 18.1\% | 81.9\% |
| TOTAL SUPPLIES | 6,862.96 | 14,472.04 | 48,378.36 | 198,350.00 | 61,983.12 | 149,971.64 | 24.4\% | 75.6\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3004 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 0.00 | 0.00 | 144.37 | 39,000.00 | 772.50 | 38,855.63 | 0.4\% | 99.6\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.0\% | 100.0\% |
| 3130 LEGAL SERVICES | 1,340.00 | 540.00 | 4,532.72 | 15,500.00 | 2,764.87 | 10,967.28 | 29.2\% | 70.8\% |
| 3140 BUILDING SERVICES | 3,218.40 | 366.02 | 11,462.41 | 40,000.00 | 10,378.10 | 28,537.59 | 28.7\% | 71.3\% |
| 3150 MAINTENANCE CONTRACTS | 8,099.93 | 4,912.53 | 29,306.77 | 170,500.00 | 31,930.37 | 141,193.23 | 17.2\% | 82.8\% |
| 3160 COMPUTER SERVICES (OCLC) | 5,347.18 | 5,221.60 | 26,735.37 | 72,500.00 | 26,107.49 | 45,764.63 | 36.9\% | 63.1\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 3,823.78 | 1,673.93 | 16,776.72 | 51,000.00 | 17,867.85 | 34,223.28 | 32.9\% | 67.1\% |
| 3175 COLLECTION AGENCY SERVICES | 716.00 | 1,065.05 | 4,600.30 | 18,000.00 | 5,844.35 | 13,399.70 | 25.6\% | 74.4\% |
| TOTAL PROFESSIONAL SERVICES | 22,545.29 | 13,779.13 | 93,558.66 | 413,500.00 | 95,665.53 | 319,941.34 | 22.6\% | 77.4\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 331.96 | 1,467.43 | 6,513.78 | 31,300.00 | 8,203.77 | 24,786.22 | 20.8\% | 79.2\% |
| 3215 CABLE TV | 13.32 | 8.90 | 66.66 | 0.00 | 44.50 | -66.66 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 980.51 | 798.40 | 5,211.50 | 19,000.00 | 5,717.07 | 13,788.50 | 27.4\% | 72.6\% |
| 3230 TRAVEL EXPENSE | 0.00 | 0.00 | 383.32 | 10,000.00 | 11.81 | 9,616.68 | 3.8\% | 96.2\% |
| 3240 PROFESSIONAL MTG. | 5,433.10 | 0.00 | 5,433.10 | 10,000.00 | 0.00 | 4,566.90 | 54.3\% | 45.7\% |
| 3250 CONTINUTING ED. | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 3260 FREIGHT \& DELIVERY | 925.00 | 0.00 | 1,030.48 | 1,000.00 | 70.45 | -30.48 | 103.0\% | -3.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 7,683.89 | 2,274.73 | 18,638.84 | 81,300.00 | 14,047.60 | 62,661.16 | 22.9\% | 77.1\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF MAY 31, 2017 |  |  |  | $\begin{aligned} & 2016 \\ & \text { Y-T-D } \end{aligned}$ <br> ACTUAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 2017 \\ & \text { MAY } \end{aligned}$ | 2016 <br> MAY | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2017 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 0.00 | 0.00 | 696.02 | 2,850.00 | 449.39 | 2,153.98 | 24.4\% | 75.6\% |
| 3320 PRINTING | 45.00 | 413.55 | 180.00 | 5,000.00 | 593.55 | 4,820.00 | 3.6\% | 96.4\% |
| TOTAL PRINTING \& ADVERTISING | 45.00 | 413.55 | 876.02 | 7,850.00 | 1,042.94 | 6,973.98 | 11.2\% | 88.8\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 654.00 | 600.00 | 586.00 | -54.00 | 109.0\% | -9.0\% |
| 3420 OTHER INSURANCE | 9,305.00 | -2,373.00 | 90,021.00 | 80,500.00 | 71,577.00 | -9,521.00 | 111.8\% | -11.8\% |
| TOTAL INSURANCE | 9,305.00 | -2,373.00 | 90,675.00 | 81,100.00 | 72,163.00 | -9,575.00 | 111.8\% | -11.8\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 117.96 | 165.56 | 1,424.91 | 4,450.00 | 1,484.43 | 3,025.09 | 32.0\% | 68.0\% |
| 3520 ELECTRICITY | 22,002.23 | 21,033.91 | 118,358.87 | 332,000.00 | 110,720.05 | 213,641.13 | 35.7\% | 64.3\% |
| 3530 WATER | 1,788.11 | 1,628.95 | 6,924.67 | 26,300.00 | 6,866.01 | 19,375.33 | 26.3\% | 73.7\% |
| TOTAL UTILITIES | 23,908.30 | 22,828.42 | 126,708.45 | 362,750.00 | 119,070.49 | 236,041.55 | 34.9\% | 65.1\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 375.00 | 1,772.83 | 7,548.95 | 29,000.00 | 13,722.58 | 21,451.05 | 26.0\% | 74.0\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 0.00 | 0.00 | 3,702.93 | 16,000.00 | 629.14 | 12,297.07 | 23.1\% | 76.9\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 1,783.37 | 1,450.19 | 5,598.11 | 12,500.00 | 4,172.80 | 6,901.89 | 44.8\% | 55.2\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 192.75 | 0.00 | 435.87 | 1,500.00 | 125.17 | 1,064.13 | 29.1\% | 70.9\% |
| TOTAL REPAIR \& MAINTENANCE | 2,351.12 | 3,223.02 | 17,285.86 | 59,000.00 | 18,649.69 | 41,714.14 | 29.3\% | 70.7\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | 836.22 | 763.26 | 2,853.46 | 32,900.00 | 3,359.08 | 30,046.54 | 8.7\% | 91.3\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3730 EVENTS-BOOTH \& EQUIP. RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | 836.22 | 763.26 | 2,853.46 | 32,900.00 | 3,434.08 | 30,046.54 | 8.7\% | 91.3\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 41,664.00 | 31,876.00 | 77,886.69 | 190,000.00 | 69,304.19 | 112,113.31 | 41.0\% | 59.0\% |
| 38460 E-BOOKS SERVICES | 11,194.72 | 9,844.51 | 64,316.35 | 160,000.00 | 41,611.67 | 95,683.65 | 40.2\% | 59.8\% |
| TOTAL ELECTRONIC SERVICES | 52,858.72 | 41,720.51 | 142,203.04 | 350,000.00 | 110,915.86 | 207,796.96 | 40.6\% | 59.4\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 270.00 | 0.00 | 6,183.83 | 7,500.00 | 5,536.53 | 1,316.17 | 82.5\% | 17.5\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 35,583.00 | 24,833.33 | 177,915.00 | 426,978.00 | 124,166.67 | 249,063.00 | 41.7\% | 58.3\% |
| 3944 TRANSFER TO CATS SUBSIDY | 0.00 | 0.00 | 12,023.00 | 0.00 | 0.00 | -12,023.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 35,853.00 | 24,833.33 | 196,121.83 | 440,978.00 | 129,703.20 | 244,856.17 | 44.5\% | 55.5\% |
| OTAL OTHER SERVICES/CHARGES | 155,386.54 | 107,462.95 | 688,921.16 | 1,829,378.00 | 564,692.39 | 1,140,456.84 | 37.7\% | 62.3\% |


|  |  | MONROE MON | UNTY PUBLIC Y BUDGET RE <br> F MAY 31, 2017 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 | 2016 | 2017 | 2017 | 2016 | 2017 | 2017 | 2017 |
|  | MAY | MAY | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF |
|  |  |  | ACTUAL |  | ACTUAL | BUDGET | BUDGET | BUDGET |
|  |  |  | ACTUAL |  | ACTUAL | REMAINING | USED | REMAINING |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 0.00 | 0.00 | 630.17 | 10,000.00 | 1,412.03 | 9,369.83 | 6.3\% | 93.7\% |
| 4430 OTHER EQUIPMENT | 0.00 | 0.00 | 1,122.63 | 19,000.00 | 2,103.79 | 17,877.37 | 5.9\% | 94.1\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IT EQUIPMENT | 328.99 | 0.00 | 328.99 | 0.00 | 0.00 | -328.99 | \#DIV/0! | \#DIV/0! |
| 4465 IT SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 328.99 | 0.00 | 2,081.79 | 34,000.00 | 3,865.82 | 31,918.21 | 6.1\% | 93.9\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 50,476.87 | 45,438.75 | 241,153.90 | 582,000.00 | 249,340.11 | 340,846.10 | 41.4\% | 58.6\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 0.00 | -420.00 | 2,918.51 | 43,000.00 | 2,280.87 | 40,081.49 | 6.8\% | 93.2\% |
| 4530 NONPRINT MATERIALS | 24,861.34 | 24,241.29 | 145,877.43 | 350,500.00 | 123,082.45 | 204,622.57 | 41.6\% | 58.4\% |
| TOTAL OTHER CAPITAL OUTLAY | 75,338.21 | 69,260.04 | 389,949.84 | 975,500.00 | 374,703.43 | 585,550.16 | 40.0\% | 60.0\% |
| TOTAL CAPITAL OUTLAY | 75,667.20 | 69,260.04 | 392,031.63 | 1,009,500.00 | 378,569.25 | 617,468.37 | 38.8\% | 61.2\% |
| TOTAL OPERATING EXPENDITURES | 681,611.54 | 592,091.02 | 3,489,076.99 | 8,836,799.70 | 3,252,798.36 | 5,347,722.71 | 39.5\% | 60.5\% |

MONROE COUNTY PUBLIC LIBRARY

## Operating Budget \& Expenditure Report

January 1, 2017 to May 31, 2017
5 months = 41.7\%

| Object Object Descr | 2017 Budget | Jan. | Feb. | Mar. | Apr. | May | $\begin{array}{r} 2017 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2017 \text { YTD } \\ \text { Balance } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11200 ADMINISTRATION | \$187,507.61 | \$14,619.82 | \$14,619.82 | \$21,929.73 | \$14,619.82 | \$14,619.82 | \$80,409.01 | \$107,098.60 | 42.88\% |
| 11300 MANAGERS/ASST. | \$1,036,770.16 | \$83,266.45 | \$88,556.82 | \$118,403.83 | \$77,761.46 | \$79,747.39 | \$447,735.95 | \$589,034.21 | 43.19\% |
| 11400 LIBRARIANS, EXPERTS | \$1,099,735.35 | \$78,832.85 | \$85,568.79 | \$110,834.07 | \$75,219.28 | \$73,462.07 | \$423,917.06 | \$675,818.29 | 38.55\% |
| 11500 SPECIALISTS | \$217,914.23 | \$16,448.40 | \$16,448.41 | \$24,672.63 | \$16,448.42 | \$16,448.44 | \$90,466.30 | \$127,447.93 | 41.51\% |
| 11600 ASSISTANTS/PARAPRO | \$719,284.83 | \$58,631.62 | \$57,097.66 | \$88,438.30 | \$60,686.64 | \$60,755.22 | \$325,609.44 | \$393,675.39 | 45.27\% |
| 11700 TECH/OPERATORS/SEC | \$60,449.80 | \$4,732.73 | \$4,728.88 | \$7,095.24 | \$4,740.46 | \$4,725.00 | \$26,022.31 | \$34,427.49 | 43.05\% |
| 11800 TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 11900 BUILDING | \$159,100.83 | \$12,345.27 | \$12,296.80 | \$18,438.63 | \$11,796.96 | \$11,842.19 | \$66,719.85 | \$92,380.98 | 41.94\% |
| 12000 BUILDING | \$107,837.60 | \$8,458.73 | \$8,480.93 | \$11,266.28 | \$7,319.84 | \$8,427.56 | \$43,953.34 | \$63,884.26 | 40.76\% |
| 12100 FICA/EMPLOYER | \$265,942.92 | \$19,575.08 | \$20,403.20 | \$28,654.31 | \$19,137.18 | \$19,213.54 | \$106,983.31 | \$158,959.61 | 40.23\% |
| 12200 UNEMPLOYMENT | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 12300 PERF/EMPLOYER | \$377,097.47 | \$28,956.89 | \$30,315.03 | \$28,044.81 | \$28,180.61 | \$42,287.48 | \$157,784.82 | \$219,312.65 | 41.84\% |
| 12350 PERF/EMPLOYEE | \$101,008.27 | \$7,756.29 | \$8,120.08 | \$7,511.95 | \$7,548.34 | \$11,326.95 | \$42,263.61 | \$58,744.66 | 41.84\% |
| 12400 INS/EMPLOYER | \$697,563.86 | \$113,964.13 | \$42,642.90 | \$0.00 | \$40,719.84 | \$45,636.98 | \$242,963.85 | \$454,600.01 | 34.83\% |
| 12500 MEDICARE/EMPLOYER | \$62,196.37 | \$4,578.04 | \$4,771.74 | \$6,701.30 | \$4,475.75 | \$4,493.40 | \$25,020.23 | \$37,176.14 | 40.23\% |
| 12800 PRODUCTION | \$17,836.00 | \$1,470.14 | \$1,459.52 | \$2,221.16 | \$1,569.33 | \$1,417.01 | \$8,137.16 | \$9,698.84 | 45.62\% |
| 12900 INFORMATION | \$428,875.20 | \$29,666.42 | \$32,003.33 | \$47,852.80 | \$32,040.96 | \$31,113.60 | \$172,677.11 | \$256,198.09 | 40.26\% |
| 13000 SUPPORT/MATERIAL | \$221,000.00 | \$18,661.99 | \$18,305.97 | \$26,852.70 | \$17,083.64 | \$18,178.19 | \$99,082.49 | \$121,917.51 | 44.83\% |
| 13100 WORK STUDY | \$3,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,300.00 | 0.00\% |
| 13200 TECHNICIANS | \$16,151.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,151.20 | 0.00\% |
| 21100 OFFICIAL RECORDS | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 21200 STATIONERY/BUS. | \$550.00 | \$0.00 | \$74.81 | \$0.00 | \$0.00 | \$0.00 | \$74.81 | \$475.19 | 13.60\% |
| 21300 OFFICE SUPPLIES | \$11,500.00 | \$32.29 | \$974.62 | \$1,030.26 | \$649.62 | \$14.65 | \$2,701.44 | \$8,798.56 | 23.49\% |
| 21350 GENERAL SUPPLIES | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$42.71 | \$0.00 | \$42.71 | \$157.29 | 21.36\% |
| 21400 DUPLICATING | \$44,200.00 | \$1,410.57 | \$3,492.77 | \$4,987.92 | \$3,221.78 | \$2,500.09 | \$15,613.13 | \$28,586.87 | 35.32\% |
| 21600 PUBLIC USE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$229.00 | \$0.00 | \$0.00 | \$229.00 | -\$229.00 | 0.00\% |
| 22100 CLEANING SUPPLIES | \$40,000.00 | \$1,666.83 | \$2,471.56 | \$1,904.29 | \$1,363.37 | \$1,933.51 | \$9,339.56 | \$30,660.44 | 23.35\% |
| 22200 FUEL/OIL/LUBRICANTS | \$9,000.00 | \$43.41 | \$383.04 | \$459.00 | \$2,157.51 | \$398.27 | \$3,441.23 | \$5,558.77 | 38.24\% |
| 22300 CATALOGING | \$6,000.00 | \$201.08 | \$1,502.09 | \$0.00 | \$1,696.33 | \$0.00 | \$3,399.50 | \$2,600.50 | 56.66\% |
| 22400 A/V | \$6,000.00 | \$72.93 | \$0.00 | \$748.44 | \$147.99 | \$267.98 | \$1,237.34 | \$4,762.66 | 20.62\% |
| 22500 CIRCULATION | \$32,500.00 | \$6,479.35 | \$0.00 | \$0.00 | \$11.25 | \$0.00 | \$6,490.60 | \$26,009.40 | 19.97\% |




# MONROE COUNTY PUBLIC LIBRARY 

## LIRF Budget \& Expenditure Report

January 1, 2017 to May 31, 2017 5 months $=41.7 \%$
2017

# MONROE COUNTY PUBLIC LIBRARY 

## Debt Service Budget \& Expenditures Report

January 1, 2017 to May 31, 2017
5 months $=41.7 \%$

| Object <br> Object Descr | $\begin{array}{r} 2017 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | $\begin{array}{r} 2017 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2017 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2017 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$688,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688,500.00 | 0.00\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$688,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688,500.00 | 0.00\% |

# MONROE COUNTY PUBLIC LIBRARY 

# Rainy Day Budget \& Expenditures Report 

January 1, 2017 to May 31, 2017
5 months = 41.7\%
2017

MONROE COUNTY PUBLIC LIBRARY
Special Revenue Budget \& Expenditure Report
January 1, 2017 to May 31, 2017
5 months = 41.7\%

|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |



# MONROE COUNTY PUBLIC LIBRARY 

Gen. Obligation Bond Budget \& Expenditure 2016
January 1, 2017 to May 31, 2017
5 months = 41.7\%
Object Object Descr
31100 CONSULTING
31200 ENGINEERING/ARCHI
31500 MAINTENANCE
44452 BLDG LONG-TERM
44600 IT EQUIPMENT
44650 IT SOFTWARE
44700 EQUIPMENT - CATS

| 2017 |  |  |  |  |  | YTD | $\begin{gathered} 2017 \\ \text { YTD } \end{gathered}$ | 2017 \%YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Jan. | Feb. | Mar. | Apr. | May | Amount | Balance | Budget |
| \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$0.00 | \$0.00 | \$2,200.00 | -\$2,200.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$7,350.00 | \$2,500.00 | \$0.00 | \$9,850.00 | -\$9,850.00 | 0.00\% |
| \$0.00 | \$1,006.45 | \$650.00 | \$0.00 | \$1,300.00 | \$0.00 | \$2,956.45 | -\$2,956.45 | 0.00\% |
| \$0.00 | \$539.97 | \$1,238.89 | \$5,422.57 | \$7,105.66 | \$0.00 | \$14,307.09 | -\$14,307.09 | 0.00\% |
| \$0.00 | \$1,848.49 | \$2,687.00 | \$12,372.98 | \$1,768.00 | \$2,574.00 | \$21,250.47 | -\$21,250.47 | 0.00\% |
| \$0.00 | \$800.00 | \$96.00 | \$1,572.00 | \$614.18 | \$119.98 | \$3,202.16 | -\$3,202.16 | 0.00\% |
| \$0.00 | \$17,755.90 | \$282.97 | \$19,279.77 | \$0.00 | \$1,136.23 | \$38,454.87 | -\$38,454.87 | 0.00 |
| \$0.00 | \$21,950.81 | \$4,954.86 | \$48,197.32 | \$13,287.84 | \$3,830.21 | \$92,221.04 | -\$92,221.04 | 0.00 |


|  |  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  |  | 06/13/17 11:12 AM Page 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenditure Summary compared to last year 2017 compared to 2016: Period Ending May |  |  |  |  |  |  |
|  |  |  | May | 2017 |  | May | 2016 | \%Last YR |
| Fund | Fund Descr | 2017 Budget | 2017 Amt | YTD Amt | 2016 Budget | 2016 Amt | YTD Amt | YTD Diff |
| 001 | OPERATING | \$8,836,799.70 | \$681,611.54 | \$3,489,076.99 | \$8,455,883.89 | \$592,091.02 | \$3,252,798.36 | 7.26\% |
| 002 | JAIL | \$0.00 | \$872.83 | \$1,885.03 | \$0.00 | \$1,068.53 | \$2,256.03 | -16.44\% |
| 003 | CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 004 | GIFT | \$0.00 | \$299.91 | \$419.21 | \$0.00 | \$123.57 | \$433.14 | -3.22\% |
| 005 | PLAC | \$0.00 | \$0.00 | \$3,315.00 | \$0.00 | \$0.00 | \$4,615.00 | -28.17\% |
| 006 | RETIREES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$88.25 | \$441.25 | -100.00\% |
| 007 | LIRF | \$525,000.00 | \$0.00 | \$0.00 | \$350,000.00 | \$108.99 | \$13,470.77 | -100.00\% |
| 008 | DEBT SERVICE | \$688,500.00 | \$0.00 | \$0.00 | \$730,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 009 | RAINY DAY | \$150,000.00 | \$0.00 | \$0.00 | \$324,500.00 | \$0.00 | \$0.00 | 0.00\% |
| 010 | PAYROLL | \$0.00 | \$355,888.26 | \$1,963,628.26 | \$0.00 | \$340,395.29 | \$1,878,529.66 | 4.53\% |
| 011 | INVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$7,335.58 | \$46,047.58 | \$0.00 | \$6,662.37 | \$43,732.27 | 5.29\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT- | \$0.00 | \$9,707.00 | \$54,463.78 | \$0.00 | \$5,405.14 | \$53,057.04 | 2.65\% |
| 020 | SPECIAL REVENUE | \$703,787.16 | \$46,390.79 | \$220,118.19 | \$615,509.07 | \$39,370.29 | \$218,494.55 | 0.74\% |
| 021 | CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 022 | GATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 025 | LSTA-SMITHVILLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | G O BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 027 | COMMUNITY FDTN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 028 | FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,902.57 | \$29,387.55 | -100.00\% |
| 029 | GO BOND 2016 | \$0.00 | \$3,830.21 | \$92,221.04 | \$0.00 | \$15,887.60 | \$58,917.23 | 56.53\% |
|  |  | \$10,904,086.86 | \$1,105,936.12 | \$5,871,175.08 | \$10,475,892.96 | \$1,005,103.62 | \$5,556,132.85 | 5.67\% |


| Source Descr | 2017 YTD <br> Budget | Jan | Feb | Mar | April | May | $\begin{array}{r} 2017 \\ \text { YTD Amt } \end{array}$ | 2017 YTD <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,799,004.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,799,004.00 | 0.00\% |
| INTANGIBLES TAX | \$18,023.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,023.00 | 0.00\% |
| LICENSE EXCISE TAX | \$323,852.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$323,852.00 | 0.00\% |
| LOCAL/COUNTY | \$2,198,787.00 | \$0.00 | \$366,464.50 | \$183,232.25 | \$183,232.25 | \$183,232.25 | \$916,161.25 | \$1,282,625.75 | 41.67\% |
| COMMERCIAL | \$42,510.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$42,510.00 | 0.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$525.25 | \$513.30 | \$709.94 | \$594.40 | \$478.30 | \$2,821.19 | -\$2,821.19 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,306.22 | \$1,323.78 | \$1,808.55 | \$1,421.25 | \$1,114.29 | \$6,974.09 | -\$6,974.09 | 0.00\% |
| FINES | \$150,000.00 | \$9,032.48 | \$7,593.29 | \$7,554.26 | \$6,367.87 | \$7,075.57 | \$37,623.47 | \$112,376.53 | 25.08\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$929.25 | \$1,304.75 | \$2,005.79 | \$1,389.72 | \$1,567.86 | \$7,197.37 | \$5,302.63 | 57.58\% |
| MISCELLANEOUS | \$0.00 | \$50.90 | -\$50.00 | \$2.40 | \$49.95 | \$90.09 | \$143.34 | -\$143.34 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$7.74 | \$7.74 | \$3.78 | \$2.52 | \$2.52 | \$24.30 | -\$24.30 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$7,155.84 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,155.84 | -\$7,155.84 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$7.25 | \$17.90 | \$25.86 | \$9.80 | \$14.95 | \$75.76 | -\$75.76 | 0.00\% |
| OBITS | \$0.00 | \$107.00 | \$50.00 | \$126.00 | \$36.00 | \$66.00 | \$385.00 | -\$385.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$3,362.36 | \$2,816.55 | \$3,607.75 | \$3,289.38 | \$3,155.64 | \$16,231.68 | -\$16,231.68 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$4,000.00 | \$1,007.93 | \$1,034.45 | \$881.88 | \$1,064.55 | \$1,377.51 | \$5,366.32 | -\$1,366.32 | 134.16\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$4,000.00 | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$2,200.00 | 45.00\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$8,565,176.00 | \$25,292.22 | \$381,076.26 | \$199,958.46 | \$197,457.69 | \$198,174.98 | \$1,001,959.61 | \$7,563,216.39 | 11.70\% |
| Fund 002 JAIL |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 002 JAIL | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 003 CLEARING |  |  |  |  |  |  |  |  |  |
| CONFERENCE/RECEI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| YMCA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


|  |  |  |  |  |  |  |  | 06/13/17 | 10:55 AM $\text { Page } 2$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | 2017 |
| Source | 2017 YTD |  |  |  |  |  | 2017 | 2017 YTD | \% of |
| Descr | Budget | Jan | Feb | Mar | April | May | YTD Amt | Balance | Budget |
| MCPLF CC RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ILL FINES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REIMBURSEMENT/CL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT UNRESTRIC |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$115.75 | \$160.26 | \$472.96 | \$668.16 | \$144.76 | \$1,561.89 | -\$1,561.89 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$115.75 | \$160.26 | \$472.96 | \$668.16 | \$144.76 | \$1,561.89 | -\$1,561.89 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$650.00 | \$715.00 | \$650.00 | \$520.00 | \$455.00 | \$2,990.00 | -\$2,990.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$650.00 | \$715.00 | \$650.00 | \$520.00 | \$455.00 | \$2,990.00 | -\$2,990.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |  |  |
| RETIREES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$426,978.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$426,978.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$426,978.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$426,978.00 | 0.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$688,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688,500.00 | 0.00\% |
| INTANGIBLES TAX | \$2,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | 0.00\% |
| LICENSE EXCISE TAX | \$36,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,000.00 | 0.00\% |
| COMMERCIAL | \$5,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,300.00 | 0.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$732,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$732,100.00 | 0.00\% |

Fund 009 RAINY DAY

| Source | 2017 YTD | Jan | Feb | Mar | April | May | 2017 | 2017 YTD <br> Balance | $\begin{array}{r} 2017 \\ \% \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| Descr | Budget |  |  |  |  |  | YTD Amt |  |  |
| LOCAL/COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Fund 010 PAYROLL
GROSS PAYROLL
Fund 010 PAYROLL
Fund 013 PETTY CASH RECEIPTS
Fund 013 PETTY CASH
Fund 014 CHANGE
RECEIPTS
Fund 014 CHANGE
Fund 016 GIFT-RESTRICED
MISCELLANEOUS
INTEREST FROM
RECEIPTS
TRANSFER FROM
RESTRICED GIFT
INTEREST/DIVIDEND
Fund 016 GIFT-

| Fund 019 GIFT-FOUNDATION |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\quad$ MISCELLANEOUS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| RESTRICED GIFT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Fund 019 GIFT- | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Fund 020 SPECIAL REVENUE |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| MISCELLANEOUS | $\$ 12,022.96$ | $\$ 190.00$ | $\$ 130.00$ | $\$ 240.00$ |
| CABLE ACCESS FEES | $\$ 433,685.17$ | $\$ 0.00$ | $\$ 108,421.25$ | $\$ 0.00$ |
| CABLE ACCESS FEES | $\$ 254,856.78$ | $\$ 63,714.25$ | $\$ 0.00$ | $\$ 0.00$ |
| CABLE ACCESS FEES | $\$ 15,439.61$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,859.75$ |
| CONTRACT- | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| MCPL OPERATING | $\$ 0.00$ | $\$ 12,023.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Fund 020 SPECIAL | $\$ 716,004.52$ | $\$ 75,927.25$ | $\$ 108,551.25$ | $\$ 4,099.75$ |


| $\$ 70.00$ | $\$ 410.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 108,421.25$ |
| $\$ 63,714.25$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 63,784.25$ | $\$ 108,831.25$ |


| $\$ 1,040.00$ | $\$ 10,982.96$ | $8.65 \%$ |
| ---: | ---: | ---: |
| $\$ 216,842.50$ | $\$ 216,842.67$ | $50.00 \%$ |
| $\$ 127,428.50$ | $\$ 127,428.28$ | $50.00 \%$ |
| $\$ 3,859.75$ | $\$ 11,579.86$ | $25.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 12,023.00$ | $-\$ 12,023.00$ | $0.00 \%$ |
| $\$ 361,193.75$ | $\$ 354,810.77$ | $50.45 \%$ |


| Fund 021 CAPITAL PROJECTS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $\quad$ PROPERTY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTANGIBLES TAX | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| LICENSE EXCISE TAX | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| COMMERCIAL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| INTEREST FROM | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TEMPORARY LOANS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Fund 021 CAPITAL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |


|  |  |  |  |  |  |  |  | 06/13/17 | $\begin{array}{r} 10: 55 \text { AM } \\ \text { Page } 4 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | 2017 |
| Source | 2017 YTD |  |  |  |  |  | 2017 | 2017 YTD | \% of |
| Descr | Budget | Jan | Feb | Mar | April | May | YTD Amt | Balance | Budget |
| Fund 024 FINRA GRANT |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND |  |  |  |  |  |  |  |  |  |
| BOND SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 027 COMMUNITY FD | TN GRANT |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 027 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 028 FINRA 2014 |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 028 FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 029 GO BOND 2016 |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 029 GO BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$10,440,258.52 | \$460,989.75 | \$869,778.04 | \$746,840.83 | \$631,457.60 | \$737,752.90 | \$3,446,819.12 | \$6,993,439.40 | 33.01\% |

## Cash Balances by fund Current Period: May 2017

FUND Descr
OPERATING
OPERATING OPERATING OPERATING OPERATING OPERATING
Fund 001 OPERATING JAIL
Fund 002 JAIL
GIFT UNRESTRICTED
GIFT UNRESTRICTED GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED
PLAC
PLAC
PLAC
Fund 005 PLAC
LIRF
LIRF
LIRF

Fund 007 LIRF
DEBT SERVICE
DEBT SERVICE
Fund 008 DEBT SERVICE
RAINY DAY
RAINY DAY
RAINY DAY
Fund 009 RAINY DAY
PAYROLL
Fund 010 PAYROLL
GIFT-RESTRICED
GIFT-RESTRICED
Fund 016 GIFT-RESTRICED
GIFT-FOUNDATION
GIFT-FOUNDATION
Fund 019 GIFT-FOUNDATION

|  | MTD | MTD |
| ---: | ---: | ---: |
| $05 / 01 / 17$ | Debit | Credit |
| $\$ 6,522.91$ | $\$ 5,075.55$ | $\$ 0.00$ |
| $\$ 6,591.27$ | $\$ 5,412.25$ | $\$ 399.62$ |
| $-\$ 75,037.45$ | $\$ 484,280.99$ | $\$ 646,755.88$ |
| $\$ 339,436.23$ | $\$ 3,155.64$ | $\$ 300,000.00$ |
| $\$ 2,631.15$ | $\$ 368.85$ | $\$ 0.00$ |
| $\$ 6,657.23$ | $\$ 1,008.66$ | $\$ 0.00$ |
| $\$ 286,801.34$ | $\$ 499,301.94$ | $\$ 947,155.50$ |
| $\$ 4,987.80$ | $\$ 0.00$ | $\$ 872.83$ |
| $\$ 4,987.80$ | $\$ 0.00$ | $\$ 872.83$ |
| $\$ 724.41$ | $\$ 133.76$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 11.00$ | $\$ 0.00$ |
| $\$ 7,462.95$ | $\$ 0.00$ | $\$ 299.91$ |
| $\$ 8,187.36$ | $\$ 144.76$ | $\$ 299.91$ |
| $\$ 325.00$ | $\$ 65.00$ | $\$ 0.00$ |
| $\$ 325.00$ | $\$ 390.00$ | $\$ 0.00$ |
| $-\$ 130.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 520.00$ | $\$ 455.00$ | $\$ 0.00$ |
| $\$ 43,564.03$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 850,708.56$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,197,735.57$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,092,008.16$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 263.58$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 76,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 76,263.58$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 20,384.18$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 116,269.19$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,636,653.37$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 11,701.07$ | $\$ 355,448.91$ | $\$ 355,888.26$ |
| $\$ 11,701.07$ | $\$ 355,448.91$ | $\$ 355,888.26$ |
| $\$ 4,466.00$ | $\$ 4,871.00$ | $\$ 0.00$ |
| $\$ 49,090.00$ | $\$ 9,077.00$ | $\$ 7,335.58$ |
| $\$ 53,556.00$ | $\$ 13,948.00$ | $\$ 7,335.58$ |
| $\$ 10,750.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $-\$ 3,312.79$ | $\$ 66,421.90$ | $\$ 15,378.90$ |
| $\$ 7,437.21$ | $\$ 66,421.90$ | $\$ 15,378.90$ |
|  |  |  |


| $05 / 31 / 17$ | Bal Sht Descr |
| :---: | :--- |
| \$11,598.46 OLD NATIONAL BANK CHECKING | Act Status |
| $\$ 11,603.90$ GERMAN AMER./CHECKING | Active |
| $-\$ 237,512.34$ MAINSOURCE CHECKING | Active |
| $\$ 42,591.87$ | MAINSOURCE SAVINGS |
| $\$ 3,000.00$ ONB CD INVESTMENT | Active |
| $\$ 7,665.89$ | INVEST. CD/MAINSOURCE |

FUND Descr
SPECIAL REVENUE SPECIAL REVENUE SPECIAL REVENUE Fund 020 SPECIAL REVENUE

GO BOND 2016 GO BOND 2016
Fund 029 GO BOND 2016

|  | MTD | MTD |  | Act Status |
| ---: | ---: | ---: | ---: | ---: |
| $05 / 01 / 17$ | Debit | Credit | $05 / 31 / 17 \quad$ Bal Sht Descr | Active |
| $\$ 145.48$ | $\$ 410.00$ | $\$ 13.94$ | $\$ 541.54$ GERMAN AMER./CHECKING | Active |
| $\$ 121,517.00$ | $\$ 108,516.69$ | $\$ 46,472.29$ | $\$ 183,561.40$ MAINSOURCE CHECKING | Active |
| $\$ 575,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 575,000.00$ MAINSOURCE SAVINGS |  |
| $\$ 696,662.48$ | $\$ 108,926.69$ | $\$ 46,486.23$ | $\$ 759,102.94$ | Active |
| $\$ 141,369.13$ | $\$ 0.00$ | $\$ 3,830.21$ | $\$ 137,538.92$ MAINSOURCE CHECKING | Active |
| $\$ 1,500,886.39$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500,886.39$ MAINSOURCE SAVINGS |  |
| $\$ 1,642,255.52$ | $\$ 0.00$ | $\$ 3,830.21$ | $\$ 1,638,425.31$ |  |
| $\$ 6,517,033.89$ | $\$ 1,044,647.20$ | $\$ 1,377,247.42$ | $\$ 6,184,433.67$ |  |

# *Check Reconciliation <br> ONB CHECKING 06300 ONB/MONROE 

May 2017

| Account Summary |  |  |
| :---: | ---: | ---: |
| Beginning Balance on | $5 / 1 / 2017$ | $\$ 22,788.32$ |
| + | $\$ 10,145.31$ |  |
| - | $\$ 0.00$ |  |
| Ending Bayments (Checks and Withdrawals) | $\$ 32,933.63$ |  |

Check Book


# *Check Reconciliation© <br> GERMAN-AMER/CHECKING <br> 06400 GER AME/UC 

May 2017

## Account Summary

| Beginning Balance on | $5 / 1 / 2017$ | $\$ 7,061.75$ |
| :---: | ---: | ---: |
| + | $\$ 6,209.31$ |  |
| - | $\$ 399.62$ |  |
| Ending Bayments (Checks and Withdrawals) | $\$ 12,871.44$ |  |

## Check Book

| Active | G 001-06400 | OPERATING | \$11,603.90 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$11.00 |
| Active | G 005-06400 | PLAC | \$715.00 |
| Active | G 007-06400 | LIRF | \$0.00 |
| Active | G 009-06400 | RAINY DAY | \$0.00 |
| Active | G 016-06400 | GIFT-RESTRICED | \$0.00 |
| Active | G 020-06400 | SPECIAL REVENUE | \$541.54 |
| Active | G 029-06400 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$12,871.44 |
|  | Beginng B | ( \$7,061.75 |  |
|  | + Tota | posits \$6,209.31 |  |
|  | - Chec | Written \$399.62 |  |
|  |  | Check Book | \$12,871.44 |
| Difference |  |  | \$0.00 |

# *Check Reconciliation® <br> MAINSOURCE CHECKING 06600 MAINSO CKG 

## May 2017

| Account Summary |  |
| :---: | :---: |
| Beginning Balance on | $5 / 1 / 2017$ |
| + | $\$ 330,499.22$ |
| $\quad-\quad$ Payments (Checks and Withdrawals) | $\$ 661,515.35$ |
| Ending Balance as of $\quad 5 / 31 / 2017$ | $\$ 710,505.77$ |


| Check Book |  |  |  |
| :---: | :---: | :---: | :---: |
| Active | G 001-06600 | OPERATING | -\$237,512.34 |
| Active | G 002-06600 | JAIL | \$4,114.97 |
| Active | G 003-06600 | CLEARING | \$0.00 |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$7,163.04 |
| Active | G 005-06600 | PLAC | -\$130.00 |
| Active | G 006-06600 | RETIREES | \$0.00 |
| Active | G 007-06600 | LIRF | \$43,564.03 |
| Active | G 008-06600 | DEBT SERVICE | \$263.58 |
| Active | G 009-06600 | RAINY DAY | \$20,384.18 |
| Active | G 010-06600 | PAYROLL | \$11,261.72 |
| Active | G 016-06600 | GIFT-RESTRICED | \$50,831.42 |
| Active | G 017-06600 | LEVY EXCESS | \$0.00 |
| Active | G 019-06600 | GIFT-FOUNDATION | \$47,730.21 |
| Active | G 020-06600 | SPECIAL REVENUE | \$183,561.40 |
| Active | G 024-06600 | FINRA GRANT | \$0.00 |
| Active | G 026-06600 | G O BOND | \$0.00 |
| Active | G 027-06600 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06600 | FINRA 2014 | \$0.00 |
| Active | G 029-06600 | GO BOND 2016 | \$137,538.92 |
|  |  | Cash Balance | \$268,771.13 |
|  | Beginng B | - \$330,499.22 |  |
|  | + Total | eposits \$661,515.35 |  |
|  | - Chec | Written \$723,243.44 |  |
|  | Check Book |  | \$268,771.13 |
|  |  | O/S Checks | \$12,737.67 |

# *Check Reconciliation® <br> MAINSOURCE SAVINGS 06610 MAINSO SAV <br> May 2017 

## Account Summary

| Beginning Balance on | $5 / 1 / 2017$ |
| :---: | ---: |
| + | $\$ 4,458,300.37$ |
| - | $\$ 3,155.64$ |
|  |  |
| Ending Bayments (Checks and Withdrawals) | $\$ 300,000.00$ |

## Check Book

| Active | G 001-06610 | OPERATING | \$42,591.87 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06610 | JAIL | \$0.00 |
| Active | G 003-06610 | CLEARING | \$0.00 |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06610 | PLAC | \$0.00 |
| Active | G 006-06610 | RETIREES | \$0.00 |
| Active | G 007-06610 | LIRF | \$850,708.56 |
| Active | G 008-06610 | DEBT SERVICE | \$76,000.00 |
| Active | G 009-06610 | RAINY DAY | \$1,116,269.19 |
| Active | G 010-06610 | PAYROLL | \$0.00 |
| Active | G 016-06610 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06610 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06610 | SPECIAL REVENUE | \$575,000.00 |
| Active | G 024-06610 | FINRA GRANT | \$0.00 |
| Active | G 026-06610 | G O BOND | \$0.00 |
| Active | G 027-06610 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06610 | FINRA 2014 | \$0.00 |
| Active | G 029-06610 | GO BOND 2016 | \$1,500,886.39 |
|  |  | Cash Balance | \$4,161,456.01 |
|  | Beginng B | ( \$4,458,300.37 |  |
|  | + Tota | posits \$3,155.64 |  |
|  | - Check | Written \$300,000.00 |  |
| Check BookDifference |  |  | \$4,161,456.01 |
|  |  |  | \$0.00 |


| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE | June 21, 2017 |

## Beginning Employment

- Kelly Prill, Information Technology, IT Assistant, Pay Grade 6, 20 hours per week effective May 30, 2017.


## Ending Employment

- Marjorie Robinson, Building Services, Custodian, Pay Grade 3, 20 hours per week effective May 3, 2017.
- Ashley Hinshaw, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective May 12, 2017.
- Jennifer (Rocky) Festa, Customer Service, Information Assistant, Pay Grade 3, 20 hours per week effective May 24, 2017.
- Chelsea Hoover, Access \& Content Services, Material Handler, Pay Grade 1, 15 hours per week effective June 4, 2017.


## Job Changes

- Daniel Hosler, Customer Service, Senior Information Assistant, Pay Grade 6, from 25 hours per week to 20 hours per week effective May 15, 2017.
- Israel Horton, Customer Service, Senior Information Assistant, Pay Grade 6 from 20 hours per week to 25 hours per week effective May 15, 2017.
- Daniel Mounlio, Customer Service, Senior Information Assistant, Pay Grade 6, from 37.5 hours per week to 20 hours per week effective May 29, 2017.
- Katelynn Dockerty, Customer Service, Senior Information Assistant, Pay Grade 6 from 20 hours per week to 37.5 hours per week effective May 29, 2017.

Pay Date: 05-12-2017
Pay Period: 04-17-2017 to 04-30-2017

## Operating Funds

## Operating Fund

AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
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AC Services Operating
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AC Services Operating
AC Services Operating
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
BS Security/Protect Operating
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
BL Service/Maintenance Oper
CS Special/Asst/Para Oper
BL Service/Maintenance Oper
CA Technician Oper

## First Name

Cala
Joseph Camacho-Roy
Vincent Desjardins
Victoria Englert
Andrew Fak
Logan Farlee

Madison Funk
Cynthia Garrison
Charles Gillespie
Kelsey Grimm

Elizabeth Hagan
Sarah Harrison
Ashley Hinshaw
Logan Holmes
Chelsea Hoover
Claire Jenness
William Koester
Deborah Lang
Elias McDermott-Sipe
Amber McGarr
Michelle Meyers
Sydney Overtoom
Brigid Phillips
Elizabeth Polley
Daniel Price
Rebecca Ray
Karen Smith
Kimberly Smith
Benjamin Snider
Jennifer Speer
Felicity Young
Cynthia Balzer
Michael Champion
Marion Clark
Katelynn Dockerty
Paul Duszynski
Rebekah Edelman
Jennifer Festa
Israel Horton
Ross Jackson
Seth James
Clinton Lake
Clare Miller
Emily Purcell
Marjorie Robinson
Addison Rogers

| Operating Fund | First Name | Last Name |
| :---: | :---: | :---: |
| CS Special/Asst/Para Oper | Ann | Segraves |
| BS Security/Protect Operating | James | Sims |
| BS Security/Protect Operating | Benjamin | Smith |
| CM Support Operating | William | Weaver |
| AC Services Operating | Kenneth | Carter |
| AC Services Operating | Craig | Clark |
| BL Service/Maintenance Oper | Deanna | Crane |
| CS Special/Asst/Para Oper | William | Ellis |
| CS Special/Asst/Para Oper | Edwin | Fallwell |
| AC Services Operating | Evan | Gornik |
| AC Services Operating | Arielle | Hacker |
| CS Special/Asst/Para Oper | lan | Hoagland |
| CS Special/Asst/Para Oper | Daniel | Hosler |
| CS Special/Asst/Para Oper | Lillian | Jenness |
| EG Librarians, Experts Oper | Christina | Jones |
| CS Special/Asst/Para Oper | Kelly | Jordan |
| CS Special/Asst/Para Oper | Jack | Kovaleski |
| CS Special/Asst/Para Oper | Audra | Loudenbarger |
| EG Librarians, Experts Oper | Doris | Lynch |
| AC Services Operating | Juliann | Nelson |
| CS Special/Asst/Para Oper | Elizabeth | Salvaggio |
| BL Service/Maintenance Oper | Cherryl | Tincher |
| CA Technician Special Oper | Nathan | Wrigley |
| CS Special/Asst/Para Oper | Tracy | Lenn |
| CM Special/Asst/Para Oper | Erin | Tobey |
| AC Specialist/Asst/Para Oper | Meghan | Adams |
| EG Librarians, Experts Oper | Ellen | Arnholter |
| IT Manager/Asst/Strat Oper | Ned | Baugh |
| BL Service/Maintenance Oper | Terri | Bell |
| AC Librarians, Experts Oper | Melissa | Bruecks |
| CS Special/Asst/Para Oper | Michael | Campbell |
| SC Manager/Asst/Strat Oper | Lisa | Champelli |
| BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| CS Special/Asst/Para Oper | Jared | Cheek |
| CS Special/Asst/Para Oper | Burl | Cooper |
| AD Director/Assoc Operating | Jane | Cronkhite |
| EG Librarians, Experts Oper | Luann | Dillon |
| CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| AC Specialist/Asst/Para Oper | Susan | Fallwell |
| EG Librarians, Experts Oper | Mary | Frasier |
| CS Special/Asst/Para Oper | Elizabeth | French |
| EG Librarians, Experts Oper | Christine | Friesel |
| EG Librarians, Experts Oper | Rebecca | Fyolek |
| EG Librarians, Experts Oper | Alejandria | Galarza |
| BS Security/Protect Operating | Dana | Geldhof |
| CS Special/Asst/Para Oper | Joshua | Gesten |
| EG Librarians, Experts Oper | James | Gossman |

Pay Date: 05-12-2017
Pay Period: 04-17-2017 to 04-30-2017

|  | Operating Fund | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 94 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 95 | SA Manager/Asst/Strat Oper | Elizabeth | Gray |
| 96 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 97 | AC Librarians, Experts Oper | Cheryl | Green |
| 98 | BL Service/Maintenance Oper | Ronald | Greene |
| 99 | CS Special/Asst/Para Oper | Shawn | Henline |
| 100 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 101 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 102 | EG Librarians, Experts Oper | Stephanie | Holman |
| 103 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 104 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 105 | BS Security/Protect Operating | Michael | Johnson |
| 106 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 107 | BL Service/Maintenance Oper | Bruce | Kelly |
| 108 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 109 | CS Special/Asst/Para Oper | Julia | Kinser |
| 110 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 111 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 112 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 113 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 114 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 115 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 116 | CS Special/Asst/Para Oper | John | Meador |
| 117 | CS Special/Asst/Para Oper | Amber | Mestre |
| 118 | BL Service/Maintenance Oper | John | Mosora |
| 119 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 120 | IT Specialist/Asst/Para Oper | Cody | Mullis |
| 121 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 122 | AC Librarians, Experts Oper | Martha | Odya |
| 123 | EG Librarians, Experts Oper | Polly | OShea |
| 124 | CS Special/Asst/Para Oper | Samuel | Ott |
| 125 | EG Librarians, Experts Oper | Roberta | Overman |
| 126 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 127 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 128 | AC Librarians, Experts Oper | Jane | Ruddick |
| 129 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 130 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 131 | AD Support Operating | Brenda | Seibel |
| 132 | CS Special/Asst/Para Oper | Andrew | Slater |
| 133 | AC Specialist/Asst/Para Oper | Christine | Sneed |
| 134 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 135 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |
| 136 | SD Manager/Asst/Strat Oper | Barbara | Swinson |
| 137 | AC Services Operating | Timothy | Thompson |
| 138 | EG Manager/Asst/Strat Oper | Bethany | Turrentine |
| 139 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 140 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |

Pay Date: 05-12-2017
Pay Period: 04-17-2017 to 04-30-2017

|  | Operating Fund | First Name | Last Name |
| :--- | :--- | :--- | :--- |
| 141 | AC Specialist/Asst/Para Oper | Pamela | White |
| 142 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |
| 143 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 144 | AD Director/Assoc Operating | Marilyn | Wood |
| 145 | CS Special/Asst/Para Oper | Leanne | Zdravecky |
|  |  |  |  |
|  | Gub-Total Operating Funds | $\mathbf{\$ 1 6 0 , 5 7 8 . 9 0}$ | Hours Paid |
|  |  | $\mathbf{8 , 2 9 8 . 0 0}$ |  |

## Special Funds

## Special Fund

S CA Technician Oper
S CA Technician Oper
S CA Technician Oper
S CA Technician Special Oper
S CA Technician Special Oper
S CA Technician Special Oper
S CA Technician Special Oper
S FL Support Operating
S CA Technician Special Oper
S CA Manager/Asst/Strat Oper
S FL Office Coordinator, Exper
S CA Manager/Asst/Strat Oper
S CA Technician Oper
S CA Technician Special Oper
S CA Manager/Asst/Strat Oper

Sub-Total Special Funds

TOTAL Employees/All Funds

## First Name

Nile Arena
Nathan Kroeger
Casey Muyskens-Toth
Eric Ayotte

Mark Bookwalter
Wesley Martin
Glenn Myers

Michael Burns
Michael Adams
Martin ONeill
Mary Jean Regoli
Adam Stillwell
Robert Stockwell
David Walter
Michael White

Gross Paid Hours Paid
\$18,030.04
\$178,608.94
9,269.25

Pay Date: 05-26-2017
Pay Period: 05-01-2017 to 05-14-2017

## Operating Funds

| Operating Fund | First Name | Last Name |
| :---: | :---: | :---: |
| AC Services Operating | Calan | Blevins |
| AC Services Operating | Joseph | Camacho-Roy |
| AC Services Operating | Vincent | Desjardins |
| AC Services Operating | Adam | Diersing |
| AC Services Operating | Victoria | Englert |
| AC Services Operating | Andrew | Fak |
| AC Services Operating | Logan | Farlee |
| AC Services Operating | Cynthia | Garrison |
| AC Services Operating | Charles | Gillespie |
| AC Services Operating | Jennifer | Gliessman |
| AC Services Operating | Kelsey | Grimm |
| AC Services Operating | Elizabeth | Hagan |
| AC Services Operating | Sarah | Harrison |
| AC Services Operating | Ashley | Hinshaw |
| AC Services Operating | Logan | Holmes |
| AC Services Operating | Chelsea | Hoover |
| AC Services Operating | Claire | Jenness |
| AC Services Operating | William | Koester |
| AC Services Operating | Deborah | Lang |
| AC Services Operating | Micah | Littlefield |
| AC Services Operating | Elias | McDermott-Sipe |
| AC Services Operating | Amber | McGarr |
| AC Services Operating | Michelle | Meyers |
| AC Services Operating | Sydney | Overtoom |
| AC Services Operating | Brigid | Phillips |
| AC Services Operating | Elizabeth | Polley |
| AC Services Operating | Daniel | Price |
| AC Services Operating | Rebecca | Ray |
| AC Services Operating | Kimberly | Smith |
| AC Services Operating | Karen | Smith |
| AC Services Operating | Benjamin | Snider |
| AC Services Operating | Jennifer | Speer |
| CS Special/Asst/Para Oper | Cynthia | Balzer |
| CS Special/Asst/Para Oper | Michael | Champion |
| CS Special/Asst/Para Oper | Marion | Clark |
| CS Special/Asst/Para Oper | Katelynn | Dockerty |
| CS Special/Asst/Para Oper | Paul | Duszynski |
| CS Special/Asst/Para Oper | Rebekah | Edelman |
| CS Special/Asst/Para Oper | Jennifer | Festa |
| CS Special/Asst/Para Oper | Israel | Horton |
| BS Security/Protect Operating | Ross | Jackson |
| CS Special/Asst/Para Oper | Seth | James |
| CS Special/Asst/Para Oper | Clinton | Lake |
| BL Service/Maintenance Oper | Clare | Miller |
| CS Special/Asst/Para Oper | Emily | Purcell |
| BL Service/Maintenance Oper | Marjorie | Robinson |


|  | Operating Fund | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 47 | CA Technician Oper | Addison | Rogers |
| 48 | CS Special/Asst/Para Oper | Ann | Segraves |
| 49 | BS Security/Protect Operating | James | Sims |
| 50 | BS Security/Protect Operating | Benjamin | Smith |
| 51 | CM Support Operating | William | Weaver |
| 52 | AC Services Operating | Kenneth | Carter |
| 53 | AC Services Operating | Craig | Clark |
| 54 | BL Service/Maintenance Oper | Deanna | Crane |
| 55 | CS Special/Asst/Para Oper | William | Ellis |
| 56 | CS Special/Asst/Para Oper | Edwin | Fallwell |
| 57 | AC Services Operating | Evan | Gornik |
| 58 | AC Services Operating | Arielle | Hacker |
| 59 | CS Special/Asst/Para Oper | lan | Hoagland |
| 60 | CS Special/Asst/Para Oper | Daniel | Hosler |
| 61 | CS Special/Asst/Para Oper | Lillian | Jenness |
| 62 | EG Librarians, Experts Oper | Christina | Jones |
| 63 | CS Special/Asst/Para Oper | Kelly | Jordan |
| 64 | CS Special/Asst/Para Oper | Jack | Kovaleski |
| 65 | CS Special/Asst/Para Oper | Audra | Loudenbarger |
| 66 | EG Librarians, Experts Oper | Doris | Lynch |
| 67 | AC Services Operating | Juliann | Nelson |
| 68 | CS Special/Asst/Para Oper | Elizabeth | Salvaggio |
| 69 | BL Service/Maintenance Oper | Cherryl | Tincher |
| 70 | CA Technician Special Oper | Nathan | Wrigley |
| 71 | CS Special/Asst/Para Oper | Tracy | Lenn |
| 72 | CM Special/Asst/Para Oper | Erin | Tobey |
| 73 | AC Specialist/Asst/Para Oper | Meghan | Adams |
| 74 | EG Librarians, Experts Oper | Ellen | Arnholter |
| 75 | IT Manager/Asst/Strat Oper | Ned | Baugh |
| 76 | BL Service/Maintenance Oper | Terri | Bell |
| 77 | AC Librarians, Experts Oper | Melissa | Bruecks |
| 78 | CS Special/Asst/Para Oper | Michael | Campbell |
| 79 | SC Manager/Asst/Strat Oper | Lisa | Champelli |
| 80 | BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| 81 | CS Special/Asst/Para Oper | Jared | Cheek |
| 82 | CS Special/Asst/Para Oper | Burl | Cooper |
| 83 | AD Director/Assoc Operating | Jane | Cronkhite |
| 84 | EG Librarians, Experts Oper | Luann | Dillon |
| 85 | CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| 86 | AC Specialist/Asst/Para Oper | Susan | Fallwell |
| 87 | EG Librarians, Experts Oper | Mary | Frasier |
| 88 | CS Special/Asst/Para Oper | Elizabeth | French |
| 89 | EG Librarians, Experts Oper | Christine | Friesel |
| 90 | EG Librarians, Experts Oper | Rebecca | Fyolek |
| 91 | EG Librarians, Experts Oper | Alejandria | Galarza |
| 92 | BS Security/Protect Operating | Dana | Geldhof |
| 93 | CS Special/Asst/Para Oper | Joshua | Gesten |

Pay Date: 05-26-2017
Pay Period: 05-01-2017 to 05-14-2017

|  | Operating Fund | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 94 | EG Librarians, Experts Oper | James | Gossman |
| 95 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 96 | SA Manager/Asst/Strat Oper | Elizabeth | Gray |
| 97 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 98 | AC Librarians, Experts Oper | Cheryl | Green |
| 99 | BL Service/Maintenance Oper | Ronald | Greene |
| 100 | CS Special/Asst/Para Oper | Shawn | Henline |
| 101 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 102 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 103 | EG Librarians, Experts Oper | Stephanie | Holman |
| 104 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 105 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 106 | BS Security/Protect Operating | Michael | Johnson |
| 107 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 108 | BL Service/Maintenance Oper | Bruce | Kelly |
| 109 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 110 | CS Special/Asst/Para Oper | Julia | Kinser |
| 111 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 112 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 113 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 114 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 115 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 116 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 117 | CS Special/Asst/Para Oper | John | Meador |
| 118 | CS Special/Asst/Para Oper | Amber | Mestre |
| 119 | BL Service/Maintenance Oper | John | Mosora |
| 120 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 121 | IT Specialist/Asst/Para Oper | Cody | Mullis |
| 122 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 123 | AC Librarians, Experts Oper | Martha | Odya |
| 124 | EG Librarians, Experts Oper | Polly | OShea |
| 125 | CS Special/Asst/Para Oper | Samuel | Ott |
| 126 | EG Librarians, Experts Oper | Roberta | Overman |
| 127 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 128 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 129 | AC Librarians, Experts Oper | Jane | Ruddick |
| 130 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 131 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 132 | AD Support Operating | Brenda | Seibel |
| 133 | CS Special/Asst/Para Oper | Andrew | Slater |
| 134 | AC Specialist/Asst/Para Oper | Christine | Sneed |
| 135 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 136 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |
| 137 | SD Manager/Asst/Strat Oper | Barbara | Swinson |
| 138 | AC Services Operating | Timothy | Thompson |
| 139 | EG Manager/Asst/Strat Oper | Bethany | Turrentine |
| 140 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |

Pay Date: 05-26-2017
Pay Period: 05-01-2017 to 05-14-2017

|  | Operating Fund | First Name | Last Name |
| :--- | :--- | :--- | :--- |
| 141 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 142 | AC Specialist/Asst/Para Oper | Pamela | White |
| 143 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |
| 144 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 145 | AD Director/Assoc Operating | Marilyn | Wood |
| 146 | CS Special/Asst/Para Oper | Leanne | Zdravecky |
|  |  |  |  |
|  | Sub-Total Operating Funds | $\mathbf{\$ 1 6 0 , 9 8 1 . 8 1}$ | $\mathbf{8 , 3 2 4 . 5 3}$ |

## Special Funds

## Special Fund

S CA Technician Oper
S CA Technician Oper
S CA Technician Oper
S CA Technician Special Oper
S CA Technician Special Oper
S CA Technician Special Oper
S CA Technician Special Oper
S FL Support Operating
S CA Technician Special Oper
S CA Manager/Asst/Strat Oper
S FL Office Coordinator, Exper
S CA Manager/Asst/Strat Oper
S CA Technician Oper
S CA Technician Special Oper
S CA Manager/Asst/Strat Oper

Sub-Total Special Funds

TOTAL Employees/All Funds

## First Name

Nile
Nathan
Casey
Eric
Mark Bookwalter
Wesley Martin
Glenn Myers

Michael Burns
Michael Adams
Martin ONeill
Mary Jean Regoli
Adam Stillwell
Robert Stockwell
David Walter
Michael White

| Gross Paid | Hours Paid |
| :---: | :---: |
| $\$ 16,821.10$ | 916.00 |

\$177,802.91
9,240.53

## 2017 BOARD OF TRUSTEE'S CALENDER

All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 11 | Work Session* |  |
| January | 18 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro Contract; review Internet and Computer Use Policy; Update: ElCentro |
| January | 18 | Board of Finance | Review Investment Report and Policy |
| February | 8 | Work Session* |  |
| February | 15 | Board Meeting | Election of Board Officers; Conflict of Interest forms; Update: Communications and Marketing |
| March | 8 | Work Session* |  |
| March | 22 | Board Meeting | 2016 Annual Report review; Review Long Range Strategic Plan; Update: Teen Services |
| April | 12 | Work Session* |  |
| April | 19 | Board Meeting | Update: Customer Service |
| May | 10 | Work Session* |  |
| May | 17 | Board Meeting | Update: Children's Services |
| June | 14 | Work Session* |  |
| June | 21 | Board Meeting at Ellettsville |  |
| July | 12 | Work Session* |  |
| July | 19 | Board Meeting | Draft 2018 Budget; Update: Community Engagement \& VITAL |
| August | 9 | Work Session* |  |
| August | 16 | Board Meeting | Review any revisions to 2018 Budget, Approve 2018 Budget for advertising; Update: Special Audience Services |
| September | 13 | Work Session* |  |
| September | 20 | Board Meeting | 2018 Budget; Update: Building Services |
| September | 20 | Public Hearing | Public Hearing on 2018 Budget |
| October | 11 | Work Session* |  |
| October | 18 | Board Meeting | Adopt 2018 Budget; approve 2018 employee insurance package; Update: Adult Services |
| November | 8 | Work Session* |  |
| November | 15 | Board Meeting | Update: Staff Development |
| December | 6 | Work Session* |  |
| December | 13 | Board Meeting | Approve 2018 salary schedule, Pay Schedule(dates), director's salary; 2018 Holiday \& Closing Schedule;CATS contracts, Fines and Fees schedule; Update: CATS |
| *Work session dates are placeholders. Meetings are held only as needed. |  |  |  |
| December 7, 2016 |  |  |  |

The Library averaged 2,665 visits per day and an overall visitor count of nearly 80,000. 7,579 items were checked out or renewed daily in May. 12,532 unique individuals checked out an item and 20,236 unique users have checked out an item so far in 2017 or $29 \%$ of the Library's total card holder population. A snapshot of customer activity for April is highlighted below:


In addition to borrowing books, DVD's, or downloading electronic items for circulation, 11,736 attendees enjoyed one of 239 different Library sponsored programs. Customers used the Library's computers for 14,523 sessions and 11,405 hours. 955 uses of the scanner helped customers fax or scan 3,322 pages. The Library served as a community resource as the meeting rooms, audio or video studios, or auditorium spaces were used 628 times or an average of 21 times per day. The value of a few services offered by the Library is highlighted below.

Sample of Value Impact
Total \$1,295,962.34 May 2017


GOAL 1: Strengthen 21st century literacy skills


## 1A. Strengthen early literacy skills

- Preschoolers and their families explored the world of dinosaurs and fossils in the "Preschool Science and Math" program. Activities included: observing fossils, searching for dinosaur skeletons in sand using tools similar to paleontologists, and using dino eggs to play a number line game, where they practiced one-to-one counting - a critical early numeracy skill. Children also played with states of matter as they worked to free dinos from blocks of ice; and imagined the world of dinosaurs in a group art activity, using crayons and stencils.
- The evening session of the "Baby and Me" program enables many couples to attend together with their babies. Many are singing along having learned the tunes and words to the rhymes by accessing the material on our website. This program also facilitates social connections among the ever increasing attendees (20 babies and 33 parents one night!). One mom informed Librarian Mary Frasier that she and her spouse meet up with another couple at the Baby program and have planned a dinner date together, too!
- Preschool age children in the Highland Park special needs classroom enjoyed stories with a gardening theme, presented by Librarian Mary Frasier. Mary modeled for the teacher some different ways to engage children with stories and songs by using a rabbit puppet, stick puppets for the story The Little Red Hen, and moving with shakers to the song Mr. Sun.
- Staff at the Edgewood Early Childhood Center collaborate with Librarian Stephanie Holman to plan an end of the school year Family Night that features the same theme as the Library's Summer Reading Program. This enables Stephanie to provide enriching activities for children and families that also promote upcoming events at the Library. Activities supporting the "Build a Better World" theme included a marble maze and a building challenge.
- To gain time to visit schools and inform children about the Summer Reading Program, Librarians reduce the number of preschool storytimes conducted in May. The number of storytimes offered at Ellettsville also are reduced in June and July in order to add more programs for older children while
they are out of school. Librarian Stephanie Holman received feedback from families who expressed desire for more preschool storytimes at Ellettsville during the summer and will consider how to accommodate that in next summer's schedule of events.


## 1B. Support basic literacy skills

- Children of all ages can take part in the Library's Summer Reading Program by reading independently or having someone read aloud to them. Between May 26 and 31, more than 1,500 children received a Summer Reading gameboard at either the Main Library $(1,087)$, Ellettsville Branch (425), or on the Bookmobile (64). The gameboard allows children to record their reading efforts and other activities they can do as part of the Summer Reading Program.
- Two classes of 5th/6th grade students from Templeton visited on their last day of school to learn about the Library and enroll in either the Children's or Teen Summer Reading Program. Children's Strategist Lisa Champelli met with one class, while the other toured the Teen Space with Strategist Kevin MacDowell, and then alternated. Many students also signed up for a Library card in order to check out books. The teacher who requested the visit, specifically reminded students that reading over the summer helps them maintain and improve reading level. She noted one student who significantly increased her reading level after participating in the reading program last year.
- Children participating in Middle Way House's daycare also enjoyed stories told by Lisa Champelli and enrolled in the Summer Reading Program. Middle Way House staff plan to encourage children to read regularly and bring them to Library on a regular basis in summer.
- Children in the "Lego Club" program at the Main Library accepted Librarian Christina Jones' challenge to create something that would help "Build a Better World." One child built a home with a large wind turbine, which generated enough energy for the home and an indoor movie theater. Another child designed a car that used "dirty water" for fuel and in the process cleaned the water which was then used to water plants! There were many more wonderful examples - many of which reflected an awareness of clean, renewable energy.
- Storytelling programs presented in school classrooms can provide enriching literacy experiences for students. Librarian Mary Frasier visited a primary grade classroom at Highland Park Elementary and Christina Jones visited students at Binford and Marlin to help enhance the students' knowledge and appreciation of Indiana geology, history and culture through stories about animals from Indiana. They also shared pictures of the quarry at Independent Limestone Company in Bloomington and examples of some of the artwork created from limestone.
- Children's Strategist Lisa Champelli met with Katie Jantaraweragul, District Instructional Coach with MCCSC's Department of Curriculum and Instruction to consider how the Library can support literacy needs of MCCSC students. Katie shared an updated version of their Reading Correlation chart which helps Library staff provide effective reader's advisory to children and their families. Katie also reported that two schools (Summit and Clear Creek) will be piloting Spanish language immersion classrooms in the fall.
- VITAL English as New Language Groups completed spring session programming in May. The schedule included 11 different program options each week including conversation, grammar, arts and crafts, a writing group, and more. All levels of English speakers are invited to attend groups, 50+individuals participated in the spring session. Summer Session groups will run May 29-June 23 and include the NEW topic of American Literature. VITAL staff provide all new learners with an introduction to Library resources for additional practice and opportunities to increase participation in the community.


## Director's Report

May 2017

- May concluded the Reading and Math for Adults program, a partnership between VITAL and Broadview Learning Center. This group met 3 times a week for 12 weeks, providing intensive, personalized instruction in the areas of reading, math, and technology skills. Three current VITAL learners participated, taking the step from one to one tutoring to learning in a small group. They enjoyed the experience so much that all three are now enrolled in summer school classes at Broadview Learning Center. VITAL provides essential building blocks towards independent learning; we are thrilled to celebrate this achievement, and many more to come.



## 1C. Serve as a community resource for digital literacy



- In the "Green Screen Magic" program, children and families used apps and iPads to create photos with special effects during a "no school day" program. SIA Amber Mestre helped Librarian Alex Galarza cover a stool with green butcher paper and used green mats to help some of the kids be a little more creative with their projects. A couple kids used both of these items with green screen technology to create a photo of themselves riding a tiger or an elephant. One mom even downloaded the Green Screen app on her phone right away and then brought it in to use with her sons during the program. This was one of the immediate outcomes of the program: parents learn that getting creative with technology doesn't have to be complicated or expensive; it's something they may easily do at home, too.



## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats

- Over 60 adult video games were added to the collection as part of a staff innovation grant. One third of the titles were checked out within the first couple days.
- Weeding of the collection continues according to the Library's collection development policy. Following CREW guidelines weeding is based on a number of criteria - lack of circulation, obsolete or superseded information, duplication of materials, and physical condition.





Total Unique Patrons Checking out Material



- To enhance understanding of unique customer use, the library calculated the number of visits (with checkouts) each of the unique customers made in a month. The data revealed the predictable result that most visitors checked out items 1-3 times in the month. What might be surprising is over 100 customers visited and checked out on 11 or more days in a 31 day month.



## GOAL 2: Provide shared access to the world's information for free

## 2A. Provide programs for teens and adults

- Children who have finished sixth grade are eligible to volunteer and help with activities and events in the Children's department. Librarian Ellen Arnholter coordinates this program and held an orientation session for teens and their parents, which helps promote this opportunity for students to gain work experience and remain engaged with their Library while on school break.
- The Bloomington Indiana Scholastic Chess Club (BISCC) held a talk by International Chess Master John Donaldson in the MCPL Auditorium. Following the talk, Digital Creativity Specialist Jeannette Lehr facilitated a simultaneous chess game, in the atrium, during which Donaldson played 24 simultaneous chess games. From very young chess learners to middle aged adult players, the event was viewed by a large spectator audience. Donaldson graciously won all 24 games. A time-lapse video can be seen on Level Up's YouTube page.
- Kevin MacDowell met with Julie Hill of Bell Trace to discuss potential programming to connect seniors and teens on a poetry project.




## 2B. Increase community awareness of and engagement with the library

- K-6 grade students in all 14 MCCSC and 3 RBBCSC Elementary Schools learned about the Library's Summer Reading Program for Children. (Students who have finished $6^{\text {th }}$ grade also learn about the Teen program.) Librarians show a sample of the Summer Reading Gameboard, share the Summer Reading video with students and encourage them to use their Library and read for fun this summer! Each student receives a bookmark designed by MCPL Communications and Marketing staff to take home with information about the Summer Reading Program, and how to get a Library card. Charter and private schools also bookmarks for every student to take home. A mother of two children who attend University school came to Library with her children to receive a Summer Reading gameboard and mentioned both her kids came home after hearing about the program filled with anticipation and excitement. She remarked how impressed she was with the program itself and the promotion for it, and noted that her children's excitement indicated very successful marketing and work on the part of the library.
- Families waiting to pick up food at Pantry 279 in Ellettsville learned about the Library's Summer Reading Games and other Library services when Librarian Stephanie Holman visited this busy agency on the last Wednesday in May. As a result of connecting with Stephanie at this location that is walking distance from the Ellettsville Library, a mother phoned the Library to clear up questions about her library card account, learned the location of nearest Bookmobile stop and visited the Ellettsville Branch the following week with her three young children before going on the pantry. Stephanie plans to visit the pantry again in July.
- Kindergarten students from Eastern Green County learned about what they can do and find at a public library and that the library is a fun place to visit when they spent part of their field trip day at the Library before visiting WonderLab. Children's Strategist Lisa Champelli told a story to the classes. Students then took turns using the Learn and Play Space and playing with building toys, as well as choosing books to read.
- Teachers and administrators from Richland Bean Blossom Community School Corporation learned how the Library can support their STEAM and project based learning initiatives during a professional development day with community partners. Librarian Stephanie Holman attended and shared
information with high school, junior high and elementary grade level teachers. In addition to informing teachers about programs and renovations to the Ellettsville branch, she offered to visit teachers in the fall and explain details about the Library's eAccess card program.
- Senior gardeners worked with children and families to plant flowers and vegetables in the raised beds as part of the "Generations Gardening Together" program. Children enjoyed learning about which plants were edible and which were not. They used their senses - smelling the flowers, rubbing the silvery leaves of the creeping thyme, and admiring the myriad colors of flowers. Librarian Christina Jones and Senior Information Assistant Annie Seagraves helped each child pot a small plant to take home and enjoy.
- Marilyn Wood interviewed with WFHB to discuss the Library's receipt of the American Library Association Programming award and a few details of the 2017 Power of Words event.
- On May $8^{\text {th }}$, the Library took delivery of the Book Bike, a pedal/electric hybrid vehicle. Funded by the Friends of the Library, the Book Bike will allow us to deliver programs and promote library services in new locations like local parks and neighborhoods we cannot get to with the Bookmobile. It will also facilitate engaging the community in conversations about their Library and how it can best meet their needs, as well as supporting the Friends in their membership and fund raising campaigns. Upcoming appearances include the Fair of the Arts at the Farmer's Market, Touch A Truck, and the Fourth of July Parade.
- Community Engagement Librarians Dory Lynch and Bobby Overman, along with Chris Jackson, Jane Cronkhite, and Elizabeth Gray, promoted the Library at this year's 50+ Expo. In addition to showcasing library programs and collections, they met with representatives of other agencies serving older Monroe County residents to promote our Homebound, Van, and Bookmobile service points, as well as our download and streaming offerings.
- Associate Director, Jane Cronkhite, met with Dr. Wilcox, superintendent of the RBBCSC regarding ways the Library and RBB can support one another. They discussed STEAM education, Ellettsville renovation plans, and librarian visits with teachers in the fall.



## 2C. Strengthen services for nonprofit organizations

- Teen and Digital Strategist Kevin MacDowell met with Bloomington Entertainment and Arts District (BEAD) director, Sean Starowitz to discuss ways they might establish future partnerships.
- Kevin MacDowell, working with the City's Commission on Bicycling and Pedestrian Safety, arranged a skateboarding event during the City's Bike to Work Day Block Party. This was also the first public sharing of the library's new Book Bike and MacDowell and Chris Jackson were on hand to talk about the bike and how it will support library services and programming in the community.




## Director's Report

2D. Continually refresh web content and improve usability based on principles of usercentered design

- Paula Gray-Overtoom in Communications \& Marketing revamped the webpages hosting our staff-created booklists to greatly improve discoverability and navigation for our users. The page layouts have been improved for easier usage and now feature the most recent booklists at the top of the page, followed by expandable categories of booklists. The pages now also feature more graphics for a vastly improved user experience. Find the new pages here: Kids \& Teens.

GOAL 3: Provide high quality, personalized customer service.



## Director's Report

May 2017


## 3A. Provide quality customer service to increasingly diverse audiences

- Special Audience Strategist Chris Jackson represented the library at the Dementia Friendly Conference and Workshop, a local event that brought together many stakeholders from the City of Bloomington, local health service providers, and service agencies that address the needs of older residents. Part of the goal of the Dementia Friendly America initiative, is for participating communities to work together to better support individuals living with Alzheimer's and similar diseases, as well as their caregivers. One specific element for the library will be a broad staff development program so that all our public desk employees will have a better understanding of the relevant issues.
- With some of the same partners as above, the library hosted a program entitled "Dementia: A Positive Approach to Care" as part of the on-going Caregiver University series. These programs have been very well received.
- Our Bookmobile service makes weekly visits to most of the larger low-income communities in the county. For many children, it is their only regular opportunity to access library services. A grandmother visiting the Oakdale Square stop recently expressed her gratitude to mobile Librarian Polly O'Shea, telling her, "Thank you for being such an important part of my grandchildren's lives."
- The Library is developing a partnership with City of Bloomington Parks and Recreation to install a StoryWalk in Reverend Butler Park. Marilyn Wood, Lisa Champelli, Stephanie Holman and Christina Jones met with City representatives to work through logistical details and decisions to work toward an August installation.

- Bookmobile use remains strong with new locations responding well to the service. Daily use of the bookmobile exceeded 200 visits in May.
- The library conducted a reference use study during the last week of April 2017. The state library collects this information each year. The information is also useful to the library to assess staffing allocations at various service points. The $2^{\text {nd }}$ Floor Information Desk answers twice as many questions overall $(1,578)$ than the next most popular services point $\left(1^{\text {st }}\right.$ Floor Information, 760). Both the highest volume of directional questions and the highest volume of reference questions are fielded by the $2^{\text {nd }}$ Floor Information Desk. Compared to the 2016 study, the volume of questions is slightly higher, and distributed similarly at the various service points.



## 3C. Position auditorium as a valued local performance venue

- Kevin MacDowell met with technicians in the auditorium to address a long standing technical issue with the audio system. The problems were successfully identified and remedied.


## GOAL 4: Optimize stewardship of library resources

## 4A. Recruit and retain quality employees

- Librarian Ellen Arnholter and Lisa Champelli learned more about the resources available through INSPIRE during a training session led by an instructor from the Indiana State Library's Professional Development Office. Lisa recommends that every staff member who helps answer reference questions attend this training session.
- Customer Experience Managers and Strategists viewed and discussed an Indiana State Library Webinar "Leadership vs. Management."
- All Customer Service Staff and Librarians completed a self-directed exercise using mobile surface tablets to conduct typical help desk services. Josh Wolf and Mickey Needham held training sessions for this group to review objectives of "Roving" help meeting customers in the stacks and library spaces wherever they have questions.



## 4B. Assure adequate, stable funding for library operations

- Marilyn Wood attended the Tri Kappa Grant Presentation where she picked up our grant award of $\$ 4,870.98$ for purchase of technology and toys in support of collaborative STEM programming.



## 4C. Maintain library facilities

- Marilyn Wood, Jane Cronkhite and Chris Hosler attended the Library Journal Design Institute in Columbus Ohio and met with space planners, architects and other librarians to discuss best practices in space design and overcoming challenging space environments. They also toured several Columbus Metropolitan Libraries.
- Exterior stone repair and window sealing at the Main Library continued.
- The first day of community focus group sessions for the Ellettsville renovation were held and facilitated by Christine Matheu Architects.



## STRATEGIC DIRECTION UPDATE

- The internal Strategic Direction Team, including six library staff and the Wiseman's, our facilitator, has been assembled and began meeting.
- The Team has discussed the data collection process, who to engage, potential ways to engage stakeholders, and how to communicate with staff and the community about our process.
- With input from the Leadership Team, partners \& stakeholders and points of contact have been identified.
- On June 22, the Team will meet to review current community and MCPL data, finalize the stakeholder engagement list, identify focus group questions, discuss communicating with the staff and public, and discuss MCPL's mission statement.
- Staff can stay up to date on the work of the Team on the Staff intranet (Lint), where notes from Team meetings, data, stakeholder lists and timelines can be found. Staff are also invited to send questions or comments to the Team at any time.
- Prior to focus group engagement, the Library's website will be updated to include information about the forums.
- The Stakeholder list is attached for the Board's review and comment.


## Strategic Direction Planning -- Community Stakeholders to Engage

| Stakeholders | Community - Point(s) of Contact |
| :--- | :--- |
| Adult Audience | In Library Users |
| African-American Adults | IU Black Men's group, Black Graduate Student Association, Neal Marshal Center, Commission <br> on the Status of Black Males, African American women alumni sorority (meets at EII) |
| Arts | BEAD |
| Business Community, <br> Monroe County, and <br> Work Force <br> Development | Chamber of Commerce, Bloomington and Ellettsville, Sproutbox, One World Catering, United <br> Way, Smart Start, Community Foundation, Work One |
| Children and Families | In Library Users |
| computer users | In Library Users |
| Digitally Creative | In Library Users |
| Friends of the Library | FOL |
| Government | City of Bloomington, Mayor's Office, Commissions, Parks Planning; County: Council, <br> Commissioners, Ellettsville Town Council |
|  <br> Fitness | SCAAP - Cover Monroe County, CenterStone, IU Community Heath, YMCA, Volunteers in <br> Medicine, Community Kitchen, Mother Hubbard's Cupboard |
| Higher Ed | School of Ed, Centre for Innovative Learning, SoIC/ILS, IU-Music Entrepreneurship, Ivy Tech |
| Immigrant groups | Turkish, Russian, IU International Center, El Centro, Refugee Network, Muslim - Openhearted <br> Campaign |
| IU Informatics | Shalom, Neighborhood associations, Downtown Resource Officers, Shalom, Catholic |
| Charities, HAND, New Leaf New Life, homeless individuals, Habitat for Humanity |  |
| K-12 and adult ed. |  |
| Momeless income and | MCCSC, RBBCSC, Homeschools, Private schools (parents and teachers, administrators) |


| MCPL program partners |  |
| :--- | :--- |
| MCPL volunteers |  |
| Persons living with <br> Disabilities | Indiana Institute for Disability |
| Pride or Prism Youth <br> Groups |  |
| Retirement or Seniors | Activing Aging Coalition, Area 10 |
| Rural Community | Township Trustees, 4H, Purdue Extension, Bloomington Speedway, County Fair |
| Senior Audience | In Library Users |
| Southside neighbors |  |
| Stonebelt |  |
| Teen Audience | In Library Users |
| WFHB |  |
| Youth Serving | Boys and Girls Club, Bloomington After School Network |
| MCPL Staff |  |

- The overall service plan was developed for the Second Floor with staff input
- Final technology has been chosen with staff input
- A space design consultant was hired
- The consultant made space design recommendations informed by user observation and staff input
- Indiana Room and Visual Merchandising trainings have been developed
- Indiana Room and reference collections have been weeded or reassigned with staff input
Staff have begun training on Indiana Room services by our subject expert staff
Communication and roving technology purchased. Roving training completed, including peer-to-peer support and communication \& roving devices.


## JUNE

- Final approval of space design
- Furniture decisions made
- Collection project plan finalized
- iPod training begins


## JULY-AUGUST

- Furniture order placed
- Begin moving into new Information Center (not phones) - Indiana Room resource guide training
- Visual merchandising training for SIA's
- Staff iPods fully implemented
- Collection changes underway


## SEPTEMBER-NOVEMBER

- Implementation of space design plans
- New self-checkout machines



## NEW INFORMATION DESKS \& LOCATIONS

The large Information Desk is replaced with three Information Desk locations positioning staff where customers need them most. The new locations support roving in high-traffic areas and provide clear sightlines across the second floor and between Information Desks. The new desks will be similar in style to the desks currently found in The Ground Floo and Level Up.

## NEW INFORMATION CENTER LOCATION

Based on the Information Center Team's
recommendation, this location is close to the drive-up and within sight of Information Desks. The location enhances staff flexibility, the sharing of calls and information, and provides a quieter, more private pace for answering phone calls. This space will also tore lost \& found, special collections (hotspots \& park pass), and staff iPods.

## NEW SELF-CHECKOUTS

The Library is investigating new self-checkouts to provide enhanced self-service and expand the range of services available, including cash management, recommendations for Library items and programs and instant downloads of e-content.

NEW INFORMATION KIOSK
The information kiosk will help welcome customers entering the Library, providing information about what s happening and act as a discovery center for the _ibrary's resources and services. New kiosks will also e installed at the first floor and Ellettsville Branch entrances, as well as the Indiana Room.

## NEW NEW ARRIVALS LOCATION

New Arrivals-also known as our popular librarymoves out into the open entrance space; a can't-miss ocation near the new Information Desks. With additional a-frame shelving, this new location allows for a more dynamic display of our popular, new items, providing a browsable, bookstore feel.

## NEW DVD COLLECTION LOCATION

## he DVD collection is moved to where New Arrivals

 are currently located. This is our highest circulating collection and will be more conveniently located for customer access and providing customer service
## A CLEAN AND BEAUTIFUL GLASS WALL

The current print stations and wooden carrels are removed from the glass wall around the atrium to expose its simple beauty. Future plans may include a aptop bar with bar stool seating to give more spaces for computer work.

## Second Floor Space Design

Presented here is the second floor design plan. Highlights of this plan include layout changes to positively affect customer


## INDIANA ROOM IMPROVEMENTS

Following the work and recommendations of the Indiana Room Team, the layout changes to improve usability, support self-service, and enhance the customer experience. Improvements include window seating, better microfilm location and usability, and a new self-guided information kiosk with resources for using the Indiana Room and research guides. In response to requests from Indiana Room users, the room will also feature two public computers for research and a scanner \& copier station

## NEW CD COLLECTION LOCATION

 The CD collection moves to the end of the Nonfiction anges, remaining on it's current, browsable sheiving the entrance to the Active Engagement Area.
## COLLECTION SHIFTING AND NEW LOCATIONS

 The print collection moves and shifts to enhance the user experience. Customer holds are moved next to the self-checks for an easy grab-and-go experience The Non-English collection moves to the former Holds area, conveniently located for VITAL users. Graphic novels move to the Fiction shelving area. The current Info Center area will hold Nonprofit, Chiltons, and other reference related collections.
## COLLABORATIVE COMPUTING

A frequent request from customers is the desire for a place to work collaboratively. A collaborative computer cluster will meet this need and feature accessible computers, monitors, power for personal devices, and space to spread out.

## REDUCED HEIGHT SHELVING

These shelving units will be reduced in height to provide a clear sightline to the corner of the building including the new Security Desk.

## NEW SECURITY DESK \& LOCATION

A new Security Desk is relocated to be adjacent to the current magazine reading area. The new location enables security to be more present in a high-traffic and social space, while maintaining direct sightlines to all three Information Desk locations

## NEW MAGAZINE \& NEWSPAPER

 COLLECTION LOCATIONThe area outside the Silent Reading Room becomes a space for relaxation and reading. With magazines and newspapers in the area-and perhaps a working fireplace!-this area is designed for leisure reading and quiet book discussion

## NEW PUBLIC COMPUTER STATIONS

he quantity of computers remains the same, but they are broken into two clusters with updated and improved furniture, including power and cord management. Both clusters remain adjacent to Information Desks, but will no longer be the focal point for people entering the Library on the second floor. Both computer clusters will feature adjacent print stations and business centers.

ACTIVE ENGAGEMENT AREA \& NEW SEATING One of our most beautiful spaces is redefined as an active engagement space. A plethora of seating and table options will remain, but ongoing activities like coloring, puzzles, and games redefine the area as a place for surprises, engagement, and new experiences. Soft seating across the floor will be replaced with new seating to enhance user experience and refresh the floor. New small tables will also be purchased and the carrels will be replaced with new seating.

# Monroe County Public Library <br> 2017 Fee Schedule 

| Overdue fines | \$0.25/day (Maximum \$10/item) <br> (No charge for children's materials) |
| :---: | :---: |
| Collection Agency Fee | \$10.00 |
| Replacement Library Card | \$1.00 |
| Annual Subscription Card - Non-resident | \$60.00 |
| Lost items | Varies |
| Photocopies | \$0.10/page non-color, $\$ 0.30 /$ page color (Patrons granted \$0.30/day free reference material copies) |
| Printing | $\$ 0.10 /$ page non-color, $\$ 0.30 /$ page color (Patrons granted \$0.30/day free printing) |
| Obituaries supplied for out-of-county residents | \$3/name |
| Genealogy research for out-of-county residents | \$10/request |
| Meeting room and auditorium rental for businesses operating in Monroe County | \$150/hour for Auditorium and for $1 \mathrm{~B} / 1 \mathrm{C}$ combined $\$ 75 /$ hour for $1 \mathrm{~B}, 1 \mathrm{C}, 2 \mathrm{~A}$ |
| Meeting room clean-up fee | Maintenance (reset room, clean carpet, repair furniture, etc.): $\$ 25 /$ hour. Equipment damage or replacement: Cost $+\$ 10$ service fee |
| CATS dubs | \$10/dub <br> (No charge for dubs of public meetings for elected officials from units with contracts with CATS) |
| Fine Option Program (for patrons 14+) Read It Off (children under age 18) Food for Fines credit | \$5/hour credit $\$ 5$ credit/use and return \$1 for each item |

