# BOARD OF TRUSTEES MEETING 

Wednesday, October 19, 2016
Meeting Room 1B
5:45 p.m.
AGENDA

1. Call to Order - John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of September 21, 2016 Public Hearing on Budget (page 1)
b. Minutes of September 21, 2016 Board Meeting (page 2-5)
c. Monthly Bills for Payment (page 6-11)
d. Monthly Financial Report (page 12-39)
e. Personnel Report (page 40-49)
f. 2016 Board Calendar (page 50)
3. Director's Monthly Report - Marilyn Wood (page 51-73)
4. Old Business
5. New Business - action items
a. Resolution Declaring Property Surplus (page 74-75) - Gary Lettelleir
b. 2017 Budget Adoption- Gary Lettelleir (page 76-95)
c. 2017 Employee Insurance Package Adoption - Kyle Wickemeyer-Hardy (page 96-101)
d. Annual Review of Computer Disaster Recovery (confidential internal document sent separately of online packet)
6. Update: Ellettsville Renovation Planning - Jane Cronkhite (page 102-105)
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES <br> PUBLIC HEARING ON 2017 BUDGET <br> September 21, 2016 <br> Meeting Room 1B <br> 5:45 p.m. 

## Present

Board members: Donna Atkinson, Kari Isaacson Esarey, David L. Ferguson, Katherine E. Loser, Valerie Merriam, Fred Risinger, and John A. Walsh

Library staff: Jason Chandler, Jane Cronkhite, Michael Hoerger, Gary Lettelleir, Jason Matney, Kyle Wickemeyer-Hardy, and Marilyn Wood

Others: Tom Bunger

## Call to Order

The hearing was called to order at 5:45 p.m. by Board President John Walsh.

## 2017 Budget

Gary Lettelleir, Library Finance Officer, gave a presentation on the 2017 Library budget. Included in his discussion were the projected revenues, expenditures, and cash balances across four funds for 2017, as well as how these projections compare to the current year's budget.

## Public Comment

None.

## Adjournment

Kari Isaacson Esarey moved to adjourn; David L. Ferguson seconded the motion. After unanimous agreement by the Board, John Walsh adjourned the hearing at 5:55 p.m.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING <br> September 21, 2016 <br> Meeting Room 1B <br> Immediately following Public Hearing on 2017 Budget at 5:45 p.m. 

## Present

Board members: Donna Atkinson, Kari Isaacson Esarey, David L. Ferguson, Katherine E. Loser, Valerie Merriam, Fred Risinger, and John A. Walsh

Library staff: Jason Chandler, Jane Cronkhite, Michael Hoerger, Gary Lettelleir, Jason Matney, Kyle Wickemeyer-Hardy, and Marilyn Wood

Others: Tom Bunger

## Call to Order

The meeting was called to order at 5:56 p.m. by Board President John Walsh.

## New Board Member

John Walsh introduced the newest member of the Board of Trustees, Donna Atkinson.

## Consent Agenda

Valerie Merriam moved to approve the consent agenda; Kathy Loser seconded the motion. The consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood presented the director's monthly report for August. Wood highlighted statistics in the report related to unique users of the Library, circulation, and electronic resources.

John Walsh asked about statistics for Tumblebooks and Hoopla. Wood answered that the statistics for those resources are included in circulation statistics.

Kari Esarey inquired about a drop off in Read It Off usage. Wood answered that the Library does not charge fines for children's materials, which might limit the need to utilize the Read It Off program.

Valerie Merriam asked for more information about the Downtown Civility Group. Wood gave an update of the Library's involvement in Mayor Hamilton's initiative and the work of the group.

Valerie Merriam followed up by asking how often Library security patrol the building and exterior. Jason Matney, Building Services and Security Assistant Manager, answered that security circles the building, inside and out, every 30minutes.

## Old Business

There was no old business to discuss.

## New Business

## Election of Vice President

Valerie Merriam moved to elect Kari Isaacson Esarey Vice President of the Board; Fred Risinger seconded the motion. Kari Esarey was elected Vice President unanimously.

## Resolution Declaring Property Surplus

Kari Esarey moved to approve the resolution; Fred Risinger seconded the motion. Gary Lettelleir presented the property surplus list and offered to answer questions. The resolution passed unanimously.

## Approval of Old National Bank Account Resolution

Valerie Merriam moved to approve the resolution; Kari Esarey seconded the motion. Gary Lettelleir presented background on opening a new CD account with Old National Bank. The resolution passed unanimously.

## Fair Labor Standard Act Changes (FLSA)

David Ferguson moved to approve the FLSA changes; Kathy Loser seconded the motion. Kyle Wickemeyer-Hardy presented the changes made to current pay grades identifying exempt and non-exempt status to meet new federal standards. Pay grades 8 and 9 moved from exempt to non-exempt status.
Valerie Merriam asked if the only change for effected employees was having to punch in and out. Wickemeyer-Hardy answered that it was the only technical difference, though time management and priorities will be effected as well.
Valerie followed up by asking if extra hours could be requested when needed. Kyle answered yes; employees can go up to 40 hours in a given week before overtime pay kicks in, but working additional hours of overtime will require management approval.
The Fair Labor Standard Act changes passed unanimously.

## Policy Review: Meeting Rooms

Kari Esarey moved to approve the updated meeting room policy; David Ferguson seconded the motion. Marilyn Wood presented the revised policy and highlighted the changes.
Valerie Merriam asked if the changes affect the production studios in Level Up. Wood answered, no, those spaces are governed by the study room policy.
John Walsh asked if the 18+ age requirement was new. Wood answered, no.
Kathy Loser asked if the $\$ 150 /$ hour rate for business was correct; it seemed a low price. Wood answered that the price is accurate and that business rarely utilize Library meeting rooms or the Auditorium.
The revised Meeting Room Policy passed unanimously.

## Policy Review: Bylaws of Monroe County Public Library Board

David Ferguson moved to approve the policy; Kathy Loser seconded the motion. Marilyn Wood presented the revised policy and highlighted the changes that were made to bring the policy into alignment with changes made to the MCPL employee policy manual on nepotism.

The revised bylaws massed unanimously.

## Update: Building Services and Security

Jason Chandler, Manager of Building Services and Security, presented an update of his Unit's work over the past year and upcoming projects. Past year highlights included work on the Maurice Sendak exhibit, central clock system update, conversion of Meeting Room 1A to a performer green room, build of the Baby Learn and Play Space, improved recycling, and progress on long-term building maintenance projects and updates.
Jason then provided information on upcoming projects, including updates to the exterior of the Main Library and the forthcoming renovation of the Ellettsville Branch.

Jason finished his presentation by thanking his staff and acknowledging their ongoing hard work and great job of stepping up when vacancies happen.
Valerie Merriam asked if work on the building's limestone was affected by weather. Jason answered that it is seasonal; work will be done in the spring.
Kari Esarey asked how many Building Services and Security staff there is. Jason answered 15.
Kathy Loser asked if security staff have to work after hour events in the Auditorium. Marilyn Wood answered that the Library does not rent out spaces after hours.
John Walsh asked about the division of staff in the Unit. Jason responded that 5-6 are security staff, the rest are focused on facilities, maintenance, and cleaning. Marilyn Wood added that staff in the Unit are also responsible for transporting
materials to the Ellettsville Branch and back, taking care of snow in the winter, and general upkeep of landscaping.
John Walsh asked if resealing the Main Library's windows required removing them. Jason answered no, except for 3-5 specialized windows.

## Public Comment

None.

## Adjournment

Donna Atkinson moved to adjourn; Kathy Loser seconded the motion. After unanimous agreement by the Board, John Walsh adjourned the meeting at 6:39 p.m.

# *Check Summary Register® 

September 14, 2016 to October 12, 20162016

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06600 MAINSOURCE CHECKING |  |  |  |  |  |
| Paid Chk\# | 004325 | ABLE CARD, LLC | 9/20/2016 | \$1,795.10 | E-ACESS LIBRARY CARDS |
| Paid Chk\# | 004326 | ADTEC | 9/20/2016 | \$530.00 | E-RATE FUNDING/PHASE 1 FY2016 |
| Paid Chk\# | 004327 | AMERICAN UNITED LIFE INS. | 9/20/2016 | \$1,507.30 | 403b TSA-AUL W/H C30048 |
| Paid Chk\# | 004328 | BAKER \& TAYLOR BOOKS | 9/20/2016 | \$22,143.07 | BOOKS/JOHN LLOYD GRANT |
| Paid Chk\# | 004329 | BIBLIOTHECA LLC | 9/20/2016 | \$2,863.34 | E-BOOKS |
| Paid Chk\# | 004330 | BLACKMESH | 9/20/2016 | \$650.00 | MANAGED CLOUD HOSTING |
| Paid Chk\# | 004331 | BLACKSTONE AUDIO, INC. | 9/20/2016 | \$100.00 | PATRON REQUEST/ADULT A-V |
| Paid Chk\# | 004332 | BOOKS IN MOTION | 9/20/2016 | \$6.00 | NONPRINT |
| Paid Chk\# | 004333 | BUNGER \& ROBERTSON, LLP | 9/20/2016 | \$500.00 | LEGAL SERVICES |
| Paid Chk\# | 004334 | CENTER POINT LARGE PRINT | 9/20/2016 | \$224.10 | BOOKS |
| Paid Chk\# | 004335 | CHRIS HOSLER | 9/20/2016 | \$52.18 | REIMBURSE/ELL BLDG SPLS |
| Paid Chk\# | 004336 | COMCAST | 9/20/2016 | \$29.68 | EQUIP. RENTAL |
| Paid Chk\# | 004337 | EBSCO | 9/20/2016 | \$4.40 | PERIODICALS |
| Paid Chk\# | 004338 | ETHAN BROWN | 9/20/2016 | \$100.00 | TEEN 3D PRINTER PROGRAM |
| Paid Chk\# | 004339 | FAMILY ROOTS PUBLISHING | 9/20/2016 | \$195.70 | BOOKS |
| Paid Chk\# | 004340 | FREEDOM BUSINESS | 9/20/2016 | \$782.43 | TONER |
| Paid Chk\# | 004341 | GALE/CENGAGE LEARNING | 9/20/2016 | \$1,075.83 | BOOKS |
| Paid Chk\# | 004342 | GLOBAL LIGHT MEDIA | 9/20/2016 | \$49.95 | PERIODICALS |
| Paid Chk\# | 004343 | INTERNET MINDED DESIGN AND | 9/20/2016 | \$720.00 | KOON \$/MONROE CTY TIMELINE: SP |
| Paid Chk\# | 004344 | JIM GORDON, INC | 9/20/2016 | \$6.23 | COPIER OVERAGE |
| Paid Chk\# | 004345 | M. T. PUBLISHING COMPANY, | 9/20/2016 | \$189.80 | BOOKS |
| Paid Chk\# | 004346 | MATTHEW BENDER \& CO., INC. | 9/20/2016 | \$72.08 | BOOKS |
| Paid Chk\# | 004347 | MCCALL'S QUICK QUILTS | 9/20/2016 | \$23.98 | PERIODICALS |
| Paid Chk\# | 004348 | MIDWEST COLLABORATIVE | 9/20/2016 | \$15,600.53 | DATABASES |
| Paid Chk\# | 004349 | MIDWEST PRESORT SERVICE | 9/20/2016 | \$519.50 | POSTAGE SERVICES |
| Paid Chk\# | 004350 | MIDWEST TAPE | 9/20/2016 | \$11,784.11 | BOOKS |
| Paid Chk\# | 004351 | OCLC, INC. | 9/20/2016 | \$3,571.18 | MONTHLY OCLC USAGE DISCOUNT |
| Paid Chk\# | 004352 | PENGUIN RANDOM HOUSE, LLC | 9/20/2016 | \$743.35 | NONPRINT |
| Paid Chk\# | 004353 | RECORDED BOOKS, INC. | 9/20/2016 | \$191.40 | NONPRINT |
| Paid Chk\# | 004354 | RICOH USA, INC. | 9/20/2016 | \$3,226.14 | LONG TERM COPIER/CHILDREN'S DE |
| Paid Chk\# | 004355 | ROCKFORD MAP PUBLISHERS, | 9/20/2016 | \$1,429.95 | BOOKS |
| Paid Chk\# | 004356 | SCHOLASTIC LIBRARY | 9/20/2016 | \$304.20 | BOOKS |
| Paid Chk\# | 004357 | SIERRA CLUB | 9/20/2016 | \$12.00 | PERIODICALS |
| Paid Chk\# | 004358 | SYLVAN LEARNING CENTER | 9/20/2016 | \$150.00 | CHILDREN LEGAL PROGRAMS |
| Paid Chk\# | 004359 | THOMSON REUTERS - WEST | 9/20/2016 | \$442.34 | BOOKS |
| Paid Chk\# | 004360 | UNIQUE MANAGEMENT | 9/20/2016 | \$1,467.80 | COLLECTION AGENCY |
| Paid Chk\# | 004361 | VIRGINIA H. RICHEY | 9/20/2016 | \$60.00 | CHILDREN'S STORY TIME AT ELL |
| Paid Chk\# | 004362 | AMERICAN HERITAGE LIFE INS. | 9/21/2016 | \$287.28 | SEPT.'16 OTHER INS. |
| Paid Chk\# | 004363 | BIBLIOTHECA LLC | 9/21/2016 | \$2,345.60 | 2 RFID WORKSTATION PADS |
| Paid Chk\# | 004364 | FALICIA BREWER | 9/21/2016 | \$150.00 | PROGRAM/NONPROFIT CENTRAL |
| Paid Chk\# | 004365 | GIBSON TELDATA, INC. | 9/21/2016 | \$1,234.63 | QTRLY EXECUTIVE ASSURANCE AGRE |
| Paid Chk\# | 004366 | ICE MILLER LLP | 9/21/2016 | \$99.00 | LEGAL SERVICE/GENERAL LABOR |
| Paid Chk\# | 004367 | JIM GORDON, INC | 9/21/2016 | \$18.54 | COPIERS OVERAGE |
| Paid Chk\# | 004368 | KYLE WICKEMEYER-HARDY | 9/21/2016 | \$1,013.74 | SHRM CONF. FEE |
| Paid Chk\# | 004369 | MORRISONS TV AND | 9/21/2016 | \$1,099.00 | EQUIP. REPAIR |
| Paid Chk\# | 004370 | NETWORK SERVICES COMPANY | 9/21/2016 | \$31.72 | CLEANING SPLS |
| Paid Chk\# | 004371 | NICOLAS CASTELLUCCIO | 9/21/2016 | \$20.71 | REFUND ON LOST ITEM |
| Paid Chk\# | 004372 | PCM-G | 9/21/2016 | \$1,070.00 | IT SPLS |
| Paid Chk\# | 004373 | ADP, INC. | 9/28/2016 | \$251.66 | BACKGROUND CHECKS |
| Paid Chk\# | 004374 | AT\&T (IL) | 9/28/2016 | \$1,035.46 | PHONE SERVICE |
| Paid Chk\# | 004375 | AT\&T MOBILITY | 9/28/2016 | \$304.76 | CELL PHONES |
| Paid Chk\# | 004376 | CINTAS CORPORATION | 9/28/2016 | \$177.69 | FIRST-AID SPLS |
| Paid Chk\# | 004377 | CITY OF BLOOMINGTON | 9/28/2016 | \$1,212.00 | SEPT. PARKING PERMITS |
| Paid Chk\# | 004378 | DUKE ENERGY | 9/28/2016 | \$1,782.75 | ELECTRICITY |

## *Check Summary Register®

## September 2016 to October 2016

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 004379 | ENGRAVING AND STAMP | 9/28/2016 | \$70.76 | OFFICE SPLS |
| Paid Chk\# | 004380 | FREEDOM BUSINESS | 9/28/2016 | \$506.94 | DRUM |
| Paid Chk\# | 004381 | MARCY D. NAYLOR | 9/28/2016 | \$20.00 | REFUND ON LOST ITEM |
| Paid Chk\# | 004382 | MIDWEST PRESORT SERVICE | 9/28/2016 | \$292.80 | POSTAGE SERVICE |
| Paid Chk\# | 004383 | NOLAN'S LAWN CARE SERVICE | 9/28/2016 | \$2,985.60 | BLDG SERVICES |
| Paid Chk\# | 004384 | QUILL CORPORATION | 9/28/2016 | \$146.75 | OFFICE SPLS |
| Paid Chk\# | 004385 | RICOH USA, INC. | 9/28/2016 | \$66.16 | ADMIN COPIER RENTAL |
| Paid Chk\# | 004386 | SHANIKA HEYWARD | 9/28/2016 | \$200.00 | STAFF TRAINING/IN-HOUSE |
| Paid Chk\# | 004387 | SMITH SYST. DRIVER | 9/28/2016 | \$2,738.24 | DRIVER TRAINING/IN-HOUSE |
| Paid Chk\# | 004388 | THE MACEXPERIENCE | 9/28/2016 | \$136.00 | EQUIPMENT REPAIR |
| Paid Chk\# | 004389 | VECTREN ENERGY DELIVERY | 9/28/2016 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 004390 | WOODS ELECTRICAL | 9/28/2016 | \$4,800.00 | RELOCATION OF DUPLEX PUMP CONT |
| Paid Chk\# | 004391 | ACTIVATE HEALTHCARE | 10/5/2016 | \$4,384.95 | NOV. '16 CLINIC COSTS |
| Paid Chk\# | 004392 | AFSCME COUNCIL 62 | 10/5/2016 | \$984.77 | UNION DUES W/H |
| Paid Chk\# | 004393 | AMERICAN UNITED LIFE INS. | 10/5/2016 | \$1,507.30 | 403b TSA-AUL W/H C30048 |
| Paid Chk\# | 004394 | BAKER \& TAYLOR BOOKS | 10/5/2016 | \$21,254.35 | BOOKS |
| Paid Chk\# | 004395 | BANYON DATA SYSTEMS, INC. | 10/5/2016 | \$795.00 | FUND SUPPORT |
| Paid Chk\# | 004396 | BLACKSTONE AUDIO, INC. | 10/5/2016 | \$50.00 | NONPRINT |
| Paid Chk\# | 004397 | CARMICHAEL TRUCK \& | 10/5/2016 | \$368.13 | BKM MAINT. |
| Paid Chk\# | 004398 | CHASE CARD SERVICES | 10/5/2016 | \$4,297.93 | ILF/CONF./BRUECKS |
| Paid Chk\# | 004399 | CINTAS CORPORATION | 10/5/2016 | \$64.83 | FIRST-AID SPLS |
| Paid Chk\# | 004400 | COSTUME SPECIALISTS, INC. | 10/5/2016 | \$140.00 | CHILD PROGRAM COSTUME |
| Paid Chk\# | 004401 | CRYSTAL CLEAR | 10/5/2016 | \$1,190.00 | WINDOW CLEANING |
| Paid Chk\# | 004402 | DARCI HAWXHURST | 10/5/2016 | \$722.00 | SEPT.'16 VITAL TUTOR TRAINING |
| Paid Chk\# | 004403 | DEMCO, INC. | 10/5/2016 | \$684.01 | CIRCULATION SPLS |
| Paid Chk\# | 004404 | ELLETTSVILLE UTILITIES | 10/5/2016 | \$256.45 | WATER \& SEWER |
| Paid Chk\# | 004405 | EMILY A. SPRINGSTON | 10/5/2016 | \$34.94 | REFUND ON LOST ITEMS |
| Paid Chk\# | 004406 | FINDAWAY WORLD, LLC | 10/5/2016 | \$2,515.49 | CIRCULATION SPLS |
| Paid Chk\# | 004407 | FREEDOM BUSINESS | 10/5/2016 | \$1,949.92 | PRINT CARTRIDGES |
| Paid Chk\# | 004408 | GALE/CENGAGE LEARNING | 10/5/2016 | \$386.83 | BOOKS |
| Paid Chk\# | 004409 | GIFT | 10/5/2016 | \$56.00 | PERIODICALS |
| Paid Chk\# | 004410 | GUARDIAN LIFE INS. CO. | 10/5/2016 | \$8,066.04 | OCT.'16 STD INS. |
| Paid Chk\# | 004411 | HFI MECHANICAL CONTRACTORS |  | 10/5/2016 | \$488.14 BLDG SPLS |
| Paid Chk\# | 004412 | INDIANA HISTORICAL BUREAU | 10/5/2016 | \$66.00 | NONPRINT |
| Paid Chk\# | 004413 | INDIANA STATE LIBRARY | 10/5/2016 | \$2,535.00 | 3RD QTR.'16 PLAC |
| Paid Chk\# | 004414 | KAREN K. STRUNK | 10/5/2016 | \$30.49 | REFUND CHECK |
| Paid Chk\# | 004415 | LEARNING TREASURES | 10/5/2016 | \$33.22 | CHILDREN SPLS |
| Paid Chk\# | 004416 | LEGAL SHIELD | 10/5/2016 | \$224.94 | IDENTITY THEFT/LEGAL SERVICES |
| Paid Chk\# | 004417 | LOWE'S | 10/5/2016 | \$73.58 | PAINT SPLS |
| Paid Chk\# | 004418 | MANGO LANGUAGES | 10/5/2016 | \$8,698.57 | YR. SUBSCRIPTION/DATABASES |
| Paid Chk\# | 004419 | MENARDS - BLOOMINGTON | 10/5/2016 | \$67.84 | BLDG SPLS |
| Paid Chk\# | 004420 | MIDWEST PRESORT SERVICE | 10/5/2016 | \$285.78 | POSTAGE SERVICES |
| Paid Chk\# | 004421 | MIDWEST TAPE | 10/5/2016 | \$15,142.31 | PATRON REQUEST/ADULT A-V |
| Paid Chk\# | 004422 | NEW READERS PRESS | 10/5/2016 | \$54.00 | BOOKS |
| Paid Chk\# | 004423 | PENGUIN RANDOM HOUSE, LLC | 10/5/2016 | \$936.20 | NONPRINT |
| Paid Chk\# | 004424 | QUILL CORPORATION | 10/5/2016 | \$16.44 | OFFICE SPLS |
| Paid Chk\# | 004425 | RECORDED BOOKS, INC. | 10/5/2016 | \$889.35 | NONPRINT |
| Paid Chk\# | 004426 | SADDLEBACK EDUCATIONAL | 10/5/2016 | \$1,553.82 | BOOKS |
| Paid Chk\# | 004427 | SCOLA | 10/5/2016 | \$1,444.00 | YRLY SUBSCRIPT. 10/1/16-09/30/ |
| Paid Chk\# | 004428 | SIHO INSURANCE SERVICES | 10/5/2016 | \$42,760.18 | OCT.'16 HEALTH INS. |
| Paid Chk\# | 004429 | SMITHVILLE COMMUNICATIONS | 10/5/2016 | \$1,776.00 | INTERNET SERVICE |
| Paid Chk\# | 004430 | SYNCHRONY BANK/AMAZON | 10/5/2016 | \$3,697.68 | PATRON REQUEST/ADULT BKS |
| Paid Chk\# | 004431 | THE ROWMAN \& LITTLEFIELD | 10/5/2016 | \$228.67 | BOOKS |
| Paid Chk\# | 004432 | UNITED STATES TREASURY | 10/5/2016 | \$114.00 | GARNISHMENT W/H |
| Paid Chk\# | 004433 | UNITED WAY | 10/5/2016 | \$81.00 | UNITED WAY W/H |

## *Check Summary Register®

September 2016 to October 2016

\left.|  | Name |  |
| :--- | :--- | :--- |
| Check Date |  |  |
| Paid Chk\# | 004434 | WELLS FARGO VENDOR |$\right] 10 / 5 / 2016$

## Check Amt

\$50.93 MNTHLY RENTAL ON VITAL COPIER
\$325.00 ASS. DIR. HELP WANTED AD.
\$25.11 LIGHTING
\$336.25 MONTHLY WEBSERVICE FEE
\$1,378.65 SPRINTER REPAIR
$\$ 400.00$ SNAPSHOT DAY EVENT
$\$ 859.00$ HDMI HOOK UP FOR PROJECTOR
\$317.85 FIRST-AID SPLS
\$9,543.00 DURALIGHT CARTS
\$22,936.97 ELECTRICITY
$\$ 27.48$ BLDG SPLS
\$10,800.00 REUSABLE TOTE BAGS
10/12/2016 \$9,850.00 SUMP PIT PUMP INSTALL
$\$ 914.45$ BLDG SPLS
\$1,552.70 GENERATOR REPAIRS
$\$ 966.00$ 3RD QTR.'16 CATS PROJECTS
\$300.00 SNAPSHOT DAY PROGRAM $\$ 75.00$ CHILDREN'S PROGRAM \$900.00 HISPANIC HERITAGE DAY BAND
\$702.00 SEMI-ANNUAL SUPORT/CISCO ASA F
\$481.12 GENEOLOGY PROGRAM/HHG GRANT
\$287.56 POSTAGE SERVICES
\$1,815.57 CLEANING SPLS
\$3,571.18 MONTHLY OCLC USAGE DISCOUNT \$50.00 INDIANA ROOM PROGRAM \$11.68 VITAL COPIER ADD'L IMAGES \$30.00 MILITARY ANCESTORS/HHG GRANT \$913.63 N. EMPLOYEE ELEVATOR SERVICE \$178.79 PHONE SERVICE \$22.92 POSTAGE
\$1,100.85 COLLECTION AGENCY FEE
\$293.86 CLEANING SPLS
\$73.05 NATURAL GAS
\$120.03 DATA LINES/BKM
\$1,950.00 SUMP PUMP CIRCUIT CONNECTIONS
\$301,334.24

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 09/14/16-10/00/16

MainSource Checking Account/Check Register Total ..... $\$ 0.00$
Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Oct. '16) | 108.04 |
| :--- | ---: |
| MainSource Checking-Monthly Service Charge (Oct. '16) | 0.00 |
| MainSource Checking-ACH Block Charge (Sept. '16) | 20.00 |
| German-American Bank-TSYS Fees/new system (Oct. '16) | 580.05 |

Add: Payrolls

| Vouchers 09/16/16 Payroll (ECI) | $130,212.58$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $51,064.78$ |
| Electronic transfer (ECI) employee "HSA" | $2,424.96$ |
| Electronic PERF pymt. 09/22/16 | $20,220.29$ |
| Electronic transfer 09/20/16 (TASC) employee/employer "FSA" | 236.92 |
|  |  |
| Vouchers 09/30/16 Payroll (ECI) | $128,376.67$ |
| Electronic transfer (ECI) employee/employer taxes | $48,924.36$ |
| Electronic transfer (ECI) employer "HSA" | 827.50 |
| Electronic transfer (ECI) employee "HSA" | $2,424.96$ |
| Electronic PERF pymt. 09/30/16 | $19,297.02$ |
| Electronic transfer 10/04/16 (TASC) employee/employer "FSA" | 248.46 |

## Payee

CHASE CARD SERVICES
CARDMEMBER SERVICE
PALATINE, IL 60094-4014

Purchase Order No. 0
Terms
Date Due

| Invoice Date | Invoice Number | Description (or note attached Invoice(s) or bill(s) | Amount |
| :---: | :---: | :---: | :---: |
| 8/24/2016 |  | E019-011-21350 DISCOUNT SCHOOL SPLS/CHILD PROGR. SPLS | \$69.82 |
| 9/8/2016 |  | E019-011-21350 HOBBY-LOBBY/CHILD PROGRAM SPLS | \$9.41 |
| 9/12/2016 |  | E019-011-21350 HOBBY-LOBBY/CHILD PROGRAM SPLS | \$24.73 |
| 9/20/2016 |  | E019-011-21350 MICHAELS/CHILD PROGRAM SPLS | \$9.98 |
| 8/24/2016 |  | E001-024-22500 OVERNIGHTPRINTS/TEMP LIB. CARDS 1ST | \$34.34 |
|  |  | GRADE |  |
| 8/27/2016 |  | E001-019-31500 SURVEYMONKEY/YRLY SUB. | \$300.00 |
| 8/28/2016 |  | E001-019-31500 WUNDERKINDER/SOFTWARE MAINT. | \$24.95 |
| 8/30/2016 |  | E001-007-21400 PRINTING SVCS/BOOKMARKS | \$155.50 |
| 8/30/2016 |  | E001-007-33200 MAILCHIMP/MNTHLY ENEWSLETTER SVCS | \$45.00 |
| 9/11/2016 |  | E001-019-31500 HOOTSUITE/MNTHLY SOCIAL MEDIA | \$9.99 |
| 9/21/2016 |  | E001-008-21200 OVERNIGHTPRINTS/BUS. CARDS/MATNEY | \$25.71 |
| 8/31/2016 |  | E001-018-45300 FAMILYVINEYARD/NONPRINT | \$12.21 |
| 8/24/2016 |  | E019-010-21350 KROGER/ADULT SPLS | \$15.95 |
| 8/24/2016 |  | E019-010-21350 TARGET/ADULT SPLS | \$43.23 |
| 8/23/2016 |  | E019-010-21350 ADAFRUITEIADULT PROGRAM SPLS | \$97.52 |
| 9/8/2016 |  | E019-010-21350 OTC BRANDS/ADULT PROGRAM SPLS | \$52.00 |
| 9/12/2016 |  | E019-010-32300 FORT HARRISON/LODGINGS | \$122.84 |
| 9/12/2016 |  | E019-010-32400 ILFIIPLA CONF. | \$90.00 |
| 9/14/2016 |  | E019-010-21350 KROGER/BOOK CLUB FOOD | \$22.34 |
| 9/22/2016 |  | E016-016-21350 LITTLE CAESAR'S/FOOD | \$25.57 |
| 9/2/2016 |  | E001-008-22200 CIRCLE S/FUEL | \$58.84 |
| 9/7/2016 |  | E019-001-32300 SOUTHWEST/AIR TO MIDWINTER ALA | \$227.96 |
| 9/7/2016 |  | E019-001-32400 ALA/ALA MIDWINTER CONF. | \$215.00 |
| 9/15/2016 |  | E019-007-32400 ILF/CONF./HOERGER | \$270.00 |
| 9/15/2016 |  | E019-001-32400 ILF/CONF./LOSER | \$70.00 |
| 9/15/2016 |  | E019-001-32400 ILF/CONF./WOOD | \$150.00 |
| 9/15/2016 |  | E019-018-32400 ILF/CONF./BRUECKS | \$195.00 |
| 9/15/2016 |  | E019-010-32400 ILF/CONF./BACKS | \$195.00 |
| 9/15/2016 |  | E019-003-32400 ILF/CONF./CRONKHITE | \$215.00 |
| 9/15/2016 |  | E019-018-32400 ILF/CONF./KELLAMS | \$225.00 |
| 8/29/2016 |  | E001-004-21350 IN SECRETARY OF STATE/NOTARY APPLICATION FEE | \$11.22 |
|  |  | APPLICATION FEE |  |
| 9/1/2016 |  | E001-004-32200 USPS/POSTAGE | \$6.80 |
| 9/15/2016 |  | E001-004-32200 USPS/POSTAGE | \$7.36 |
| 9/15/2016 |  | E001-004-32200 USPS/POSTAGE | \$2.48 |
| 9/15/2016 |  | E001-008-22200 CIRCLE K/REBATE/FUEL | (\$0.28) |
| 8/23/2016 |  | E019-007-21350 PRINTING SVCS/DOOR LABELS BKM | \$33.52 |
| 9/2/2016 |  | E001-005-31700 PAYPAL/MNTHLY CC FEE | \$59.95 |
| 9/13/2016 |  | E001-008-22200 CIRCLE K/FUEL | \$27.75 |
| 9/21/2016 |  | E001-008-22200 CIRCLE S/FUEL | \$71.07 |
| 8/30/2016 |  | E001-015-22200 EXONMOBILE/FUEL REBATE | (\$0.26) |
| 8/22/2016 |  | E001-015-22200 CIRCLE S/FUEL BKM | \$66.77 |
| 8/26/2016 |  | E001-015-22200 EXXONMOBILEIFUEL-BLACK VAN | \$25.88 |
| 8/29/2016 |  | E001-015-22200 CIRCLE S/FUEL BKM | \$70.28 |


| $9 / 6 / 2016$ | E001-015-22200 CIRCLE S/FUEL BKM | $\$ 55.61$ |
| ---: | :--- | ---: |
| $9 / 12 / 2016$ | E001-015-22200 CIRCLE S/FUEL BKM | $\$ 44.01$ |
| $9 / 16 / 2016$ | E001-015-22200 MARATHON/FUEL-BLACK VAN | $\$ 32.42$ |
| $9 / 19 / 2016$ | E001-015-22200 CIRCLE S/FUEL BKM | $\$ 54.80$ |
| $9 / 20 / 2016$ | E001-015-22200 CIRCLE S/FUEL. GREEN VAN | $\$ 41.08$ |
| $8 / 31 / 2016$ | E001-019-23000 JAMEX/IT SPLS | $\$ 101.00$ |
| $8 / 31 / 2016$ | R001-024-03500 MCPL/SELF CHECK TEST PYMT | $\$ 0.05$ |
| $9 / 16 / 2016$ | E020-016-31500 DREAMHOST/MNTHLY CATS WEBSITE FEE | $\$ 50.00$ |
| $9 / 20 / 2016$ | E001-019-23000 MONOPRICE/IT SPLS | $\$ 73.99$ |
| $8 / 26 / 2016$ | E019-026-21350 AMAZON/TEEN SPLS | $\$ 34.95$ |
| $8 / 26 / 2016$ | E019-026-21350 AMAZON/TEEN SPLS | $\$ 22.49$ |
| $8 / 29 / 2016$ | E029-026-44650 BLIZZARD/GAMES | $\$ 59.99$ |
| $8 / 29 / 2016$ | E019-026-21350 MICHAEL'S/TEEN SPLS | $\$ 95.88$ |
| $8 / 29 / 2016$ | E029-026-44650 STEAMPOWERED/DOWNLOADABLE GAMES | $\$ 59.99$ |
| $8 / 31 / 2016$ | E019-026-21350 OFFICE OF LETTERS/TEEN PROGRAM SPLS | $\$ 5.03$ |
| $9 / 2 / 2016$ | E019-026-21350 VANCE MUSIC/TEEN SPLS | $\$ 14.95$ |
| $9 / 2 / 2016$ | E019-026-21350 KROGER/TEEN FOOD | $\$ 36.01$ |
| $9 / 9 / 2016$ | E019-026-21350 STARBUCKS/TEEN SPLS | $\$ 31.90$ |
| $9 / 9 / 2016$ | E019-026-21350 CAFÉ PIZZERIA/MENTOR APPRECIATION | $\$ 53.82$ |
| $9 / 19 / 2016$ | $E 019-026-21350 ~ C V S / T E E N ~ F O O D ~$ | $\$ 34.53$ |

VOUCHER NO. $28960 \quad$ WARRANT NO. 4398
CHASE CARD SERVICES

| $\$ \$ 4,297.93$ <br> ON ACCOUNT OF APPROPRIATION FOR |  |  |
| :---: | :---: | :---: |
|  |  |  |
| COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND |  |  |
| Acct. No. | Account Title | Amount |
|  |  |  |
|  | E019-011-21350 | \$9.41 |
|  | E019-011-21350 | \$24.73 |
|  | E019-011-21350 | \$9.98 |
|  | E001-024-22500 | \$34.34 |
|  | E001-019-31500 | \$300.00 |
|  | E001-019-31500 | \$24.95 |
|  | E001-007-21400 | \$155.50 |
|  | E001-007-33200 | \$45.00 |
|  | E001-019-31500 | \$9.99 |
|  | E001-008-21200 | \$25.71 |
|  | E001-018-45300 | \$12.21 |
|  | E019-010-21350 | \$15.95 |
|  | E019-010-21350 | \$43.23 |
|  | E019-010-21350 | \$97.52 |
|  | E019-010-21350 | \$52.00 |

ALLOWED
IN THE SUM OF $\$ \$ 4,297.93$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ Board/Council Member $\bar{\longrightarrow}$

## Financial Report Comments

Reports as of 09-30-16
Board Meeting Date 10/19/16
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the spending guideline which is $75 \%$ after nine months.

|  | \% Spending Guideline | Actual \% Spending |
| :--- | :---: | :---: |
|  | Sept 30, 2016 |  |
| Wages and Benefits | $75.0 \%$ | $73.4 \%$ |
| Supplies | $75.0 \%$ | $51.7 \%$ |
| Other Services \& Charges | $75.0 \%$ | $61.6 \%$ |
| Capital Outlay | $75.0 \%$ | $69.3 \%$ |
| Total Operating Expenditures | $75.0 \%$ | $70.1 \%$ |

It looks like revenue is likely to exceed spending for 2016.

|  | MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF SEPTEMBER 30, 2016 <br> NINE MONTHS = 75.0\% |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2016 \\ \text { SEPTEMBER } \end{gathered}$ | 2015 <br> SEPTEMBER | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2016 \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2016 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 477,062.10 | 298,159.31 | 3,091,898.40 | 4,073,258.71 | 2,849,148.46 | 981,360.31 | 75.9\% | 24.1\% |
| EMPLOYEE BENEFITS | 134,942.44 | 111,249.24 | 1,032,273.48 | 1,528,025.18 | 972,760.40 | 495,751.70 | 67.6\% | 32.4\% |
| OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 612,004.54 | 409,408.55 | 4,124,171.88 | 5,616,283.89 | 3,821,908.86 | 1,492,112.01 | 73.4\% | 26.6\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 6,326.69 | 6,913.98 | 35,843.94 | 58,400.00 | 33,831.29 | 22,556.06 | 61.4\% | 38.6\% |
| OPERATING SUPPLIES | 4,730.40 | 5,692.49 | 54,200.68 | 120,300.00 | 67,098.30 | 66,099.32 | 45.1\% | 54.9\% |
| REPAIR \& MAINT. SUPPLIES | 1,078.34 | 2,514.38 | 15,977.18 | 26,400.00 | 17,298.86 | 10,422.82 | 60.5\% | 39.5\% |
| TOTAL SUPPLIES | 12,135.43 | 15,120.85 | 106,021.80 | 205,100.00 | 118,228.45 | 99,078.20 | 51.7\% | 48.3\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 17,434.12 | 100,649.12 | 211,101.48 | 370,100.00 | 251,892.77 | 158,998.52 | 57.0\% | 43.0\% |
| COMMUNICATION \& TRANSPORTATION | 4,000.72 | 3,401.94 | 27,357.84 | 86,600.00 | 34,027.83 | 59,242.16 | 31.6\% | 68.4\% |
| PRINTING \& ADVERTISING | 102.48 | 0.00 | 1,430.42 | 7,350.00 | 2,337.58 | 5,919.58 | 19.5\% | 80.5\% |
| INSURANCE | 0.00 | 0.00 | 72,163.00 | 77,600.00 | 72,281.00 | 5,437.00 | 93.0\% | 7.0\% |
| UTILITIES | 29,771.32 | 24,604.47 | 219,083.97 | 386,050.00 | 232,574.04 | 166,966.03 | 56.8\% | 43.2\% |
| REPAIR \& MAINTENANCE | 1,615.49 | 1,316.34 | 26,373.26 | 55,500.00 | 24,815.85 | 29,126.74 | 47.5\% | 52.5\% |
| RENTALS | 196.80 | 199.36 | 25,496.76 | 36,600.00 | 23,401.34 | 11,103.24 | 69.7\% | 30.3\% |
| ELECTRONIC SERVICES | 27,616.01 | 48,755.81 | 204,763.65 | 320,000.00 | 181,514.75 | 115,236.35 | 64.0\% | 36.0\% |
| OTHER CHARGES | 24,833.33 | 17,083.33 | 229,084.04 | 311,000.00 | 740,379.66 | 81,915.96 | 73.7\% | 26.3\% |
| TOTAL OTHER SERVICES \& CHARGES | 105,570.27 | 196,010.37 | 1,016,854.42 | 1,650,800.00 | 1,563,224.82 | 633,945.58 | 61.6\% | 38.4\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 1,689.00 | 2,162.89 | 5,991.07 | 35,000.00 | 26,949.16 | 29,008.93 | 17.1\% | 82.9\% |
| OTHER CAPITAL OUTLAY | 77,417.00 | 70,770.61 | 676,126.38 | 948,700.00 | 720,415.59 | 272,573.62 | 71.3\% | 28.7\% |
| TOTAL CAPITAL OUTLAY | 79,106.00 | 72,933.50 | 682,117.45 | 983,700.00 | 747,364.75 | 301,582.55 | 69.3\% | 30.7\% |
| TOTAL OPERATING EXPENDITURES | 808,816.24 | 693,473.27 | 5,929,165.55 | 8,455,883.89 | 6,250,726.88 | 2,526,718.34 | 70.1\% | 29.9\% |
|  |  |  |  | 5 BUDGET <br> USED IN 2015 | $\begin{array}{r} 8,826,029.92 \\ 70.8 \% \end{array}$ |  |  |  |

MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF SEPTEMBER 30, 2016

PERSONNEL SERVICES (1000'S) SALARIES
SALARIES
1120 ADMINISTRATION/DIRECTORS
1130 MANAGERS/ASST. MANAGERS
1140 LIBRARIANS, EXPERTS
1150 SPECIALISTS
1160 ASSISTANTS/PARAPROFESSIONALS
1170 TECH/OPERATORS/SECRETARIES
1190 BUILDING SERVICES/MAINTENANCE
1200 BUILDING SERVICES/SECURITY
1280 PRODUCTION ASSISTANTS
1290 INFORMATION ASST/MATERIAL/SUPPORT
1300 SUPPORT/MATERIAL HANDLERS
1320 TECHNICIANS

TOTAL SALARIES

EMPLOYEE BENEFITS
1210 EMPLOYER CONTRIBUTION/FICA
1220 UNEMPLOYMENT CONPENSATION
1230 EMPLOYER CONTRIBUTION/PERF
1235 EMPLOYEE/PERF
1240 EMPLOYER CONT/INSURANCE
1245 EMPLOYER INS/FSA
1250 EMPLOYER CONT/MEDICARE
TOTAL EMPLOYEE BENEFITS
OTHER WAGES
1310 WORKSTUDY
1180 TEMPORARY STAFF
TOTAL OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES (2000'S)
OFFICE SUPPLIES
2110 OFFICIAL RECORDS
2120 STATIONERY \& PRINTING
2130 OFFICE SUPPLIES
2135 GENERAL SUPPLIES
2140 DUPLICATING
21600 PUBLIC USE SUPPLIES
2150 PROMOTIONAL MATERIALS
TOTAL OFFICE SUPPLIES
6,326.69

| 00 | 0.00 |
| ---: | ---: |
| 36 | 674.65 |
| 0 | 0.00 |
| 0 | $6,472.79$ |
| 0 | 0.00 |
|  | 0.00 |


| 0.00 | $1,100.00$ |
| ---: | ---: |
| 236.68 | 900.00 |
| $5,178.86$ | $13,200.00$ |
| 74.88 | 0.00 |
| $29,994.55$ | $43,200.00$ |
| 358.97 | 0.00 |
| 0.00 | 0.00 |
| $35,843.94$ | $58,400.00$ |


| 0.00 |
| ---: |
| 403.49 |
| $4,309.91$ |
| 0.00 |
| $29,117.89$ |
| 0.00 |
| 0.00 |
| $33,831.29$ |


| $1,100.00$ |
| ---: |
| 663.32 |
| $8,021.14$ |
| -74.88 |
| $13,205.45$ |
| -358.97 |
| 0.00 |


| $0.0 \%$ | $100.0 \%$ |
| :---: | :---: |
| $26.3 \%$ | $73.7 \%$ |
| $39.2 \%$ | $60.8 \%$ |
| \#DIV/0! | \#DIV/0! |
| $69.4 \%$ | $30.6 \%$ |
| \#DIV/0! |  |
| \#DIV/0! |  |
|  | \#DIV/0! |
| \#1.4\% |  |
|  |  |
|  |  |

OPERATING SUPPLIES
2210 CLEANING SUPPLIES
2220 FUEL, OIL, \& LUBRICANTS
2230 CATALOGING SUPPLIES-BOOKS
2240 A/V SUPPLIES-CATALOGING
2250 CIRCULATION SUPPLIES
2260 LIGHT BULBS
2280 UNIFORMS
2290 DISPLAY/EXHIBIT SUPPLIES
TOTAL OPERATING SUPPLIES
REPAIR \& MAINTENANCE SUPPLIES

## 2300 IT SUPPLIES

2310 BUILDING MATERIALS \& SUPPLIES
2320 PAINT \& PAINTING SUPPLIES
2340 OTHER REPAIR \& BINDING
TOTAL REPAIR \& MAINTENANCE SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES/CHARGES (3000'S)
PROFESSIONAL SERVICES
3004 MISC. UNAPPROPRIATED
3110 CONSULTING SERVICES
3120 ENGINEERING/ARCHITECTURAL
3130 LEGAL SERVICES
3140 BUILDING SERVICES
3150 MAINTENANCE CONTRACTS
3160 COMPUTER SERVICES (OCLC)
3170 ADMIN/ACCOUNTING SERVICES
3175 COLLECTION AGENCY SERVICES
TOTAL PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION
3210 TELEPHONE
3215 CABLE TV
3220 POSTAGE
3230 TRAVEL EXPENSE
3240 PROFESSIONAL MTG. (OFF-SITE)
3250 CONTINUTING ED. (ON-SITE)
32501 ENCUMBERED CONTINU. ED.(ON-SITE)
3260 FREIGHT \& DELIVERY
TOTAL COMMUNICATION \& TRANSPORTATION

| 2016 | 2015 |
| :---: | :---: |
| SEPTEMBER | SEPTEMBER |

2016
Y-T-D
ACTUAL
2016
BUDG

BUDGE
ACTUAL

| $1,524.60$ |
| ---: |
| 435.73 |
| 0.00 |
| 0.00 |
| $2,719.64$ |
| 0.00 |
| 50.43 |
| 0.00 |

4,7

| 281.95 | 199.34 |
| ---: | ---: |
| 738.58 | $2,204.98$ |
| 57.81 | 110.06 |
| 0.00 | 0.00 |

$$
\begin{array}{rrr}
1,078.34 & & 2,514.38 \\
& & 15,120.85
\end{array}
$$

| 0.00 | 0.00 |
| ---: | ---: |
| 530.00 | 530.00 |
| 0.00 | 0.00 |
| $1,016.36$ | $1,157.78$ |
| $3,747.85$ | $1,940.27$ |
| $1,897.43$ | $87,818.62$ |
| $5,347.18$ | $3,770.60$ |
| $3,427.50$ | $3,641.85$ |
| $1,467.80$ | $1,790.00$ |


| 0.00 |
| ---: |
| $1,302.50$ |
| 0.00 |
| $19,274.97$ |
| $21,114.89$ |
| $79,722.56$ |
| $47,245.05$ |
| $31,549.36$ |
| $10,892.15$ |


| $2,753.02$ | $1,919.51$ |
| ---: | ---: |
| 8.90 | 6.62 |
| $1,224.70$ | $1,404.93$ |
| 0.00 | 18.96 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 14.10 | 51.92 |

$4,000.72$

| $2,371.95$ |
| ---: |
| 518.97 |
| 213.33 |
| 128.90 |
| $2,436.01$ |
| 23.33 |
| 0.00 |
| 0.00 |


| $17,727.54$ |
| ---: |
| $4,360.54$ |
| $3,430.73$ |
| $2,908.56$ |
| $18,827.10$ |
| $4,523.25$ |
| $1,900.00$ |
| 522.96 |


| $42,200.00$ |
| ---: |
| $10,500.00$ |
| $7,000.00$ |
| $9,200.00$ |
| $32,500.00$ |
| $10,000.00$ |
| $1,900.00$ |
| $7,000.00$ |


| $25,367.51$ | $24,472.46$ |
| ---: | ---: |
| $3,967.46$ | $6,139.46$ |
| $3,107.46$ | $3,569.27$ |
| $2,072.06$ | $6,291.44$ |
| $21,245.61$ | $13,672.90$ |
| $8,399.02$ | $5,476.75$ |
| $1,352.01$ | 0.00 |
| $1,587.17$ | $6,477.04$ |

$66,099.32$


| 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| :---: | :---: | :---: | :---: |
| 2,123.75 | 9,697.50 | 11.8\% | 88.2\% |
| 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 10,257.34 | -4,274.97 | 128.5\% | -28.5\% |
| 23,871.86 | 18,885.11 | 52.8\% | 47.2\% |
| 130,149.00 | 75,877.44 | 51.2\% | 48.8\% |
| 45,697.40 | 23,254.95 | 67.0\% | 33.0\% |
| 27,424.52 | 15,450.64 | 67.1\% | 32.9\% |
| 12,368.90 | 10,107.85 | 51.9\% | 48.1\% |
| 251,892.77 | 158,998.52 | 57.0\% | 43.0\% |
| 16,857.46 | 18,950.53 | 43.6\% | 56.4\% |
| 52.96 | -80.10 | \#DIV/0! | \#DIV/0! |
| 12,126.05 | 10,493.36 | 52.3\% | 47.7\% |
| 2,677.12 | 9,915.47 | 0.8\% | 99.2\% |
| 285.00 | 10,000.00 | 0.0\% | 100.0\% |
| 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 2,029.24 | -37.10 | 103.7\% | -3.7\% |
| 34,027.83 | 59,242.16 | 31.6\% | 68.4\% |

$$
\begin{gathered}
2016 \\
\% \text { OF } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
$$

| 42.0\% | 58.0\% |
| :---: | :---: |
| 41.5\% | 58.5\% |
| 49.0\% | 51.0\% |
| 31.6\% | 68.4\% |
| 57.9\% | 42.1\% |
| 45.2\% | 54.8\% |
| 100.0\% | 0.0\% |
| 7.5\% | 92.5\% |
| 45.1\% | 54.9\% |
| 44.4\% | 55.6\% |
| 63.8\% | 36.2\% |
| 88.9\% | 11.1\% |
| \#DIV/0! | \#DIV/0! |
| 60.5\% | 39.5\% |
| 51.7\% | 48.3\% |

MONROE COUNTY PUBLIC LIBRARY
MONTHLY BUDGET REPORT
AS OF SEPTEMBER 30, 2016

| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3310 ADVERTISING \& PUBLICATION | 57.48 | 0.00 | 656.87 | 2,350.00 | 1,947.82 | 1,693.13 | 28.0\% | 72.0\% |
| 3320 PRINTING | 45.00 | 0.00 | 773.55 | 5,000.00 | 389.76 | 4,226.45 | 15.5\% | 84.5\% |
| TOTAL PRINTING \& ADVERTISING | 102.48 | 0.00 | 1,430.42 | 7,350.00 | 2,337.58 | 5,919.58 | 19.5\% | 80.5\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 586.00 | 600.00 | 450.00 | 14.00 | 97.7\% | 2.3\% |
| 3420 OTHER INSURANCE | 0.00 | 0.00 | 71,577.00 | 77,000.00 | 71,831.00 | 5,423.00 | 93.0\% | 7.0\% |
| TOTAL INSURANCE | 0.00 | 0.00 | 72,163.00 | 77,600.00 | 72,281.00 | 5,437.00 | 93.0\% | 7.0\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 99.48 | 100.65 | 1,931.24 | 4,950.00 | 2,535.47 | 3,018.76 | 39.0\% | 61.0\% |
| 3520 ELECTRICITY | 27,122.68 | 22,007.32 | 201,735.59 | 354,000.00 | 215,131.90 | 152,264.41 | 57.0\% | 43.0\% |
| 3530 WATER | 2,549.16 | 2,496.50 | 15,417.14 | 27,100.00 | 14,906.67 | 11,682.86 | 56.9\% | 43.1\% |
| TOTAL UTILITIES | 29,771.32 | 24,604.47 | 219,083.97 | 386,050.00 | 232,574.04 | 166,966.03 | 56.8\% | 43.2\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 82.00 | 1,120.61 | 16,423.11 | 28,000.00 | 12,216.98 | 11,576.89 | 58.7\% | 41.3\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 266.39 | 0.00 | 1,800.17 | 16,000.00 | 3,589.02 | 14,199.83 | 11.3\% | 88.7\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 1,267.10 | 0.00 | 7,781.26 | 10,000.00 | 8,205.11 | 2,218.74 | 77.8\% | 22.2\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 195.73 | 368.72 | 1,500.00 | 804.74 | 1,131.28 | 24.6\% | 75.4\% |
| TOTAL REPAIR \& MAINTENANCE | 1,615.49 | 1,316.34 | 26,373.26 | 55,500.00 | 24,815.85 | 29,126.74 | 47.5\% | 52.5\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | 196.80 | 199.36 | 25,421.76 | 36,600.00 | 23,401.34 | 11,178.24 | 69.5\% | 30.5\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3730 EVENTS-BOOTH \& EQUIP. RENTAL | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | -75.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | 196.80 | 199.36 | 25,496.76 | 36,600.00 | 23,401.34 | 11,103.24 | 69.7\% | 30.3\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 15,600.53 | 39,050.53 | 94,944.72 | 175,000.00 | 114,525.24 | 80,055.28 | 54.3\% | 45.7\% |
| 38460 E-BOOKS SERVICES | 12,015.48 | 9,705.28 | 109,818.93 | 145,000.00 | 66,989.51 | 35,181.07 | 75.7\% | 24.3\% |
| TOTAL ELECTRONIC SERVICES | 27,616.01 | 48,755.81 | 204,763.65 | 320,000.00 | 181,514.75 | 115,236.35 | 64.0\% | 36.0\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 0.00 | 0.00 | 5,584.03 | 8,000.00 | 5,546.65 | 2,415.97 | 69.8\% | 30.2\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 24,833.33 | 17,083.33 | 223,500.01 | 298,000.00 | 733,750.01 | 74,499.99 | 75.0\% | 25.0\% |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 0.00 | 3,000.00 | 1,083.00 | 3,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 24,833.33 | 17,083.33 | 229,084.04 | 311,000.00 | 740,379.66 | 81,915.96 | 73.7\% | 26.3\% |
| TAL OTHER SERVICES/CHARGES | 105,570.27 | 196,010.37 | 1,016,854.42 | 1,650,800.00 | 1,563,224.82 | 633,945.58 | 61.6\% | 38.4\% |
|  |  |  |  |  |  |  |  | 16 |



Operating Budget \& Expenditure Report

## Object Object Descr

11200 ADMINISTRATION 11300 MANAGERS/ASST. 11400 LIBRARIANS, EXPERTS 11500 SPECIALISTS 11600 ASSISTANTS/PARAPRO 11700 TECH/OPERATORS/SEC 11800 TEMPORAY STAFF 11900 BUILDING 12000 BUILDING 12100 FICA/EMPLOYER 12200 UNEMPLOYMENT 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE 12400 INS/EMPLOYER 12450 EMPLOYER INS./FSA 12500 MEDICARE/EMPLOYER 12800 PRODUCTION 12900 INFORMATION 13000 SUPPORT/MATERIAL 13100 WORK STUDY 13200 TECHNICIANS 21100 OFFICIAL RECORDS 21200 STATIONERY/BUS. 21300 OFFICE SUPPLIES 21350 GENERAL SUPPLIES 21400 DUPLICATING 21600 PUBLIC USE SUPPLIES 22100 CLEANING SUPPLIES

2016
Budget $\$ 1$
$\$ 1$
$\$$
\$1,
$\$ 205$
$\$ 706$
$\$ 56$
$\$ 1$
$\$ 13$
$\$ 1$
$\begin{array}{rr}\$ 113,915.64 & \$ 8,106.36\end{array}$ $\begin{array}{rr}\$ 250,062.64 & \$ 18,175.45 \\ \$ 10,000.00 & \$ 0.00\end{array}$ $\begin{array}{lr}\$ 373,925.31 & \$ 26,908.79 \\ \$ 100,158.59 & \$ 7,207.71\end{array}$ $\begin{array}{rr}\$ 735,396.22 & \$ 41,316.79 \\ \$ 0.00 & \$ 2,300.25\end{array}$ $\begin{array}{ll}\$ 58,482.42 & \$ 4,250.78 \\ \$ 32,765.46 & \$ 1,325.31\end{array}$ $\begin{array}{ll}\$ 456,228.66 & \$ 32,482.17 \\ \$ 112,831.38 & \$ 17,416.27\end{array}$

| $\$ 5,000.00$ |  |
| ---: | ---: |
| $\$ 15,148.22$ | $\$ 1$, |

$\$ 1,100.00$
$\$ 900.00$
$\$ 13,200.00$
$\$ 0.00$
\$43,200.00
$\$ 0.00$
$\$ 42,200.00$

January 1, 2016 to September 30, 2016
January 1, 2016 to Septembe
9 months $=75.0 \%$

| Mar. | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2016 YTD <br> Balance | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$7,655.54 | \$11,483.30 | \$7,655.54 | \$7,655.54 | \$7,655.53 | \$9,290.14 | \$21,290.99 | \$87,997.67 | \$92,542.33 | 48.74\% |
| \$77,080.35 | \$115,620.57 | \$77,897.38 | \$80,565.97 | \$80,767.51 | \$80,756.78 | \$121,153.86 | \$806,312.77 | \$246,244.10 | 76.61\% |
| \$73,424.65 | \$111,548.36 | \$75,525.82 | \$74,175.65 | \$76,237.64 | \$76,262.09 | \$114,361.36 | \$755,928.42 | \$248,476.80 | 75.26\% |
| \$14,642.79 | \$21,865.61 | \$14,439.32 | \$14,534.62 | \$15,377.19 | \$16,274.44 | \$27,043.30 | \$153,293.68 | \$51,784.46 | 74.75\% |
| \$54,022.10 | \$82,419.55 | \$52,912.13 | \$55,145.29 | \$52,997.24 | \$54,829.37 | \$82,918.26 | \$543,539.82 | \$162,462.36 | 76.99\% |
| \$4,511.06 | \$6,761.05 | \$4,500.02 | \$4,500.02 | \$4,500.03 | \$4,500.03 | \$6,750.04 | \$45,033.36 | \$11,653.14 | 79.44\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$11,987.99 | \$17,957.94 | \$11,933.22 | \$11,947.51 | \$11,430.45 | \$10,797.41 | \$16,271.06 | \$116,892.13 | \$20,208.31 | 85.26\% |
| \$8,273.86 | \$12,244.61 | \$8,218.82 | \$8,067.76 | \$7,973.97 | \$7,396.53 | \$11,971.29 | \$80,278.44 | \$33,637.20 | 70.47\% |
| \$18,211.00 | \$26,898.81 | \$18,036.23 | \$18,147.77 | \$18,332.43 | \$18,433.46 | \$28,527.71 | \$184,326.79 | \$65,735.85 | 73.71\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$26,567.35 | \$26,430.68 | \$27,256.88 | \$40,546.64 | \$13,670.64 | \$40,875.86 | \$42,513.28 | \$274,492.23 | \$99,433.08 | 73.41\% |
| \$7,116.26 | \$7,409.98 | \$7,300.92 | \$10,860.71 | \$3,661.76 | \$10,948.88 | \$11,387.50 | \$73,855.02 | \$26,303.57 | 73.74\% |
| \$49,296.34 | \$4,041.78 | \$41,160.26 | \$44,164.70 | \$65,648.08 | \$45,288.55 | \$45,842.17 | \$454,042.25 | \$281,353.97 | 61.74\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.25 | -\$2,300.25 | 0.00\% |
| \$4,259.08 | \$6,439.09 | \$4,218.17 | \$4,244.20 | \$4,287.45 | \$4,311.05 | \$6,671.78 | \$43,256.94 | \$15,225.48 | 73.97\% |
| \$1,355.05 | \$2,049.10 | \$1,335.22 | \$1,322.00 | \$1,322.01 | \$1,747.95 | \$2,090.17 | \$13,868.82 | \$18,896.64 | 42.33\% |
| \$33,258.23 | \$45,339.55 | \$32,371.66 | \$29,265.38 | \$32,147.89 | \$29,406.10 | \$43,117.80 | \$309,230.99 | \$146,997.67 | 67.78\% |
| \$17,879.89 | \$24,237.22 | \$14,928.24 | \$16,389.86 | \$15,686.67 | \$16,638.99 | \$28,282.85 | \$167,438.14 | -\$54,606.76 | 148.40\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| \$1,206.16 | \$1,807.36 | \$1,206.16 | \$1,209.92 | \$1,206.16 | \$1,209.92 | \$1,811.12 | \$12,084.16 | \$3,064.06 | 79.77\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| \$138.25 | \$0.00 | \$0.00 | \$0.00 | \$24.50 | \$0.00 | \$73.93 | \$236.68 | \$663.32 | 26.30\% |
| \$1,206.32 | \$292.99 | \$105.22 | \$748.46 | \$406.73 | \$954.45 | \$562.36 | \$5,178.86 | \$8,021.14 | 39.23\% |
| \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$25.00 | \$29.88 | \$0.00 | \$74.88 | -\$74.88 | 0.00\% |
| \$5,423.90 | \$3,917.59 | \$1,805.90 | \$5,858.81 | \$998.38 | \$2,893.83 | \$5,690.40 | \$29,994.55 | \$13,205.45 | 69.43\% |
| \$0.00 | \$0.00 | \$239.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$358.97 | -\$358.97 | 0.00\% |
| \$3,104.49 | \$1,512.76 | \$0.00 | \$2,839.51 | \$1,522.13 | \$1,725.13 | \$1,524.60 | \$17,727.54 | \$24,472.46 | 42.01\% |


|  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |


|  | $10 / 10 / 1612: 19 ~ P M ~$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

MONROE COUNTY PUBLIC LIBRARY

## LIRF Budget \& Expenditure Report

January 1, 2016 to September 30, 2016
9 months = 75.0\%

| Object Object Descr | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36100 BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$383.89 | \$458.85 | \$0.00 | \$45.43 | \$888.17 | -\$888.17 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$100,000.00 | \$0.00 | \$825.59 | \$0.00 | \$32.74 | \$0.00 | \$0.00 | \$208.95 | \$119.98 | \$0.00 | \$1,187.26 | \$98,812.74 | 1.19\% |
| 44450 BUILDING | \$150,000.00 | \$0.00 | \$7,662.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,662.20 | \$142,337.80 | 5.11\% |
| 44600 IT EQUIPMENT | \$0.00 | \$15.45 | \$99.96 | \$498.95 | \$893.52 | \$108.99 | \$0.00 | \$245.66 | \$83.37 | \$0.00 | \$1,945.90 | -\$1,945.90 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$3,333.37 | \$0.00 | \$0.00 | \$0.00 | \$39.99 | \$735.21 | \$0.00 | \$4,108.57 | -\$4,108.57 | 0.00\% |
|  | \$350,000.00 | \$15.45 | \$8,587.75 | \$3,832.32 | \$926.26 | \$108.99 | \$383.89 | \$953.45 | \$938.56 | \$45.43 | \$15,792.10 | \$334,207.90 | 4.51\% |

## MONROE COUNTY PUBLIC LIBRARY

Debt Service Budget \& Expenditures Report
January 1, 2016 to September 30, 2016
9 months $=75.0 \%$

| Object Object Descr | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$730,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$380,173.33 | 47.92\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$730,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$380,173.33 | 47.92\% |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2016 to September 30, 2016 9 months $=75.0 \%$

| Object Object Descr | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100 CONSULTING SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31200 ENGINEERING/ARCHITE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31300 LEGAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$49,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49,500.00 | 0.00\% |
| 44100 FURNITURE | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$115,000.00 | 0.00\% |
|  | \$324,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$324,500.00 | 0.00\% |

MONROE COUNTY PUBLIC LIBRARY
Special Revenue Budget \& Expenditure Report
January 1, 2016 to September 30, 2016
9 months $=75.0 \%$

Object Object Descr
11300 MANAGERS/ASST.
11700 TECH/OPERATORS/SECRE
11800 TEMPORAY STAFF 12100 FICA/EMPLOYER 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE CONTRIB. 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 12800 PRODUCTION ASSISTANTS 12900 INFORMATION 13100 WORK STUDY 13200 TECHNICIANS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21400 DUPLICATING 22200 FUEL/OIL/LUBRICANTS 22700 VIDEO TAPE/MEDIA 23000 IT SUPPLIES 23500 VIDEO MATERIALS/CATS 31100 CONSULTING SERVICES 31300 LEGAL SERVICES 31500 MAINTENANCE 31600 COMPUTER SERVICES 31650 DIGITIZATION SERVICES 31700 ADMIN/ACCOUNTING 32100 TELEPHONE 32150 CABLE TV SERVICE 32200 POSTAGE

| 2016 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Budget | Jan. | Feb. | Mar. | Apr. | May | June |
| $\$ 155,480.13$ | $\$ 12,077.85$ | $\$ 12,077.87$ | $\$ 12,077.87$ | $\$ 18,116.79$ | $\$ 12,077.87$ | $\$ 12,077.87$ |
| $\$ 59,733.65$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 22,962.91$ | $\$ 1,642.34$ | $\$ 1,601.96$ | $\$ 1,630.75$ | $\$ 2,483.48$ | $\$ 1,669.09$ | $\$ 1,658.79$ |
| $\$ 27,436.13$ | $\$ 2,153.70$ | $\$ 2,097.07$ | $\$ 2,099.01$ | $\$ 2,155.97$ | $\$ 2,163.32$ | $\$ 3,234.11$ |
| $\$ 7,348.97$ | $\$ 576.88$ | $\$ 561.71$ | $\$ 562.23$ | $\$ 577.48$ | $\$ 579.46$ | $\$ 866.26$ |
| $\$ 52,691.51$ | $\$ 10,128.84$ | $\$ 2,619.93$ | $\$ 3,798.06$ | $\$ 381.30$ | $\$ 3,162.93$ | $\$ 3,206.69$ |
| $\$ 5,000.00$ | $\$ 384.09$ | $\$ 374.66$ | $\$ 381.38$ | $\$ 580.82$ | $\$ 390.36$ | $\$ 387.94$ |
| $\$ 0.00$ | $\$ 9,399.29$ | $\$ 8,826.93$ | $\$ 8,973.24$ | $\$ 14,412.67$ | $\$ 10,813.33$ | $\$ 10,628.09$ |
| $\$ 0.00$ | $\$ 3,076.57$ | $\$ 3,009.22$ | $\$ 3,351.86$ | $\$ 4,726.24$ | $\$ 2,154.96$ | $\$ 2,216.28$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 155,155.77$ | $\$ 2,935.53$ | $\$ 2,935.50$ | $\$ 2,935.50$ | $\$ 4,413.04$ | $\$ 2,986.87$ | $\$ 2,935.52$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 700.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 53.53$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 19.45$ | $\$ 16.09$ | $\$ 0.00$ | $\$ 34.94$ | $\$ 0.00$ | $\$ 17.55$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,261.17$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 92.56$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,000.00$ | $\$ 132.93$ | $\$ 1,136.50$ | $\$ 380.92$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,000.00$ | $\$ 1,284.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,092.00$ | $\$ 0.00$ | $\$ 3,850.00$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 62.98$ |
| $\$ 500.00$ | $\$ 50.00$ | $\$ 50.00$ | $\$ 50.00$ | $\$ 3,108.85$ | $\$ 50.00$ | $\$ 50.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 100.00$ | $\$ 28.06$ | $\$ 5.80$ | $\$ 8.34$ | $\$ 8.01$ | $\$ 32.36$ | $\$ 18.53$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 316.12$ | $\$ 159.06$ | $\$ 204.02$ | $\$ 0.00$ | $\$ 372.66$ |
| $\$ 200.00$ | $\$ 20.78$ | $\$ 20.78$ | $\$ 20.78$ | $\$ 20.78$ | $\$ 20.78$ | $\$ 20.78$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |  |  |


|  |  |  |  | 2016 <br> YTD | 2016 <br> $\%$ YTD |
| ---: | ---: | ---: | ---: | ---: | ---: |
| July | Aug. | Sept. | YTD <br> Amount | Balance <br> Budget |  |
| $\$ 12,077.85$ | $\$ 12,077.86$ | $\$ 18,116.80$ | $\$ 120,778.63$ | $\$ 34,701.50$ | $77.68 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 59,733.65$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,000.00$ | $0.00 \%$ |
| $\$ 1,666.95$ | $\$ 1,703.33$ | $\$ 2,362.31$ | $\$ 16,419.00$ | $\$ 6,543.91$ | $71.50 \%$ |
| $\$ 1,076.85$ | $\$ 3,235.16$ | $\$ 3,243.82$ | $\$ 21,459.01$ | $\$ 5,977.12$ | $78.21 \%$ |
| $\$ 288.44$ | $\$ 866.55$ | $\$ 868.87$ | $\$ 5,747.88$ | $\$ 1,601.09$ | $78.21 \%$ |
| $\$ 6,856.55$ | $\$ 3,380.95$ | $\$ 3,266.56$ | $\$ 36,801.81$ | $\$ 15,889.70$ | $69.84 \%$ |
| $\$ 389.85$ | $\$ 398.35$ | $\$ 552.48$ | $\$ 3,839.93$ | $\$ 1,160.07$ | $76.80 \%$ |
| $\$ 10,637.18$ | $\$ 10,726.14$ | $\$ 12,335.35$ | $\$ 96,752.22$ | $-\$ 96,752.22$ | $0.00 \%$ |
| $\$ 2,292.20$ | $\$ 2,823.64$ | $\$ 4,552.28$ | $\$ 28,203.25$ | $-\$ 28,203.25$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 2,935.52$ | $\$ 2,935.50$ | $\$ 4,501.11$ | $\$ 29,514.09$ | $\$ 125,641.68$ | $19.02 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 600.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 132.94$ | $\$ 0.00$ | $\$ 186.47$ | $\$ 513.53$ | $26.64 \%$ |
| $\$ 28.31$ | $\$ 21.97$ | $\$ 0.00$ | $\$ 138.31$ | $\$ 861.69$ | $13.83 \%$ |
| $\$ 0.00$ | $\$ 1,240.00$ | $\$ 0.00$ | $\$ 6,501.17$ | $-\$ 1,501.17$ | $130.02 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 92.56$ | $\$ 1,107.44$ | $7.71 \%$ |
| $\$ 0.00$ | $\$ 149.76$ | $\$ 0.00$ | $\$ 1,800.11$ | $\$ 8,199.89$ | $18.00 \%$ |
| $\$ 1,434.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 7,660.00$ | $\$ 2,340.00$ | $76.60 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 251.66$ | $\$ 314.64$ | $\$ 185.36$ | $62.93 \%$ |
| $\$ 50.00$ | $\$ 169.40$ | $\$ 278.00$ | $\$ 3,856.25$ | $-\$ 3,356.25$ | $771.25 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,000.00$ | $0.00 \%$ |
| $\$ 5.23$ | $\$ 4.35$ | $\$ 0.28$ | $\$ 110.96$ | $-\$ 10.96$ | $110.96 \%$ |
| $\$ 0.00$ | $\$ 161.61$ | $\$ 322.83$ | $\$ 1,536.30$ | $\$ 1,463.70$ | $51.21 \%$ |
| $\$ 20.78$ | $\$ 20.78$ | $\$ 20.78$ | $\$ 187.02$ | $\$ 12.98$ | $93.51 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 135.87$ | $\$ 135.87$ | $\$ 864.13$ | $13.59 \%$ |


|  | 2016 | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | 10/10/16 11:52 AMPage 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | 2016 | 2016 |
|  |  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
| Object Object Descr | Budget |  |  |  |  |  |  |  |  |  |  | Balance |  |
| 32300 TRAVEL EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 32400 PROFESSIONAL MTG/OFF | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 32600 FREIGHT/DELIVERY | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 36300 OTHER EQUIP/FURNITURE | \$6,000.00 | \$1,550.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$136.00 | \$1,686.00 | \$4,314.00 | 28.10\% |
| 37100 REAL ESTATE | \$4,000.00 | -\$78.16 | -\$78.16 | -\$78.16 | -\$104.36 | -\$81.04 | -\$83.92 | -\$76.80 | \$2,888.20 | -\$117.24 | \$2,190.36 | \$1,809.64 | 54.76\% |
| 39100 DUES/INSTITUTIONAL | \$2,000.00 | \$0.00 | \$1,200.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$1,700.00 | \$300.00 | 85.00\% |
| 39500 EDUCATIONAL/LICENSIN | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 39600 COMMUNITY NEWS | \$12,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$9,000.00 | \$3,000.00 | 75.00\% |
| 44100 FURNITURE | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,206.79 | \$0.00 | \$0.00 | \$77,206.79 | -\$32,206.79 | 171.57\% |
|  | \$615,509.07 | \$45,382.15 | \$39,771.98 | \$41,758.10 | \$52,212.03 | \$39,370.29 | \$41,520.13 | \$116,889.70 | \$43,086.49 | \$53,827.76 | 473,818.63 | \$141,690.44 | 76.98\% |


| January 1, 2016 to September 30, 2016 9 months $=75.0 \%$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Desc | $2016$ | Jan. | Feb. | Mar | Apr |  | June | July |  | t. | YTD | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \end{array}$ |
| 31400 BUILDING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | $\$ 0.00$ | $\$ 0.00$ | \$0.00 | \$1,800.00 | -\$1,800.00 | 0.00\% |
| 31500 MAINTENANCE | \$0.00 | \$0.00 | \$1,300.00 | \$650.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | \$650.00 | \$650.00 | \$5,850.00 | -\$5,850.00 | 0.00\% |
| 31700 ADMIN/ACCOUNTING | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$419.00 | \$0.00 | \$669.00 | -\$669.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,078.30 | \$968.68 | \$8,046.98 | -\$8,046.98 | 0.00\% |
| 36300 OTHER | \$0.00 | \$2,039.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,039.00 | -\$2,039.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$501.94 | \$0.00 | \$8,147.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,649.38 | -\$8,649.38 | 0.00\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,770.92 | \$0.00 | \$1,125.00 | \$4,800.00 | \$9,695.92 | -\$9,695.92 | 0.00\% |
| 44600 IT EQUIPMENT | \$0.00 | \$0.00 | \$945.00 | \$551.90 | \$366.57 | \$10,461.15 | \$0.00 | \$1,040.00 | \$149.00 | \$19,484.84 | \$32,998.46 | -\$32,998.46 | 0.00\% |
| 44602 IT EQUIP. LONG- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,011.00 | \$4,002.50 | \$1,224.00 | \$0.00 | \$0.00 | \$5,964.00 | \$22,201.50 | -\$22,201.50 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$0.00 | \$415.00 | \$36.39 | \$0.00 | \$123.95 | \$19.99 | \$0.00 | \$0.00 | \$0.00 | \$595.33 | -\$595.33 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$0.00 | \$0.00 | \$2,403.39 | \$11,730.00 | \$2,682.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,815.39 | -\$16,815.39 | 0.00\% |
|  | \$0.00 | \$2,289.00 | \$5,565.33 | \$12,968.29 | \$22,207.01 | \$15,887.60 | \$6,814.91 | \$2,340.00 | \$9,421.30 | \$31,867.52 | \$109,360.96 | \$109,360.96 | 0.00\% |

## MONROE COUNTY PUBLIC LIBRARY

## Expenditure Summary compared to last year

|  |  |  |
| :--- | :--- | ---: |
| Fund | Fund Descr | 2016 Budget |
| 001 | OPERATING | $\$ 8,455,883.89$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 350,000.00$ |
| 008 | DEBT SERVICE | $\$ 730,000.00$ |
| 009 | RAINY DAY | $\$ 324,500.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GIFT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT- | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 615,509.07$ |
| 021 | CAPITAL PROJECTS | $\$ 0.00$ |
| 022 | GATES | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVILLE | $\$ 0.00$ |
| 026 | G O BOND | $\$ 0.00$ |
| 027 | COMMUNITY FDTN | $\$ 0.00$ |
| 028 | FINRA 2014 | $\$ 0.00$ |
| 029 | GO BOND 2016 | $\$ 0.00$ |
|  |  | $\$ 10,475,892.96$ |


| September | 2016 |  |
| :---: | :---: | :---: |
| 2016 Amt | YTD Amt | 2015 Budget |
| \$808,816.24 | \$5,929,165.55 | \$8,826,029.92 |
| \$953.33 | \$4,835.36 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$586.79 | \$0.00 |
| \$0.00 | \$6,630.00 | \$0.00 |
| \$0.00 | \$529.50 | \$0.00 |
| \$45.43 | \$15,792.10 | \$350,000.00 |
| \$0.00 | \$349,826.67 | \$620,000.00 |
| \$0.00 | \$0.00 | \$400,000.00 |
| \$520,441.07 | \$3,420,934.42 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$11,019.89 | \$87,456.30 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$9,553.97 | \$87,894.95 | \$0.00 |
| \$53,827.76 | \$473,818.63 | \$675,103.04 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$372,296.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$39,308.76 | \$0.00 |
| \$31,867.52 | \$109,360.96 | \$0.00 |
| 1,436,525.21 | \$10,526,139.99 | \$11,243,428.96 |


| September | 2015 | \%Last YR |
| ---: | ---: | ---: |
| 2015 Amt | YTD Amt | YTD Diff |
| $\$ 691,131.53$ | $\$ 6,250,726.88$ | $-5.14 \%$ |
| $\$ 1,963.98$ | $\$ 4,268.92$ | $13.27 \%$ |
| $\$ 0.00$ | $\$ 16,267.80$ | $-100.00 \%$ |
| $\$ 935.66$ | $\$ 6,414.29$ | $-90.85 \%$ |
| $\$ 0.00$ | $\$ 7,285.00$ | $-8.99 \%$ |
| $\$ 342.44$ | $\$ 2,782.50$ | $-80.97 \%$ |
| $\$ 23,389.05$ | $\$ 187,038.18$ | $-91.56 \%$ |
| $\$ 0.00$ | $\$ 307,383.75$ | $13.81 \%$ |
| $\$ 0.00$ | $\$ 207,745.73$ | $-100.00 \%$ |
| $\$ 332,596.20$ | $\$ 3,162,399.49$ | $8.18 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 8,089.28$ | $\$ 66,619.83$ | $31.28 \%$ |
| $\$ 0.00$ | $\$ 1,168.74$ | $-100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 3,326.68$ | $\$ 64,313.53$ | $36.67 \%$ |
| $\$ 37,781.99$ | $\$ 359,758.77$ | $31.70 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 385.94$ | $-100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 8,344.84$ | $\$ 259,964.29$ | $-100.00 \%$ |
| $\$ 58.95$ | $\$ 7,708.95$ | $-100.00 \%$ |
| $\$ 4,122.20$ | $\$ 25,975.63$ | $51.33 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,112,082.80$ | $\$ 10,938,208.22$ | $-3.77 \%$ |
|  |  |  |

# MONROE COUNTY PUBLIC LIBRARY 

Revenue Totals Budget Forms (all funds)

| Source Descr | 2016 YTD Budget | Feb | Mar | April | May | June | July | Aug | Sept | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2016 YTD Balance | $\begin{array}{r} 2016 \\ \% \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,598,164.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,139,834.31 | \$0.00 | \$0.00 | \$0.00 | \$3,139,834.31 | \$2,458,329.69 | 56.09\% |
| INTANGIBLES TAX | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,957.16 | \$0.00 | \$0.00 | \$0.00 | \$9,957.16 | \$7,042.84 | 58.57\% |
| LICENSE EXCISE TAX | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,356.07 | \$0.00 | \$0.00 | \$0.00 | \$183,356.07 | \$116,643.93 | 61.12\% |
| COUNTY OPTION | \$2,026,293.00 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$1,519,719.75 | \$506,573.25 | 75.00\% |
| COMMERCIAL | \$44,000.00 | \$0.00 | \$0.00 | \$0.00 | \$21,262.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,262.87 | \$22,737.13 | 48.32\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$636.20 | \$550.30 | \$516.83 | \$505.90 | \$417.00 | \$306.10 | \$567.55 | \$593.20 | \$4,337.28 | -\$4,337.28 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,567.24 | \$1,596.40 | \$1,532.84 | \$1,347.88 | \$1,548.20 | \$1,620.58 | \$1,767.98 | \$1,307.03 | \$14,329.18 | -\$14,329.18 | 0.00\% |
| FINES | \$150,000.00 | \$12,431.33 | \$13,879.44 | \$9,931.93 | \$12,286.62 | \$11,151.99 | \$9,186.56 | \$11,191.06 | \$10,155.09 | \$102,747.40 | \$47,252.60 | 68.50\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,191.43 | \$1,270.90 | \$1,113.91 | \$1,095.32 | \$1,198.70 | \$1,496.75 | \$1,433.31 | \$1,497.49 | \$11,510.71 | \$989.29 | 92.09\% |
| MISCELLANEOUS | \$0.00 | \$33.50 | \$63.75 | \$4,154.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,251.24 | -\$4,251.24 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$4.17 | \$3.52 | \$5.28 | \$3.52 | \$3.52 | \$8.74 | \$8.74 | \$2.28 | \$46.29 | -\$46.29 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,258.96 | \$10,258.96 | -\$10,258.96 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,305.74 | \$0.00 | \$0.00 | \$0.00 | \$18,305.74 | -\$5,805.74 | 146.45\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$47.20 | \$36.55 | \$617.16 | \$27.20 | \$30.15 | \$27.90 | \$19.26 | \$37.00 | \$866.22 | -\$866.22 | 0.00\% |
| OBITS | \$0.00 | \$105.10 | \$123.00 | \$136.00 | \$90.00 | \$105.00 | \$142.00 | \$117.00 | \$112.00 | \$1,032.10 | -\$1,032.10 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$4,000.00 | \$1,776.30 | \$1,924.23 | \$1,716.45 | \$1,871.94 | \$1,977.51 | \$2,668.86 | \$2,804.74 | \$2,826.58 | \$19,576.09 | -\$15,576.09 | 489.40\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$0.00 | \$220.86 | \$220.87 | \$206.64 | \$928.53 | \$214.44 | \$390.73 | \$378.13 | \$482.80 | \$3,256.72 | -\$3,256.72 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$4,000.00 | \$1,800.00 | \$300.00 | \$0.00 | \$225.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | \$4,125.00 | -\$125.00 | 103.13\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$8,168,457.00 | \$188,671.08 | \$188,826.71 | \$188,788.79 | \$208,502.53 | \$3,536,957.54 | \$186,505.97 | \$187,145.52 | \$196,130.18 | \$5,068,773.09 | \$3,099,683.91 | 62.05\% |



| Source | 2016 YTD | Feb | Mar | April | May | June | July | Aug | Sept | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 10/10/16 9:45 AM Page 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | 2016 YTD | 2016 $\%$ of |
| Descr | Budget |  |  |  |  |  |  |  |  |  | Balance | Budget |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$298,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$298,000.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$298,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149,000.00 | \$0.00 | \$0.00 | \$0.00 | \$149,000.00 | \$149,000.00 | 50.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$700,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$392,119.89 | \$0.00 | \$0.00 | \$0.00 | \$392,119.89 | \$307,880.11 | 56.02\% |
| INTANGIBLES TAX | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,237.28 | \$0.00 | \$0.00 | \$0.00 | \$1,237.28 | \$262.72 | 82.49\% |
| LICENSE EXCISE TAX | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22,783.90 | \$0.00 | \$0.00 | \$0.00 | \$22,783.90 | \$5,216.10 | 81.37\% |
| COMMERCIAL | \$3,700.00 | \$0.00 | \$0.00 | \$0.00 | \$2,642.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,642.13 | \$1,057.87 | 71.41\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$733,200.00 | \$0.00 | \$0.00 | \$0.00 | \$2,642.13 | \$416,141.07 | \$0.00 | \$0.00 | \$0.00 | \$418,783.20 | \$314,416.80 | 57.12\% |
| Fund 009 RAINY DAY |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY OPTION | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | -\$601,198.19 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | -\$601,198.19 | 0.00\% |
| Fund 010 PAYROLL |  |  |  |  |  |  |  |  |  |  |  |  |
| GROSS PAYROLL | \$0.00 | \$338,362.00 | \$339,442.72 | \$505,099.94 | \$337,738.68 | \$339,306.87 | \$339,902.50 | \$342,287.63 | \$523,712.25 | \$3,427,601.69 | \$3,427,601.69 | 0.00\% |
| Fund 010 PAYROLL | \$0.00 | \$338,362.00 | \$339,442.72 | \$505,099.94 | \$337,738.68 | \$339,306.87 | \$339,902.50 | \$342,287.63 | \$523,712.25 | \$3,427,601.69 | \$3,427,601.69 | 0.00\% |
| Fund 013 PETTY CASH |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 013 PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT-RESTRICED |  |  |  |  |  |  |  |  |  |  |  |  |




## Cash Balances by fund <br> Current Period: September 2016

FUND Descr
OPERATING OPERATING OPERATING OPERATING OPERATING
Fund 001 OPERATING JAIL
Fund 002 JAIL
GIFT UNRESTRICTED
GIFT UNRESTRICTED GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED
PLAC
PLAC
PLAC
Fund 005 PLAC
LIRF
LIRF
LIRF
Fund 007 LIRF DEBT SERVICE
Fund 008 DEBT SERVICE RAINY DAY RAINY DAY RAINY DAY
Fund 009 RAINY DAY
PAYROLL
Fund 010 PAYROLL GIFT-RESTRICED GIFT-RESTRICED
Fund 016 GIFT-RESTRICED GIFT-FOUNDATION GIFT-FOUNDATION

09/01/16
\$12,700.33 \$11,598.70 \$8,922.22
\$1,518,297.27 \$3,397.18
\$1,554,915.70 \$2,117.97
\$2,117.97
\$228.64
$\$ 4.00$
\$17,743.74
\$17,976.38
\$195.00
$\$ 910.00$
\$520.00
\$1,625.00
\$142,345.03
\$800,708.56
\$1,100,000.00
\$2,043,053.59 \$92,650.84 \$92,650.84 \$20,384.18 \$1,116,269.19 \$500,000.00
\$1,636,653.37
\$12,032.51 \$12,032.51
\$3,990.00
\$65,174.49
\$69,164.49
\$11,250.00
\$47,426.00

| MTD | MTD |
| ---: | ---: |
| Debit | Credit |
| $\$ 6,906.95$ | $\$ 0.00$ |
| $\$ 7,074.93$ | $\$ 720.63$ |
| $\$ 583,448.81$ | $\$ 786,226.74$ |
| $\$ 2,826.58$ | $\$ 400,000.00$ |
| $\$ 482.80$ | $\$ 1,645.43$ |
| $\$ 600,740.07$ | $\$ 1,188,592.80$ |
| $\$ 0.00$ | $\$ 953.33$ |
| $\$ 0.00$ | $\$ 953.33$ |
| $\$ 106.89$ | $\$ 0.00$ |
| $\$ 3.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 109.89$ | $\$ 0.00$ |
| $\$ 325.00$ | $\$ 0.00$ |
| $\$ 585.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 910.00$ | $\$ 0.00$ |
| $\$ 200,000.00$ | $\$ 100,045.43$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 200,000.00$ |
| $\$ 200,000.00$ | $\$ 300,045.43$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 523,712.25$ | $\$ 520,441.07$ |
| $\$ 523,712.25$ | $\$ 520,441.07$ |
| $\$ 12,095.52$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 11,019.89$ |
| $\$ 12,095.52$ | $\$ 11,019.89$ |
| $\$ 133.06$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 9,687.03$ |


| 09/30/16 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: |
| \$19,607.28 | OLD NATIONAL BANK CHECKING | Active |
| \$17,953.00 | GERMAN AMER./CHECKING | Active |
| -\$193,855.71 | MAINSOURCE CHECKING | Active |
| \$1,121,123.85 | MAINSOURCE SAVINGS | Active |
| \$2,234.55 | INVEST. CD/MAINSOURCE | Active |
| \$967,062.97 |  |  |
| $\begin{aligned} & \$ 1,164.64 \\ & \$ 1,164.64 \end{aligned}$ | MAINSOURCE CHECKING | Active |
| \$335.53 | OLD NATIONAL BANK CHECKING | Active |
| \$7.00 | GERMAN AMER./CHECKING | Active |
| \$17,743.74 | MAINSOURCE CHECKING | Active |
| \$18,086.27 |  |  |
| \$520.00 | OLD NATIONAL BANK CHECKING | Active |
| \$1,495.00 | GERMAN AMER./CHECKING | Active |
| \$520.00 | MAINSOURCE CHECKING | Active |
| \$2,535.00 |  |  |
| \$242,299.60 | MAINSOURCE CHECKING | Active |
| \$800,708.56 | MAINSOURCE SAVINGS | Active |
| \$900,000.00 | INVEST. CD/MAINSOURCE | Active |
| \$1,943,008.16 |  |  |
| $\begin{aligned} & \$ 92,650.84 \\ & \$ 92,650.84 \end{aligned}$ | MAINSOURCE SAVINGS | Active |
| \$20,384.18 | MAINSOURCE CHECKING | Active |
| \$1,116,269.19 | MAINSOURCE SAVINGS | Active |
| \$500,000.00 | ONB CD INVESTMENT | Active |
| \$1,636,653.37 |  |  |
| $\begin{aligned} & \$ 15,303.69 \\ & \$ 15,303.69 \end{aligned}$ | MAINSOURCE CHECKING | Active |
| \$16,085.52 | OLD NATIONAL BANK CHECKING | Active |
| \$54,154.60 | MAINSOURCE CHECKING | Active |
| \$70,240.12 |  |  |
| \$11,383.06 | OLD NATIONAL BANK CHECKING | Active |
| \$37,738.97 | MAINSOURCE CHECKING | Active |


| FUND Descr | 09/01/16 | MTD Debit | MTD Credit | 09/30/16 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 019 GIFT-FOUNDATION | \$58,676.00 | \$133.06 | \$9,687.03 | \$49,122.03 |  |  |
| SPECIAL REVENUE | \$0.00 | \$3,718.50 | \$0.00 | \$3,718.50 | OLD NATIONAL BANK CHECKING | Active |
| SPECIAL REVENUE | \$212.70 | \$10.00 | \$0.28 | \$222.42 | GERMAN AMER./CHECKING | Active |
| SPECIAL REVENUE | \$83,932.98 | \$100,117.24 | \$53,944.72 | \$130,105.50 | MAINSOURCE CHECKING | Active |
| SPECIAL REVENUE | \$425,000.00 | \$0.00 | \$0.00 | \$425,000.00 | MAINSOURCE SAVINGS | Active |
| Fund 020 SPECIAL REVENUE | \$509,145.68 | \$103,845.74 | \$53,945.00 | \$559,046.42 |  |  |
| GO BOND 2016 | \$34,729.79 | \$0.00 | \$31,867.52 | \$2,862.27 | MAINSOURCE CHECKING | Active |
| GO BOND 2016 | \$1,832,105.60 | \$0.00 | \$0.00 | \$1,832,105.60 | MAINSOURCE SAVINGS | Active |
| Fund 029 GO BOND 2016 | \$1,866,835.39 | \$0.00 | \$31,867.52 | \$1,834,967.87 |  |  |
|  | \$7,864,846.92 | \$1,441,546.53 | \$2,116,552.07 | \$7,189,841.38 |  |  |

## *Check Reconciliation <br> ONB CHECKING 06300 ONB/MONROE

September 2016

| Account Summary |  |
| :--- | ---: |
| Beginning Balance on | $9 / 1 / 2016$ |
| + | $\$ 28,363.97$ |
| $\quad-\quad$ Payments (Checks and Withdrawals) | $\$ 23,285.92$ |
| Ending Balance as of $\quad 9 / 30 / 2016$ | $\$ 51,649.89$ |

## Check Book

| Active | G 001-06300 | OPERATING | \$19,607.28 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$0.00 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$335.53 |
| Active | G 005-06300 | PLAC | \$520.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 009-06300 | RAINY DAY | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$16,085.52 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$11,383.06 |
| Active | G 020-06300 | SPECIAL REVENUE | \$3,718.50 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
| Active | G 027-06300 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06300 | FINRA 2014 | \$0.00 |
| Active | G 029-06300 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$51,649.89 |
|  | Beginng B | nce \$28,363.97 |  |
|  | + Tota | eposits \$23,285.92 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$51,649.89 |
| Difference |  |  | \$0.00 |

# *Check Reconciliation <br> GERMAN-AMER/CHECKING <br> 06400 GER AME/UC 

September 2016

| Account Summary |  |
| :--- | ---: |
| Beginning Balance on |  |
| + | $\$ 12,725.40$ |
| + | $\$ 7,672.65$ |
| Ending Bayments (Checks and Withdrawals) | $\$ 720.63$ |
| Ens of $\quad 9 / 30 / 2016$ | $\$ 19,677.42$ |

## Check Book

| Active | G 001-06400 | OPERATING | \$17,953.00 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$7.00 |
| Active | G 005-06400 | PLAC | \$1,495.00 |
| Active | G 007-06400 | LIRF | \$0.00 |
| Active | G 009-06400 | RAINY DAY | \$0.00 |
| Active | G 016-06400 | GIFT-RESTRICED | \$0.00 |
| Active | G 020-06400 | SPECIAL REVENUE | \$222.42 |
| Active | G 029-06400 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$19,677.42 |
|  | Beginng B | ce \$12,725.40 |  |
|  | + Tota | posits \$7,672.65 |  |
|  | - Chec | Written \$720.63 |  |
|  |  | Check Book | \$19,677.42 |
|  |  | Difference | \$0.00 |

# *Check Reconciliation© 

GERMAN AMER./MONEY M

## 06410 GERMAN/MM

August 2016


# *Check Reconciliation <br> MAINSOURCE CHECKING 06600 MAINSO CKG 

September 2016

| Account Summary |  |
| :---: | :---: |
| Beginning Balance on $9 / 1 / 2016$ | $\$ 448,674.23$ |
| + | $\$ 780,854.91$ |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 879,135.99$ |
| Ending Balance as of $\quad 9 / 30 / 2016$ | $\$ 350,393.15$ |

## Check Book



# *Check Reconciliation <br> MAINSOURCE SAVINGS 06610 MAINSO SAV 

September 2016

| Account Summary |  |
| :---: | ---: |
| Beginning Balance on | $9 / 1 / 2016$ |
| + | $\$ 5,785,031.46$ |
| - Payments (Checks and Withdrawals) | $\$ 2,826.58$ |
| Ending Balance as of | $9 / 30 / 2016$ |

## Check Book

| Active | G 001-06610 | OPERATING | \$1,121,123.85 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06610 | JAIL | \$0.00 |
| Active | G 003-06610 | CLEARING | \$0.00 |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06610 | PLAC | \$0.00 |
| Active | G 006-06610 | RETIREES | \$0.00 |
| Active | G 007-06610 | LIRF | \$800,708.56 |
| Active | G 008-06610 | DEBT SERVICE | \$92,650.84 |
| Active | G 009-06610 | RAINY DAY | \$1,116,269.19 |
| Active | G 010-06610 | PAYROLL | \$0.00 |
| Active | G 016-06610 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06610 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06610 | SPECIAL REVENUE | \$425,000.00 |
| Active | G 024-06610 | FINRA GRANT | \$0.00 |
| Active | G 026-06610 | G O BOND | \$0.00 |
| Active | G 027-06610 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06610 | FINRA 2014 | \$0.00 |
| Active | G 029-06610 | GO BOND 2016 | \$1,832,105.60 |
|  |  | Cash Balance | \$5,387,858.04 |
|  | Beginng B | nce \$5,785,031.46 |  |
|  | + Tota | eposits \$2,826.58 |  |
|  | - Chec | Written \$400,000.00 |  |
| Check Book |  |  | \$5,387,858.04 |
| Difference |  |  | \$0.00 |

```
TO: Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE: October 19, 2016
```


## Beginning Employment

- Marjorie Robinson, Building Services, Custodian, Pay Grade 3, 20 hours per week effective September 22, 2016.


## Ending Employment

- Levon Williams, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective August 26, 2016.
- Marsali Andrews, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective September 24, 2016.
- Amy Hamilton, Customer Services, Senior Information Assistant, Pay Grade 6, 25 hours per week effective September 30, 2016.
- Luther "Butch" Miller, Building Services, Security Technician, Pay Grade 5, 20 hours per week effective September 23, 2016.


## Job Changes

- Cody Mullis, IT, from Information Technician Assistant, Pay Grade 6, 20 hours per week to Technology Information Specialist, Pay Grade 7, 37.5 hours per week effective September 19, 2016.


## Returning Indiana University Work Study Students in September

Human Resources Clerk

- Alyssa Smith

Learn and Play Space Program Assistants:

- Dae'Dreona Dabney
- Amy Giambelluca,
- Karla Govea
- Judith Segmet Pinckney
- Judith Paniagua,
- Iris Fry

Library Digitization Clerk

- Sarah Furfaro,
- Abigail Pigg
- Carmen Wedding

Office Assistant/Bookstore

- Haider Al-Awadi

VITAL Office Assistant

- Sarah Menefee
- Leeza Yorke,


## New Indiana University Work Study Students in September

Digitization Clerk

- Abigail Bridgeman
- Karli Lewis
- Sarah Smith-Hollers
- Craig Sullivan
- Katie Thibodeau

Learn and Play Space Program Assistants

- Molly O’Connor
- Gracie Scott

Office Assistant

- Patricia Cornejo

Office Assistant/Bookstore

- Dwayne Walter


## Active Library Employees

As of 09-16-2016

| Operating Funds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Operating Funds | First Name | Last Name |
| 1 | AC Services Operating | Miriam | Boyken |
| 2 | AC Services Operating | Joseph | Camacho-Roy |
| 3 | AC Services Operating | Lindsey | Catinella |
| 4 | AC Services Operating | Paul | Duszynski |
| 5 | AC Services Operating | Victoria | Englert |
| 6 | AC Services Operating | Andrew | Fak |
| 7 | AC Services Operating | Logan | Farlee |
| 8 | AC Services Operating | Cynthia | Garrison |
| 9 | AC Services Operating | Ashley | Hinshaw |
| 10 | AC Services Operating | Logan | Holmes |
| 11 | AC Services Operating | Chelsea | Hoover |
| 12 | AC Services Operating | Israel | Horton |
| 13 | AC Services Operating | Claire | Jenness |
| 14 | AC Services Operating | Deborah | Lang |
| 15 | AC Services Operating | Michelle | Meyers |
| 16 | AC Services Operating | Juliann | Nelson |
| 17 | AC Services Operating | Brigid | Phillips |
| 18 | AC Services Operating | Elizabeth | Polley |
| 19 | AC Services Operating | Emily | Purcell |
| 20 | AC Services Operating | Rebecca | Ray |
| 21 | AC Services Operating | Riley | Reynolds |
| 22 | AC Services Operating | Kacey | Ross |
| 23 | AC Services Operating | Casey | Scarbrough |
| 24 | AC Services Operating | Brandon | Seals |
| 25 | AC Services Operating | Karen | Smith |
| 26 | AC Services Operating | Kimberly | Smith |
| 27 | AC Services Operating | Benjamin | Snider |
| 28 | AC Services Operating | Jennifer | Speer |
| 29 | AC Services Operating | Roger | Stremming II |
| 30 | AC Services Operating | Levon | Williams |
| 31 | CS Special/Asst/Para Oper | Cynthia | Balzer |
| 32 | CS Special/Asst/Para Oper | Emily | Buis |
| 33 | CS Special/Asst/Para Oper | Michael | Champion |
| 34 | CS Special/Asst/Para Oper | Marion | Clark |
| 35 | CS Special/Asst/Para Oper | Katelynn | Dockerty |
| 36 | CS Special/Asst/Para Oper | Jennifer | Festa |
| 37 | CS Special/Asst/Para Oper | Melissa | Fielman |
| 38 | BS Security/Protect Operating | Ross | Jackson |
| 39 | CS Special/Asst/Para Oper | Seth | James |
| 40 | BL Service/Maintenance Oper | Clare | Miller |
| 41 | BS Security/Protect Operating | Luther | Miller |
| 42 | IT Technicians Operating | Cody | Mullis |
| 43 | CA Technician Oper | Addison | Rogers |
| 44 | CS Special/Asst/Para Oper | Ann | Segraves |
| 45 | BS Security/Protect Operating | James | Sims |

## Active Library Employees

As of 09-16-2016

| 46 | CM Support Operating | William | Weaver |
| :---: | :---: | :---: | :---: |
| 47 | AC Services Operating | Kenneth | Carter |
| 48 | AC Services Operating | Craig | Clark |
| 49 | BL Service/Maintenance Oper | Deanna | Crane |
| 50 | CS Special/Asst/Para Oper | William | Ellis |
| 51 | CS Special/Asst/Para Oper | Edwin | Fallwell |
| 52 | CS Special/Asst/Para Oper | Elizabeth | French |
| 53 | AC Services Operating | Evan | Gornik |
| 54 | AC Services Operating | Arielle | Hacker |
| 55 | CS Special/Asst/Para Oper | Amy | Hamilton |
| 56 | CS Special/Asst/Para Oper | Ian | Hoagland |
| 57 | CS Special/Asst/Para Oper | Daniel | Hosler |
| 58 | CS Special/Asst/Para Oper | Lillian | Jenness |
| 59 | CS Special/Asst/Para Oper | Amanda | Johnson |
| 60 | EG Librarians, Experts Oper | Christina | Jones |
| 61 | CS Special/Asst/Para Oper | Jack | Kovaleski |
| 62 | CS Special/Asst/Para Oper | Audra | Loudenbarger |
| 63 | EG Librarians, Experts Oper | Doris | Lynch |
| 64 | BL Service/Maintenance Oper | Cherryl | Tincher |
| 65 | CA Technician Special Oper | Nathan | Wrigley |
| 66 | CS Special/Asst/Para Oper | Tracy | Lenn |
| 67 | CM Special/Asst/Para Oper | Erin | Tobey |
| 68 | EG Librarians, Experts Oper | Ellen | Arnholter |
| 69 | SA Manager/Asst/Strat Oper | Steven | Backs |
| 70 | IT Manager/Asst/Strat Oper | Ned | Baugh |
| 71 | BL Service/Maintenance Oper | Terri | Bell |
| 72 | AC Librarians, Experts Oper | Melissa | Bruecks |
| 73 | CS Special/Asst/Para Oper | Michael | Campbell |
| 74 | CS Special/Asst/Para Oper | Keith | Carter |
| 75 | SC Manager/Asst/Strat Oper | Lisa | Champelli |
| 76 | BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| 77 | CS Special/Asst/Para Oper | Jared | Cheek |
| 78 | CS Special/Asst/Para Oper | Burl | Cooper |
| 79 | AD Director/Assoc Operating | Jane | Cronkhite |
| 80 | AC Librarians, Experts Oper | D'Arcy | Danielson |
| 81 | EG Librarians, Experts Oper | Luann | Dillon |
| 82 | CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| 83 | AC Specialist/Asst/Para Oper | Susan | Fallwell |
| 84 | EG Librarians, Experts Oper | Mary | Frasier |
| 85 | EG Librarians, Experts Oper | Christine | Friesel |
| 86 | EG Librarians, Experts Oper | Rebecca | Fyolek |
| 87 | EG Librarians, Experts Oper | Alejandria | Galarza |
| 88 | BS Security/Protect Operating | Dana | Geldhof |
| 89 | CS Special/Asst/Para Oper | Joshua | Gesten |
| 90 | EG Librarians, Experts Oper | James | Gossman |
| 91 | AD Specialist/Asst/Para Oper | Marla | Gray |

## Active Library Employees

As of 09-16-2016

|  | Operating Funds | First Name | Last Name |
| :--- | :--- | :--- | :--- |
| 92 | EG Librarians, Experts Oper | Elizabeth | Gray |
| 93 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 94 | AC Librarians, Experts Oper | Cheryl | Green |
| 95 | BL Service/Maintenance Oper | Ronald | Greene |
| 96 | CS Special/Asst/Para Oper | Shawn | Henline |
| 97 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 98 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 99 | EG Librarians, Experts Oper | Stephanie | Holman |
| 100 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 101 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 102 | BS Security/Protect Operating | Michael | Johnson |
| 103 | CS Special/Asst/Para Oper | Kelly | Jordan |
| 104 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 105 | BL Service/Maintenance Oper | Bruce | Kelly |
| 106 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 107 | CS Special/Asst/Para Oper | Julia | Kinser |
| 108 | IT Specialist/Asst/Para Oper | Joseph | Langfitt |
| 109 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 110 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 111 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 112 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 113 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 114 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 115 | CS Special/Asst/Para Oper | John | Meador |
| 116 | CS Special/Asst/Para Oper | Amber | Mestre |
| 117 | BL Service/Maintenance Oper | John | Mosora |
| 118 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 119 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 120 | AC Librarians, Experts Oper | Martha | Odya |
| 121 | EG Librarians, Experts Oper | Polly | OShea |
| 123 | AD | IT Librarians Experts Oper | CS Support Operating |

## Active Library Employees

As of 09-16-2016

|  | Operating Funds | First Name | Last Name |
| :--- | :--- | :--- | :--- |
| 135 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 136 | AC Services Operating | Timothy | Thompson |
| 137 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 138 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 139 | AC Specialist/Asst/Para Oper | Pamela | White |
| 140 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |
| 141 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 142 | AD Director/Assoc Operating | Marilyn | Wood |
| 143 | CS Special/Asst/Para Oper | Leanne | Zdravecky |



## Active Library Employees

As of 09-30-2016

| Operating Funds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Operating Funds | First Name | Last Name |
| 1 | AC Services Operating | Marsali | Andrews |
| 2 | AC Services Operating | Sydny | Bohuk |
| 3 | AC Services Operating | Miriam | Boyken |
| 4 | AC Services Operating | Joseph | Camacho-Roy |
| 5 | AC Services Operating | Lindsey | Catinella |
| 6 | AC Services Operating | Paul | Duszynski |
| 7 | AC Services Operating | Victoria | Englert |
| 8 | AC Services Operating | Andrew | Fak |
| 9 | AC Services Operating | Logan | Farlee |
| 10 | AC Services Operating | Cynthia | Garrison |
| 11 | AC Services Operating | Ashley | Hinshaw |
| 12 | AC Services Operating | Logan | Holmes |
| 13 | AC Services Operating | Chelsea | Hoover |
| 14 | AC Services Operating | Israel | Horton |
| 15 | AC Services Operating | Claire | Jenness |
| 16 | AC Services Operating | Deborah | Lang |
| 17 | AC Services Operating | Michelle | Meyers |
| 18 | AC Services Operating | Juliann | Nelson |
| 19 | AC Services Operating | Brigid | Phillips |
| 20 | AC Services Operating | Elizabeth | Polley |
| 21 | AC Services Operating | Emily | Purcell |
| 22 | AC Services Operating | Rebecca | Ray |
| 23 | AC Services Operating | Riley | Reynolds |
| 24 | AC Services Operating | Casey | Scarbrough |
| 25 | AC Services Operating | Brandon | Seals |
| 26 | AC Services Operating | Karen | Smith |
| 27 | AC Services Operating | Kimberly | Smith |
| 28 | AC Services Operating | Benjamin | Snider |
| 29 | AC Services Operating | Jennifer | Speer |
| 30 | AC Services Operating | Roger | Stremming II |
| 31 | CS Special/Asst/Para Oper | Cynthia | Balzer |
| 32 | CS Special/Asst/Para Oper | Emily | Buis |
| 33 | CS Special/Asst/Para Oper | Michael | Champion |
| 34 | CS Special/Asst/Para Oper | Marion | Clark |
| 35 | CS Special/Asst/Para Oper | Katelynn | Dockerty |
| 36 | CS Special/Asst/Para Oper | Jennifer | Festa |
| 37 | CS Special/Asst/Para Oper | Melissa | Fielman |
| 38 | BS Security/Protect Operating | Ross | Jackson |
| 39 | CS Special/Asst/Para Oper | Seth | James |
| 40 | BL Service/Maintenance Oper | Clare | Miller |
| 41 | BS Security/Protect Operating | Luther | Miller |
| 42 | CA Technician Oper | Addison | Rogers |
| 43 | CS Special/Asst/Para Oper | Ann | Segraves |
| 44 | BS Security/Protect Operating | James | Sims |
| 45 | CM Support Operating | William | Weaver |

## Active Library Employees

As of 09-30-2016

| Operating Funds | First Name | Last Name |
| :---: | :---: | :---: |
| AC Services Operating | Laura | Capshaw |
| AC Services Operating | Kenneth | Carter |
| AC Services Operating | Craig | Clark |
| BL Service/Maintenance Oper | Deanna | Crane |
| CS Special/Asst/Para Oper | William | Ellis |
| CS Special/Asst/Para Oper | Edwin | Fallwell |
| CS Special/Asst/Para Oper | Elizabeth | French |
| AC Services Operating | Evan | Gornik |
| AC Services Operating | Arielle | Hacker |
| CS Special/Asst/Para Oper | Amy | Hamilton |
| CS Special/Asst/Para Oper | Ian | Hoagland |
| CS Special/Asst/Para Oper | Daniel | Hosler |
| CS Special/Asst/Para Oper | Lillian | Jenness |
| CS Special/Asst/Para Oper | Amanda | Johnson |
| EG Librarians, Experts Oper | Christina | Jones |
| CS Special/Asst/Para Oper | Kelly | Jordan |
| CS Special/Asst/Para Oper | Jack | Kovaleski |
| CS Special/Asst/Para Oper | Audra | Loudenbarger |
| EG Librarians, Experts Oper | Doris | Lynch |
| BL Service/Maintenance Oper | Cherryl | Tincher |
| CA Technician Special Oper | Nathan | Wrigley |
| CS Special/Asst/Para Oper | Tracy | Lenn |
| CM Special/Asst/Para Oper | Erin | Tobey |
| EG Librarians, Experts Oper | Ellen | Arnholter |
| SA Manager/Asst/Strat Oper | Steven | Backs |
| IT Manager/Asst/Strat Oper | Ned | Baugh |
| BL Service/Maintenance Oper | Terri | Bell |
| AC Librarians, Experts Oper | Melissa | Bruecks |
| CS Special/Asst/Para Oper | Michael | Campbell |
| CS Special/Asst/Para Oper | Keith | Carter |
| SC Manager/Asst/Strat Oper | Lisa | Champelli |
| BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| CS Special/Asst/Para Oper | Jared | Cheek |
| CS Special/Asst/Para Oper | Burl | Cooper |
| AD Director/Assoc Operating | Jane | Cronkhite |
| AC Librarians, Experts Oper | D'Arcy | Danielson |
| EG Librarians, Experts Oper | Luann | Dillon |
| CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| AC Specialist/Asst/Para Oper | Susan | Fallwell |
| EG Librarians, Experts Oper | Mary | Frasier |
| EG Librarians, Experts Oper | Christine | Friesel |
| EG Librarians, Experts Oper | Rebecca | Fyolek |
| EG Librarians, Experts Oper | Alejandria | Galarza |
| BS Security/Protect Operating | Dana | Geldhof |
| CS Special/Asst/Para Oper | Joshua | Gesten |
| EG Librarians, Experts Oper | James | Gossman |

## Active Library Employees

As of 09-30-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 92 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 93 | EG Librarians, Experts Oper | Elizabeth | Gray |
| 94 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 95 | AC Librarians, Experts Oper | Cheryl | Green |
| 96 | BL Service/Maintenance Oper | Ronald | Greene |
| 97 | CS Special/Asst/Para Oper | Shawn | Henline |
| 98 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 99 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 100 | EG Librarians, Experts Oper | Stephanie | Holman |
| 101 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 102 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 103 | BS Security/Protect Operating | Michael | Johnson |
| 104 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 105 | BL Service/Maintenance Oper | Bruce | Kelly |
| 106 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 107 | CS Special/Asst/Para Oper | Julia | Kinser |
| 108 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 109 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 110 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 111 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 112 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 113 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 114 | CS Special/Asst/Para Oper | John | Meador |
| 115 | CS Special/Asst/Para Oper | Amber | Mestre |
| 116 | BL Service/Maintenance Oper | John | Mosora |
| 117 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 118 | IT Specialist/Asst/Para Oper | Cody | Mullis |
| 119 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 120 | AC Librarians, Experts Oper | Martha | Odya |
| 121 | EG Librarians, Experts Oper | Polly | OShea |
| 122 | CS Special/Asst/Para Oper | Samuel | Ott |
| 123 | EG Librarians, Experts Oper | Roberta | Overman |
| 124 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 125 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 126 | AC Librarians, Experts Oper | Jane | Ruddick |
| 127 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 128 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 129 | AD Support Operating | Brenda | Seibel |
| 130 | CS Special/Asst/Para Oper | Andrew | Slater |
| 131 | AC Specialist/Asst/Para Oper | Christine | Sneed |
| 132 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 133 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |
| 134 | SD Manager/Asst/Strat Oper | Barbara | Swinson |

## Active Library Employees

As of 09-30-2016

|  | Operating Funds | First Name | Last Name |
| :--- | :--- | :--- | :--- |
| 135 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 136 | AC Services Operating | Timothy | Thompson |
| 137 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 138 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 139 | AC Specialist/Asst/Para Oper | Pamela | White |
| 140 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |
| 141 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 142 | AD Director/Assoc Operating | Marilyn | Wood |
| 143 | CS Special/Asst/Para Oper | Leanne | Zdravecky |

4147.50

| Special/GiftFunds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Special Funds | First Name | Last Name |
| 1 | S CA Technician Oper | Joshua | Brewer |
| 2 | S CA Technician Oper | Nathan | Kroeger |
| 3 | S CA Technician Oper | Casey | Muyskens-Toth |
| 4 | S CA Technician Special Oper | Eric | Ayotte |
| 5 | S CA Technician Special Oper | Clinton | Lake |
| 6 | S CA Technician Special Oper | Glenn | Myers |
| 7 | S FL Support Operating | Michael | Burns |
| 8 | S CA Technician Special Oper | Michael | Adams |
| 9 | S CA Manager/Asst/Strat Oper | Martin | O'Neill |
| 10 | S FL Office Coordinator, Exper | Mary Jean | Regoli |
| 11 | S CA Manager/Asst/Strat Oper | Adam | Stillwell |
| 12 | S CA Technician Oper | Robert | Stockwell |
| 13 | S CA Technician Special Oper | David | Walter |
| 14 | S CA Manager/Asst/Strat Oper | Michael | White |
| Sub To | Special/Gift Funds | \$15,73 | 427.50 |
| TOTAL | Il EE's ALL Funds | \$173 | 4575.00 |

2017 BOARD OF TRUSTEE'S CALENDER
All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 11 | Work Session* |  |
| January | 18 | Board Meeting | Budget line-item transfers; officer slate approved; Conflict of <br> Interest forms; El Centro Contract; Update: El-Centro |
| January | 18 | Board of Finance | Review Investment Report and Policy |
| February | 8 | Work Session* |  |
| February | 15 | Board Meeting in <br> Rm 2A | Election of Board Officers; Annual report; review Internet and <br> Computer Use Policy, Update: Customer Service |
| March | 8 | Work Session* |  |
| March | 22 | Board Meeting in <br> Rm 2A | Review Long Range Strategic Plan; Update: Teen Services |

In September, the Library averaged 2,754 visits per day and 7,087 items were checked out or renewed daily. A snapshot of customer activity is highlighted below:

## Snapshot of Customer Activities

## September 2016



## Sample of Value Impact

Total \$1,134,272.00


In addition to borrowing books, DVD's, or downloading electronic resources for circulation, 3,955 attendees enjoyed one of 187 different Library programs in the library or in the community in September. Customers used the Library's computers for more than 10,430 hours, and made use of
the meeting rooms, audio or video studios, or auditorium 661 times or an average of nearly 23 times per day.

GOAL 1: Strengthen 21st century literacy skills


## 1A. Strengthen early literacy skills

- Families enjoyed more evening options for storytimes at the Library starting in September with the addition of an evening "Tuneful Twos" and Evening "Family Storytime" once a month on Tuesday nights, and a monthly "Pajama Storytime" for young children on Wednesday evenings. Librarian Mary Frasier reports: This is the first time we have offered the content of our monthly "Storyhour Extravaganza" program in the evening and it worked beautifully. There were a few two-year-olds who left early, but most stayed for the full 45 minutes. Everyone participated in the stories, songs and rhymes. Lots of people thanked me for offering the program as they left.
- Back-to-school season brings new families to Bloomington and attendance at daytime programs for young children remains high at both Main and Ellettsville. Baby and Me
programs are offered at 10 and again at 11 am on Wednesday mornings at Main. Two sessions presented back-to-back helps alleviate overcrowding.
- More than 70 people attended the "Preschool Science and Math" program in September where preschoolers and their caregivers adopted pets at Carl's Pet Adoption Center, counting out money to cover the adoption fee, and exploring other numeracy concepts such as relative position on the number line, as well as sorting and classification.
- Parents and other caregivers learned about "Every Child Ready to Read" early literacy practices. Librarian Christina Jones presented the interactive workshop which focused on alphabetics and vocabulary. Children particularly enjoyed writing letters in sand and shaving cream, and parents
were very appreciative of the gift books from the Friends of the Library.


## 1B. Support basic literacy skills

- First graders from seven different MCCSC schools and two parochial schools visited in September to learn about their community Library and the types of materials they can borrow. Children especially enjoy visiting the Bookmobile and meeting Stripes the Tiger who helps them understand the difference between telling a story and asking a question. When prompted to give an example of a question you might ask at the Library, one first grader responded: "Why do we have acid in our stomach instead of knives?" As part of our Library Card partnership with MCCSC, first graders also received their own MCPL Library Card and a special bookmark to take home.
- Reimagining Opera for Kids, a community partner organization that provides First Theater Experiences programs for young people at the Library, presented a debut performance of "Rufus and Rita". Preschoolers and school-age children were part of the all-ages audience of 120 who had opportunity to interact with the story and ask questions of the performers afterward. Many parents expressed appreciation for the performance and an older school age child asked how she could use the auditorium to perform a play she has written with friends.
- To support the "Lifelines" curriculum taught in Richland Bean Blossom schools, Librarian Stephanie Holman and Senior Information Assistant Amy Hamilton updated booklists
featuring titles about character traits and social issues, such as responsibility and friendship. Teachers who learned about the booklists from Stephanie during a "Partners in Education" meeting requested copies of the booklists, which we hope to have posted to the Library website soon.
- Homeschool parents and their children learned about some of the electronic resources available through the Library's website where they can learn about Indiana before stepping back in time with Educator Erin Anderson from the Monroe County History Center. Erin shared information and answered questions about life in the 1800s as part of a program called "Pack Your Wagon." Using a model wagon and miniature figurines, Erin asked children to consider what pioneers would need to bring with them to begin life in the new state of Indiana.
- The "STEM Party" at the Ellettsville Library attracted some new families, including tween boys. Children tried out different science and technology-related activities, such as using a solar oven and creating a short video using Animoto website. Librarian Stephanie Holman plans to repeat this program with different activities on a regular basis in support of local schools' emphasis on STEM topics: Science Technology Engineering and Math although it may be a STEAM party next time with the inclusion of Art activities.



## 1C. Serve as a community resource for digital literacy

- All MCCSC Elementary Schools received eAccess cards for their student and teachers. Some teachers had been looking forward to the cards to help make it easier to use databases such as CultureGrams. Childs Elementary School reports: We love the e-access cards. Thank you so much. I put a link on our webpage to the MCPL e-access page. It's easy and we love the databases. Thank you for this tremendous resource. It's already in our teachers' hands, and our 6th grade crew is already using it.
Roll out of the eAccess cards to all MCCSC and RBB schools was completed by the first week of October. MCPL Librarians and Strategists will be checking in with all schools to provide ongoing support and obtain feedback about each school's use of the cards.
- By sharing the LEGO WeDo kits provided by Sylvan Learning, more than 20 children took part in the "LEGO Robotics program";
however, we still had to turn some families away who were on the waiting list. Children were great at collaborating and showing each other what they discovered. One participant exclaimed: "This is the coolest piece of LEGO gear I've seen in my life." Many families asked when the program would be offered again. We hope to receive grant funding to purchase our own classroom set of LEGO WeDos so we can offer this program on a recurring basis.
- Kevin MacDowell, along with a Senior Information Assistant, visited four MCCSC schools. During their visit they set up portable audio production equipment and provided library guides and brochures. The purpose of each visit was to engage students in a fun way and tell them about the new spaces and services for teens at the Library. MacDowell also delivered eAccess cards to each of the schools during his visit.




## 1D. Support digital creativity

- In the Radical Fun program for children ages $8-12$, participants used LEGOs and other materials in conjunction with an iPad app called Stop Motion Studio to create their own animated video. Librarian Alex Galarza reports this was the first time the children had ever created their own stop motion film, and all of them enjoyed imagining a story in their head and making that story come to life on the screen. Alex posted the videos the children made to the Library's
blog, available on the public website: http://mcpl.info/blogs/oh-thinks-you-can-think/radical-fun-project-stop-motion Alex also notes that almost every time she features an app in a Library program, a parent will ask about the app and how they might use it at home with their children. Even though the parent at this program had an Android tablet, Alex found a compatible app that would do the same thing as the app used at the Library.


## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats

- A visitor to the Children's area remarked that she loves the reorganization of the read-along books. She says before, when they were in the bags, she never used them, but now she gets 10-15 every time she comes to the library and they really help pass the time with her daughter on their commute. She hopes the Library will continue to purchase more titles for this collection.
- Library staff working with children's collections weeded picturebook and fiction collection to alleviate overcrowded shelves.
- In a partnership with Indiana University's School of Informatics and Computing, a Level Up program on data visualization called Maps and Macroscopic Tools was coordinated. IU's curated exhibit, Places and Spaces: Mapping Science loaned a


## Director's Report

small portion of the exhibit to MCPL from August 15 - September 7. The exhibit was a popular interactive kiosk which led participants through visualizations of weather patterns, interrelated literature, and global news patters. Over 120 individual sessions and 2,220 paeg views occurred at the library. Books which surrounded the exhibit were constantly
being used and staff received many positive comments from Library customers.

- In their first full month of circulation, the ten WiFi hotspots circulated 40 times. With a seven day loan period, this means they were in circulation almost non-stop.








GOAL 2: Provide shared access to the world's information for free

2A. Provide programs for teens and adults

- Educator Ceci Maron-Puntarelli led a very informative and useful workshop for parents on how to provide positive, constructive discipline for their young children. Participants had opportunity to ask questions, role play and share
experiences. Comments after the conclusion of the workshop included: "It was excellent!" and "I hope she comes again for more workshops."
- We held the first two events in our "Understanding Alzheimer's" series: A
screening of the film You're Looking at Me Like I Live Here and I Don't co-sponsored with IU Health Bloomington, and a program from the Alzheimer's Association entitled, Memory Loss, Dementia, \& Alzheimer's Disease: The Basics. Community interest has been strong, and the series is featured in the current issue of SCCAP's Safety-Net publication.
- Community Engagement Librarian Dory Lynch organized "Harmonist at Nightfall: a Visit by Indiana's Poet Laureate". Shari Wagner began the event with a five minute multimedia presentation of a poem that had been a collaboration between her, a filmmaker, musician, and dancer. She then shared the poet laureate website where she offers poetry prompts and promotes the work of Indiana poets of all ages. She also shared many of her own poems and stories, focusing on the history and landscape of Indiana. She wove these themes together as well as personal family history into her work. The program ended with a Q and A . The audience was very engaged and thrilled by her presentation. About 20 of the 51 attendees remained afterward to speak with Ms. Wagner.
- "Sisters in Crime Presents Mystery Writing \& Publishing: A Panel Discussion" was attended by six members of the Speed City Chapter of Sisters in Crime. The panel members included one male (they are welcome in the organization.) All wrote either mystery novels or short stories. Several also wrote in other genres--one was a playwright, another wrote romantic suspense. The members had varied backgrounds: a sculptor, a scientist, a nurse, a beauty technician, a computer specialist and an Army veteran. Their occupations and hobbies gave them material for their books. They discussed agents and the state of publishing today, particularly e-publishing. They offered advice both to new writers and people who wanted to sell or selfpublish finished work. The audience was very attentive and interested and came up
afterward to meet and discuss things privately with panel attendees. Everyone (19 attendees)--audience and panel members alike--seemed quite happy with the program.
- Five ladies came to discuss the book Flipped for Murder by Maddie Day at the Ellettsville Book Club. This is a pseudonym for Edith Maxell a descendent of David Maxwell one of the early presidents of Indiana University. One of our ladies knows her and shared many stories about her writings and personal life. Everyone enjoyed the book, a typical cozy, the first in a new series set in Story, IN. We all thought the characters were interesting and fun people. One person commented this was a nice break from the very heavy reading we have been doing about World War II.
- "Getting the Most out of Ancestry". Juliana Szucs, Ancestry representative, came and gave her program on getting the best use of the database. Fifty-six people were registered, eighty showed up. After a 70 minute presentation, there were 30 minutes of questions. Many people thanked Luann Dillon for arranging for Juliana to come and said the class was very helpful. Two people decided to renew their home subscriptions. Over half of the people registered and attended because they saw the article in the HT.
- "A Brief Look at Indiana History, Places and People". Seventeen senior citizens politely listened to Librarian Luann Dillon talk about prehistoric Indiana, Native Americans, the Jennings/Harrison feud and early settlers. A few asked questions. Many people afterwards told me they enjoyed it very much and learned a lot about our state. A woman from the new Jill's House gave me her card and asked if I would come to Jill's House and repeat the program.
- "Staying Warm and Staying Green". This partnership program between the Monroe County Energy Challenge and the Library provided a weekend day full of fun activities for all ages, from a bike generator to hands


## Director's Report

on instruction about applying caulk and home winterizing. The program set up included a number of community groups doing energy conservation outreach in the atrium, demonstrations and instruction in room 1C and the MCEC van and demonstrations outside on Lincoln and on the Library Plaza. Organizers reported they had over 80 participants in the atrium alone. Thanks to Brenda Seibel for her help in organizing the event and for putting the Library in touch with MCEC through her work on the Wellness Committee.

- "Fall Concert: Southern Indiana Wind Ensemble and Friends". A talented group of musicians and vocalists performed a combination of musical pieces, from classical arrangements for piano, viola and voice to the always popular "Liberty March", by John Phillip Sousa. 51 visitors of all ages stopped by to enjoy the show.
- Elizabeth Gray reports that 52 patrons visited Adorable Adoptables this month in the library atrium. This program often results in beginning the process of adopting a pet from the shelter and on an occasion people will actually take one of the pets home that day!
- "New Movie Monday". A lower attendance than usual, but Community Engagement Librarian Elizabeth Gray reports that the 19 people who came to see Me Before You were all really satisfied with this tear jerker.
- "What do County Commissioners Do"? As part of the Library's ongoing partnership with the League of Women Voters of Bloomington and Monroe County, Former Commissioners Charlotte Zietlow and Joyce Poling spent an evening explaining the roles and duties of the Commissioners, how they differ from and interact with the County Council and provided several insightful stories about their own experiences serving Monroe County. There were 17 attendees at this event.
Apart from these semi-regular information sessions, the Library and LWV are currently partnering on the League's Candidate Forums. This year the League held as many sessions at the library as they could, rather than splitting time between multiple local venues. Of course, CATS has long recorded and archived the Forums. For more information about the LWV/MCPL project "Be a Voter", visit: http://www.mcpl.info/vote




## 2B. Increase community awareness of and engagement with the library

- Marilyn Wood and Chris Jackson gave a presentation to the Bloomington Rotary Club, highlighting the traditional and nontraditional ways the library meets the needs of our community.
- Marilyn gave an interview for an IU student publication describing the many resources and programs our Library has to benefit the IU student population.
- As an outgrowth from Chris Jackson's involvement on the Council for Community Accessibility, the Library is distributing information and registration materials for the Bloomington and Monroe County Special Needs Registry. This important database helps first responders know when there might be a person with a disability at a residence, potentially life-saving information in a fire or other emergency situation. We are facilitating registration for all of our customers on the Homebound Service.
- Librarian Stephanie Holman spoke with teachers at Edgewood Intermediate School about the Library's new eAccess cards.
- Children from RBB elementary schools practiced vocabulary and math skills with

Librarian Stephanie Holman during Education Day for the Monroe County Fall Festival. Stephanie invited children to see if they could come up with a " $\$ 100$ Dollar Word" by assigning a numerical value to letters and adding up their total point value. Throughout the day, Stephanie gave away program brochures and spoke with many people about the Library and its resources.

- Lisa Champelli and Kevin MacDowell attended the inaugural meeting of the Healthiest Cities and Counties Challenge an initiative sponsored by BTCC Bloomington, a network of agencies, schools, and individuals focused on Building a Thriving Compassionate Community in Bloomington and driving positive change in Monroe County.
- In partnership with IU's Center for Innovative Teaching and Learning, its community engagement coordinator, Michael Valiant and Teen and Digital Creativity Strategist, Kevin MacDowell, identified three IU classes with students with great potential for the Library's volunteer mentor program. After class visits from MacDowell, 12 students chose


## Director's Report

the Library's program as their service learning experience. These students received volunteer orientation and have already clocked 100 hours of scheduled mentoring time in the Ground Floor. The
main task of the mentors is to develop professional relationships with the teens while engaging them in activities to make full use of library materials and ultimately enforce $21^{\text {st }}$ century literacy skills.


- September is one of the busiest months of the year for CATS. Staff covered Lotus Fest, League of Women Voters Candidate

Forums, multiple candidates appearances for Candidates on Demand, as well as regular coverage of both governmental and community events and work sessions.

## 2C. Strengthen services for nonprofit organizations

- Community Engagement Librarian Bobby Overman coordinated two programs to support nonprofits this month; "Meet the Funders", which is presented in partnership with the Nonprofit Alliance of Monroe County, is a multi-session workshop to help organizations learn more about grant
writing, fundraising and networking, and "Finding Funders through the Foundation Center Database", in which Bobby teaches grant seekers how to use the Foundation Center's comprehensive research product. In total, she reached 43 participants with these programs in September.




## 2D. Continually refresh web content and improve usability based on principles of usercentered design

- Library staff began testing the new Library website in September. The response has been positive, and several staff offered great
suggestions to improve usability and design. The public will be invited to test the new site in October.


## 2E. Increase technological infrastructure capacity to support increased digital focus

- Infrastructure update planning in Community Access Television Services continue. Schematics and planning for upgrades is nearing completion.
- The Library's IT server equipment is aging and in need of replacement. To make more efficient use of server space and provide more flexibility, the Library purchased one
powerful server capable of hosting our applications, rather than replacing multiple individual servers. This system has built-in redundancy in server processors, storage, and network connections. This system replaces at least 10 of our existing Windows servers and provides additional capacity due to the pooled/shared environment.

GOAL 3: Provide high quality, personalized customer service.




## 3A. Provide quality customer service to increasingly diverse audiences

- Lisa Champelli offered classes for Library staff on Children's Reference and Reader's


## 3B. Develop a unified communication strategy

- The Library's Facebook post about the new Mobile Hotspots was one of its most popular ever. The post reached over 6,000 people and resulted in over 200 reactions,

Advisory, to help increase staff knowledge of relevant resources and issues.
comments, and shares. One patron exclaimed, "Another reason we LOVE our library!"

## Director's Report

- The September issue of the Library's eNewsletter, Think Library, focused on the introduction of Credo Reference and the Alzheimer's Education Series the Library is
presenting this fall. Think Library was sent to 1,871 people with an open rate of $43.1 \%$, nearly double the nonprofit industry average.


## GOAL 4: Optimize stewardship of library resources

## 4A. Recruit and retain quality employees

- All Library staff that drive the Bookmobile and outreach van participated in a full day Smith System safe driving program. Half the day was spent in a classroom, and half the day on the road driving a Library vehicle. While we have an excellent safety record, the employees involved universally
agreed that this was a day well spent, helping them to improve their personal driving behaviors and to better anticipate potentially dangerous situations.
- Employee hours worked and paid in September reflect a three pay-check month.




## 4B. Assure adequate, stable funding for library operations

- At the Friends of the Library Board meeting, Marilyn Wood presented options and opportunities of projects to fund which would benefit the Library and the
community. The Friends Board is considering options for distribution or investment of a major bequest they recently received.


## Total Volunteers




## 4C. Maintain library facilities

- We hope a long time facilities problem was resolved this month with the installation of a sump pump in the exterior stair well at
the parking lot. Previously, heavy rains have caused flooding into the building and the sump pump will control excess water in this space.

4D. Improve stewardship of library assets and records

- Internal controls training for required staff continues. 84 individuals had completed the training as of October 8.




## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local <br> Tag | Description | Serial \# | Year |
| :---: | :---: | :---: | :---: |
| 401274 | COMPUTER/MICRO TOWER | MXL9421BSK | 2009 |
| 401072 | COMPUTER | MXL850176M | 2008 |
| 401295 | COMPUTER/MICRO TOWER | MXL9421BWN | 2009 |
| 401282 | COMPUTER/MICRO TOWER | MXL9421BTL | 2009 |
| 401280 | COMPUTER/MICRO TOWER | MXL9421BTJ | 2009 |
| 401297 | COMPUTER/MICRO TOWER | MXL9421BWR | 2009 |
| 401264 | COMPUTER/MICRO TOWER | MXL9421BPD | 2009 |
| 401260 | COMPUTER/MICRO TOWER | MXL9421BNV | 2009 |
| 401268 | COMPUTER/MICRO TOWER | MXL9421BQ7 | 2009 |
| 401291 | COMPUTER/MICRO TOWER | MXL9421BVY | 2009 |
| 401069 | COMPUTER | MXL850177V | 2008 |
| 401427 | COMPUTER-DESKTOP | MXZ00904SP | 2010 |
| 401434 | COMPUTER-DESKTOP | MXZO1606N0 | 2010 |
| 401442 | COMPUTER-DESKTOP | 4CW0140708 | 2010 |
| 400186 | Computer | CKQ4691 | 2006 |
| 401052 | COMPUTER-LAPTOP | 93J8XH1 | 2009 |
| 401385 | COMPUTER-LAPTOP | CBU2113990 | 2010 |
| 401383 | COMPUTER-TAPTOP | CBU2113991 | 2010 |
| 401382 | COMPUTER-LAPTOP | CBU2113265 | 2010 |
| 401378 | COMPUTER-LAPTOP | CBU2113714 | 2010 |
| 401384 | COMPUTER-LAPTOP | CBU2113776 | 2010 |
| 401380 | COMPUTER-TAPTOP | CBU2113270 | 2010 |
| 401381 | COMPUTER-TAPTOP | CBU2125540 | 2010 |
|  | Canon image class D1350 | SN 460401983 |  |
|  | HP LaserJet P4051n | SN CNDY337343 |  |
|  | HP Compaq dx2400 | SN 2UA85010FQ |  |
|  | HP Compaq dc5800 | SN 2UA8450VTR |  |

HP Compaq dc5800
HP Pro 3130 MT
HP Pro 3130 MT
Dell Optiplex GX620
Dell Optiplex GX620
Dell Optiplex GX620
DELL LATITUDE D505
Dell Latitude E6500
Access Points - 4 Cisco Aironets
4 3COM
4 receipt printers
hard drives
Epson Stylus C88+ (x2 came with AWE computers, never used)
Dell monitors, 17" x6
Samsung Monitor
Gateway Monitors x3
Dell projector 2300 MP
SN FP1P961
Sharp PG-F320W (SN obstructed by ceiling mount)

ADOPTED THIS 19th DAY OF OCTOBER, 2016

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Ordinance Number:
Be it ordained/resolved by the Monroe County Council that for the expenses of MONROE COUNTY PUBLIC LIBRARY for the year ending December 31, 2017 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of MONROE COUNTY PUBLIC LIBRARY, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the Monroe County Council.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
| :--- | :--- | :--- |
| Monroe County Council County Council 10/19/2016 y |  |  |


| DLGF-Reviewed Funds |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: |
| Fund <br> Code | Fund Name | Adopted <br> Budget | Adopted Tax <br> Levy | Adopted Tax <br> Rate |  |
| 0061 | RAINY DAY | $\$ 150,000$ | $\$ 0$ | 0.0000 |  |
| 0101 | GENERAL | $\$ 8,836,800$ | $\$ 5,799,004$ | 0.0863 |  |
| 0180 | DEBT SERVICE | $\$ 688,500$ | $\$ 688,500$ | 0.0102 |  |
| 2011 | LIBRARY IMPROVEMENT RESERVE | $\$ 525,000$ | $\$ 0$ | 0.0000 |  |
|  |  | $\mathbf{\$ 1 0 , 2 0 0 , 3 0 0}$ | $\mathbf{\$ 6 , 4 8 7 , 5 0 4}$ | $\mathbf{0 . 0 9 6 5}$ |  |


| Name |  | Signature |
| :---: | :---: | :---: |
| John Walsh | $\begin{array}{rr} \text { Aye } \\ \text { Nay } \\ \square \\ \text { Abstain } \end{array}$ |  |
| David Ferguson | Aye $\square$ Nay $\square$ Abstain |  |
| Fred Risinger | $\begin{array}{rr} \hline \text { Aye } \\ \text { Nay } \\ \square \\ \text { Abstain } \end{array}$ |  |
| Kari Isaacson Esarey | $\begin{array}{r} \text { Aye } \square \\ \text { Nay } \\ \text { Abstain } \end{array}$ |  |
| Katherine Loser | Aye $\square$ Nay $\square$ Abstain |  |
| Valerie Merriam | Aye $\square$ Nay $\square$ Abstain |  |
| Donna Atkinson | Aye $\square$ Nay $\square$ Abstain |  |

# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES 

State Form 55865 (7-15)
Approved by the State Board of Accounts, 2015
Prescribed by the Department of Local Government Finance

| ATTEST |  |  |
| :--- | :--- | :--- |
| Name | Title | Signature |
| Fred Risinger | Secretary |  |

## Monroe County Public Library <br> 2017 Budget

September
We received the final figure for Local Income Tax. The Library's 2017 share will be $\$ 2,198,787$. It is an increase of about $\$ 172,000$ or $8.51 \%$ over the previous year.

## August

We met with our DLGF representative on August 11. We were advised to increase our operating budget by about $\$ 60,000$ and reduce our Debt fund budget by $\$ 11,500$. It is complicated because the Gateway system still has some flaws related to how tax cap credits are entered. We made the adjustment and increased the estimated LIRF transfer. By doing this we get the advertised totals to the amounts recommended by our DLGF representative.

Updated from July budget narrative

Following our current strategic initiatives, the financial plan for 2017 considers both the community's needs for library services now and into the future. The 2017 budget plan has the following primary areas of focus:

- Maintaining current operational levels at all facilities while encouraging growth of audiences served.
- Facilities management through life cycle replacement planning.
- Providing for new services to meet needs of our growing community through planning for a new branch.
- Ellettsville renovation, seeking architect proposals and beginning construction in 2017.

Here is a comparison of the Operating Fund projected 2017 spending budget vs. the 2016 spending budget:

|  | 2016 |  | 2017 |
| :--- | ---: | ---: | ---: |
|  | Operating Fund Spending Budget |  | increase |
| Wages and Benefits | $5,616,284$ | $5,799,572$ | $3.26 \%$ |
| Supplies | 205,100 | 198,350 | $-3.29 \%$ |
| Other Services \& Charges | $1,337,800$ | $1,392,400$ | $4.08 \%$ |
| LIRF Transfer | 298,000 | 426,978 | $43.28 \%$ |
| Capital Outlay | 998,700 | $1,019,500$ | $2.08 \%$ |
| Total Operating Expenditures | $8,455,884$ | $8,836,800$ | $4.50 \%$ |

## Wage and Benefit Assumptions

Wages and benefits account for $66 \%$ of the 2017 budget. We have estimated a raise increase of about $3 \%$ for this first draft of the budget. We have estimated a $15 \%$ increase for the employer contribution to health insurance. The final decision about the wage increase percent will be made in December 2016, after we confirm health insurance costs for 2017.

## 2017 Revenue Summary

The total Operating Fund revenue projection for 2017 is about $\$ 8,565,000$, an increase of about $5 \%$ compared to 2016 revenue projections. The property tax revenue projection is based on an increase of $3.8 \%$ - the 2017 AVGQ. The Local Income Tax will increase to about 2.2 million which is about $8.5 \%$ higher than the previous year. The other revenue lines which include fines, fees, and miscellaneous state tax revenue make up about $6 \%$ of the annual total operating fund revenue and they are based on the 2016 projections. (See Worksheet A.)

## Budgeted Deficit - Expected Surplus

Each year the Library maximizes budgeted revenue and spending authority by making annual increases in the operating fund as high as the AVGQ will allow. Budgeting at this level helps reduce the possibility of going back to the County Council for an additional appropriation should there be a spending need. We have been fortunate in the past few years and these higher than needed budgeted spending amounts have allowed the Library to accumulate funds for goals outside our normal operating expenses.

Over the past three budget years the budgeted spending has been higher than the budgeted revenue resulting in a projected deficit in each of those overall budgets. The budgeted deficit for 2015 was projected at about $\$ 244,000$. The actual results for 2015 were much better though and we ended with a surplus of about $\$ 535,000$ which has been earmarked mostly for spending on the new branch and the Ellettsville renovation. The budgeted deficit for 2016 is about $\$ 350,000$ but I am projecting that we will end up with a surplus of at least $\$ 200,000$. For 2017 the budgeted spending is about $\$ 270,000$ higher than budgeted revenue. We anticipate 2017 surpluses will follow previous years.

## Revenue in other Funds

The Library received a surprise windfall amounting to about $\$ 600,000$ in additional COIT revenue for 2016 . We were directed to account for the unplanned revenue in the Rainy Day Fund. The windfall will be part of the reserve balance we are building for facility projects.

## Minimum Cash Reserve Balance

The library's minimum cash reserves are at about $\$ 3$ million which is about $30 \%$ of the total spending budget. We are using a guideline of one million dollars as the minimum cash reserves in each of these three funds - Operating, Rainy Day, and LIRF funds.

## New Branch Allocation - projected balance

Projected 12-31-16 balance - \$2,118,000

Plus - 2017 LIRF transfer - \$376,000
Plus - Estimated 2016 surplus - \$200,000
Plus estimated 2019 bond allocation - \$1,245,000 (board approval request in January 2018 - bond sale December 2018)
Total estimated funds for New Branch end of 2017 plus the next bond allocation - \$3,939,000

## Accompanying Documents

Worksheet A shows estimated revenue, expense, and cash balances, by fund.
Worksheet B includes line item expenditures for all four funds.
Worksheet $\mathbf{C}$ shows line item expenditures in the Operating Fund budget, compared to previous years.
Worksheet D provides narrative information about each fund and items that changed significantly.

2017 Budget - estimated revenue, expense, and cash balances
2016 Budget after
Worksheet A
1782
2017 Estimates

## Operating Fund

Asses. Val.
6,605,505,317
6,718,593,869
INCOME
Property Tax 2017 - growth quotient $=1.038$

| Property Tax | $\$$ | $5,581,652$ |  | $5,799,004$ |
| :--- | ---: | ---: | ---: | ---: |
| County Option Income Tax | $\$$ | $2,026,293$ | $\$$ | $2,198,787$ |
| Commercial Vehicle Excise Tax | $\$$ | 42,508 | $\$$ | 42,510 |
| Financial Institutions Tax | $\$$ | 18,918 | $\$$ | 18,023 |
| License Excise | $\$$ | 291,702 | $\$$ | 323,852 |
| Fines/Fees | $\$$ | 150,000 | $\$$ | 150,000 |
| Other - meeting rooms/interest | $\$$ | 8,000 | $\$$ | 8,000 |
| Copier fees | $\$$ | 12,500 | $\$$ | 12,500 |
| Other - PLAC | $\$$ | 12,500 | $\$$ | 12,500 |

EXPENSES

| Personnel Services | \$ | 5,616,284 | \$ | 5,799,572 |
| :---: | :---: | :---: | :---: | :---: |
| Supplies | \$ | 205,100 | \$ | 198,350 |
| Other Services/Charges | \$ | 1,635,800 | \$ | 1,392,400 |
| LIRF xfer w/ tax cap adj 48,022 |  |  | \$ | 426,978 |
| Capital | \$ | 998,700 | \$ | 1,019,500 |
| TOTAL before encumbrance |  | \$8,455,884 |  | \$8,836,800 |
| Encumbrance |  |  | \$ | $(271,624)$ |
|  |  | \$8,455,884 |  |  |
| NCE |  |  |  |  |
| Beginning | \$ | 1,752,955 | \$ | 1,752,955 |
| Income less exp. |  |  | \$ | $(271,624)$ |
| Ending balance | \$ | 1,752,955 | \$ | 1,481,331 |


| 2016 Budget after |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Worksheet A | 1782 |  |  | 2017 Estimates |  |
| Debt Service Fund |  |  |  |  |  |
| INCOME |  |  |  |  |  |
| Property Tax |  | \$ | 693,578 | \$ | 688,500 |
| Circuit Breaker |  | \$ | (718) |  |  |
| Commercial Vehicle Excise Tax |  |  | 5,282 |  | 5,300 |
| Financial Institutions Tax |  |  | 2,351 |  | 2,300 |
| License Excise |  |  | 36,247 |  | 36,000 |
|  | TOTAL | \$ | 736,740 | \$ | 732,100 |
| EXPENSES |  |  |  |  |  |
| Bond Payment |  | \$ | 696,527 | \$ | 688,500 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 23,694 | \$ | 23,694 |
| Income less exp. |  |  |  | \$ | 43,600 |
| Ending balance |  | \$ | 23,694 | \$ | 67,294 |
| Library Improvement Reserve Fund |  |  |  |  |  |
| INCOME |  |  |  |  |  |
| Transfer |  | \$ | 298,000 | \$ | 426,978 |
| EXPENSES |  |  |  |  |  |
| Other Services/Charges |  | \$ | 100,000 | \$ | 125,000 |
| Capital |  | \$ | 250,000 | \$ | 400,000 |
|  | TOTAL |  | \$350,000 |  | \$525,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 1,809,800 | \$ | 2,107,800 |
| xfer - |  | \$ | 298,000 |  |  |
| Renov/eq |  |  |  |  |  |
| Total |  | \$ | 2,107,800 | \$ | 2,107,800 |


| 2016 Budget after |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Worksheet A |  |  | 1782 |  | Estimates |
| Rainy Day Fund |  |  |  |  |  |
| INCOME Transfer-repay |  |  |  |  |  |
| EXPENSES |  |  |  |  |  |
| Other Services/Charges |  | \$ | 109,500 | \$ | 85,000 |
| Additional Appropriation |  |  |  |  |  |
| Capital TOTAL |  | \$ | 215,000 | \$ | 65,000 |
|  |  |  | \$324,500 |  | \$150,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 1,035,455 | \$ | 1,635,455 |
| COIT distribution |  | \$ | 600,000 |  |  |
| Renov |  |  |  |  |  |
| Total |  | \$ | 1,635,455 | \$ | 1,635,455 |



|  | 2017 | 2017 | 2017 | 2017 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2017 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  | SERVICE | FUNDS |
| SUPPLIES (2000s) |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 1,100 |  |  |  |  |
| 2120 STATIONERY \& PRINTING | 550 |  |  |  |  |
| 2130 OFFICE SUPPLIES | 11,500 |  |  |  |  |
| 2140 DUPLICATING | 44,400 |  |  |  |  |
| 2150 PROMOTIONAL MATERIALS | - |  |  |  |  |
| TOTAL OFFICE SUPPLIES | 57,550 |  | - |  | 57,550 |
|  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 40,000 |  |  |  |  |
| 2220 FUEL, OIL, \& LUBRICANTS | 9,000 |  |  |  |  |
| 2230 CATALOGING SUPPLIES | 6,000 |  |  |  |  |
| 2240 AUDIO VISUAL SUPPLIES | 6,000 |  |  |  |  |
| 2250 CIRCULATION SUPPLIES | 32,500 |  |  |  |  |
| 2260 LIGHT BULBS | 12,000 |  |  |  |  |
| 2270 RECORDING MATERIALS - CATS | - |  |  |  |  |
| 2280 UNIFORMS | 1,900 |  |  |  |  |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 4,000 |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL OPERATING SUPPLIES | 111,400 |  | - |  | 111,400 |
|  |  |  |  |  |  |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |
| 2300 IS SUPPLIES | 6,500 |  |  |  |  |
| 2310 BUILDING MATERIALS \& SUPPLIES | 22,000 |  |  |  |  |
| 2315 ENERGY AUDIT SUPPLIES | - |  |  |  |  |
| 2320 PAINT \& PAINTING SUPPLIES | 900 |  |  |  |  |
| 2340 OTHER REPAIR \& BINDING | - |  |  |  |  |
| 2350 RECORDING EQUIP SUPPLIES - CATS | - |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 29,400 |  |  |  | 29,400 |
|  |  |  |  |  |  |
| TOTAL SUPPLIES (2000s) | 198,350 |  | - |  | 198,350 |
|  |  |  |  |  |  |
| OTHER SERVICES/CHARGES (3000s) |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 39,000 |  | 20,000 |  |  |


|  |  | 2017 | 2017 | 2017 | 2017 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
|  | 3120 ENGINEERING/ARCHITECTURAL | 7,000 |  | 20,000 |  |  |
|  | 3130 LEGAL SERVICES | 15,500 |  | 20,000 |  |  |
|  | 3140 BUILDING SERVICES | 40,000 |  |  |  |  |
|  | 3150 MAINTENANCE CONTRACTS | 170,500 |  |  |  |  |
|  | 3160 OCLC \& COMPUTER SERVICES | 72,500 |  |  |  |  |
|  | 3170 ADMIN/ACCOUNTING SERVICES | 51,000 |  |  |  |  |
|  | 3175 COLLECTION AGENCY SERVICE | 18,000 |  |  |  |  |
|  | TOTAL PROFESSIONAL SERVICES | 413,500 | - | 60,000 |  | 473,500 |
|  |  |  |  |  |  |  |
|  | COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |
|  | 3210 TELEPHONE | 31,300 |  |  |  |  |
|  | 3220 POSTAGE | 19,000 |  |  |  |  |
|  | 3230 TRAVEL EXPENSE | 10,000 |  |  |  |  |
|  | 3240 PROFESSIONAL MEETINGS | 10,000 |  |  |  |  |
|  | 3250 CONTINUING EDUCATION | 10,000 |  |  |  |  |
|  | 3260 FREIGHT \& DELIVERY | 1,000 |  |  |  |  |
|  | TOTAL COMMUNICATION \& TRANSPORTATION | 81,300 |  |  |  | 81,300 |
|  |  |  |  |  |  |  |
|  | PRINTING \& ADVERTISING |  |  |  |  |  |
|  | 3310 ADVERTISING \& PUBLICATION | 2,850 |  |  |  |  |
|  | 3320 PRINTING | 5,000 |  |  |  |  |
|  | TOTAL PRINTING \& ADVERTISING | 7,850 |  |  |  | 7,850 |
|  |  |  |  |  |  |  |
|  | INSURANCE |  |  |  |  |  |
|  | 3410 OFFICIAL BOND | 600 |  |  |  |  |
|  | 3420 OTHER INSURANCE | 80,500 |  |  |  |  |
|  | TOTAL INSURANCE | 81,100 |  |  |  | 81,100 |
|  |  |  |  |  |  |  |
|  | UTILITIES |  |  |  |  |  |
|  | 3510 GAS | 4,450 |  |  |  |  |
|  | 3520 ELECTRICITY | 332,000 |  |  |  |  |
|  | 3530 WATER | 26,300 |  |  |  |  |
|  | TOTAL UTILITIES | 362,750 |  |  |  | 362,750 |
|  |  |  |  |  |  |  |
|  | REPAIR \& MAINTENANCE |  |  |  |  |  |
|  | 3610 BUILDING REPAIR | 29,000 | 125,000 | 25,000 |  |  |


|  |  | 2017 | 2017 | 2017 | 2017 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
|  | 3630 OTHER REPAIR | 16,000 |  |  |  |  |
|  | 3640 VEHICLE REPAIR \& MAINTENANCE | 12,500 |  |  |  |  |
|  | 3650 MATERIALS BINDING/REPAIR | 1,500 |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE |  | 59,000 | 125,000 | 25,000 |  | 209,000 |
|  |  |  |  |  |  |  |
| RENTALS |  |  |  |  |  |  |
|  | 3710 REAL ESTATE RENTAL/BOND PMT. | 32,900 |  |  | 688,500 |  |
|  | 3720 EQUIPMENT RENTAL | - |  |  |  |  |
| TOTAL RENTALS |  | 32,900 |  |  | 688,500 | 721,400 |
|  |  |  |  |  |  |  |
| OTHER CHARGES |  |  |  |  |  |  |
|  | 3845 ELEC. RECOURCES-DATABASES | 190,000 |  |  |  |  |
|  | 3846 E-BOOKS | 150,000 |  |  |  |  |
|  | 3910 DUES/INSTITUTIONAL | 7,500 |  |  |  |  |
|  | 3920 INTEREST/TEMPORARY LOAN | 2,000 |  |  |  |  |
|  | 3930 TAXES \& ASSESSMENTS | - |  |  |  |  |
|  | 3940 TRANSFER TO LIRF | 426,978 |  |  |  |  |
|  | 3945 TRANSFER TO RAINY DAY | - |  |  |  |  |
|  | 3950 EDUCATIONAL LICENSING/SERVICES | 4,500 |  |  |  |  |
|  | TOTAL OTHER CHARGES | 780,978 |  |  |  | 780,978 |
| TOTAL OTHER SERVICES/CHARGES (3000s) |  | 1,819,378 | 125,000 | 85,000 | 688,500 | 2,717,878 |
|  |  |  |  |  |  |  |
| CAPITAL OUTLAY (4000s) |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |
|  | 4410 FURNITURE | 10,000 | 25,000 | 25,000 |  |  |
|  | 4420 AUDIO VISUAL EQUIPMENT | - |  |  |  |  |
|  | 4430 OTHER EQUIPMENT | 19,000 | 125,000 | 25,000 |  |  |
|  | 4440 LAND \& BUILDINGS | - |  |  |  |  |
|  | 4450 BUILDING RENOVATION - | 5,000 | 250,000 | 15,000 |  |  |
|  | 4460 IS EQUIPMENT | - |  |  |  |  |
|  | 4465 IS SOFTWARE | - |  |  |  |  |
|  | 4470 EQUIPMENT - CATS | - |  |  |  |  |
|  | 4475 SOFTWARE - CATS | - |  |  |  |  |
| TOTAL FURNITURE \& EQUIPMENT |  | 34,000 | 400,000 | 65,000 |  | 499,000 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Worksheet B


| Worksheet C | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | $2014$ <br> ACTUAL |
| :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |
|  |  |  |  |  |
| 1120 ADMINISTRATION | 187,508 | 180,540 | 123,262 | 187,268 |
| 1130 MANAGERS | 1,036,770 | 1,052,557 | 902,239 | 616,208 |
| 1140 LIBRARIANS, EXPERTS | 1,099,735 | 1,004,405 | 1,043,051 | 1,191,262 |
| 1150 SPECIALISTS | 217,914 | 205,078 | 369,085 | 780,042 |
| 1160 ASSISTANTS-PARAPROFESSIONALS | 719,285 | 706,002 | 596,084 | 468,598 |
| 1170 TECH / SECRETARIES | 60,450 | 56,687 | 105,021 | 229,230 |
| 1180 -see "Other Wages" below |  |  |  |  |
| 1190 BUILDING SERVICES-MAINT. | 159,101 | 137,100 | 216,767 | 376,170 |
| 1200 BUILDING SERVICES-SECURITY | 107,838 | 113,916 | 71,000 |  |
| 1280 PRODUCTION ASSISTANTS | 17,836 | 32,765 | 11,557 |  |
| 1290 INFO ASST. / MATERIAL SUPPORT | 428,875 | 456,229 | 306,637 |  |
| 1300 MATERIAL HANDLER | 221,000 | 112,831 | 142,310 |  |
| 1320 TECHNICIANS | 16,151 | 15,148 | 9,753 |  |
| TOTAL SALARIES | 4,272,463 | 4,073,259 | 3,896,766 | 3,848,778 |
| EMPLOYEE BENEFITS |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 265,943 | 250,063 | 232,449 | 228,078 |
| 1220 UNEMPLOYMENT COMPENSATION | 10,000 | 10,000 |  |  |
| 1230 EMPLOYER CONTRIBUTION/PERF | 377,098 | 373,925 | 357,313 | 355,157 |
| 1235 EMPLOYEE CONTRIBUTION/PERF | 101,008 | 100,159 | 95,921 | 95,407 |
| 1240 EMPLOYER CONT/INSURANCE | 697,564 | 735,396 | 551,867 | 692,328 |
| 1250 EMPLOYER CONT/MEDICARE | 62,196 | 58,482 | 54,363 | 53,341 |
| TOTAL EMPLOYEE BENEFITS | 1,513,809 | 1,528,025 | 1,291,913 | 1,424,309 |
| OTHER WAGES |  |  |  |  |
| 1310 WORKSTUDY | 3,300 | 5,000 | 1,994 | 2,555 |
| 1180 TEMPORARY STAFF | 10,000 | 10,000 |  | 1,359 |
| 1350 STIPEND/RECLASSIFICATION |  |  |  |  |
| TOTAL OTHER WAGES | 13,300 | 15,000 | 1,994 | 3,913 |
| TOTAL PERSONNEL SERVICES | 5,799,572 | 5,616,284 | 5,190,673 | 5,277,001 |

Worksheet C

| 2017 | 2016 | 2015 | 2014 |
| :---: | :---: | :---: | :---: |
| BUDGET | BUDGET | ACTUAL | ACTUAL |
| $65.63 \%$ | $66.42 \%$ | $63.12 \%$ | $70.26 \%$ |

SUPPLIES (2000'S)
OFFICE SUPPLIES

| 2110 OFFICIAL RECORDS | 1,100 | 1,100 | 46 | 908 |
| :--- | ---: | ---: | ---: | ---: |
| 2120 STATIONERY \& PRINTING | 550 | 900 | 517 | 73 |
| 2130 OFFICE SUPPLIES | 11,500 | 12,200 | 6,633 | 6,602 |
| 2140 DUPLICATING | 44,400 | 44,200 | 42,493 | 30,218 |
| 2150 PROMOTIONAL MATERIALS |  |  |  | 200 |

TOTAL OFFICE SUPPLIES

|  |  |  |  |
| ---: | ---: | ---: | ---: |
| 57,550 | 58,400 | 49,688 | 38,001 |
|  |  |  |  |
| 40,000 | 42,200 | 31,808 | 38,429 |
| 9,000 | 10,500 | 5,358 | 8,077 |
| 6,000 | 7,000 | 4,510 | 4,346 |
| 6,000 | 9,200 | 4,602 | 3,966 |
| 32,500 | 32,500 | 29,351 | 27,131 |
| 12,000 | 10,000 | 8,508 | 10,573 |
| 1,900 | 1,900 | 1,352 | 1,838 |
| 4,000 | 7,000 | 1,646 | 2,230 |
| 111,400 | 120,300 | 87,134 | 96,590 |
|  |  |  |  |
|  | 5,500 | 5,000 | 5,647 |
| 22,000 | 21,000 | 19,059 | 2,415 |
|  |  |  | 15,247 |
| 900 | 400 | 898 | 287 |
|  |  |  |  |
| 29,400 | 26,400 | 25,604 | 17,949 |
| 198,350 | 205,100 | 162,426 | 152,540 |


| Worksheet C | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | 2015 <br> ACTUAL | 2014 <br> ACTUAL |
| :---: | :---: | :---: | :---: | :---: |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |
| 3110 CONSULTING SERVICES | 39,000 | 11,000 | 2,308 | 12,763 |
| 3120 ENGINEERING/ARCHITECTURAL | 7,000 | 10,000 | - | 10,000 |
| 3130 LEGAL SERVICES | 15,500 | 15,000 | 12,912 | 7,851 |
| 3140 BUILDING SERVICES | 40,000 | 40,000 | 30,660 | 33,283 |
| 3150 MAINTENANCE CONTRACTS | 170,500 | 155,600 | 138,169 | 116,985 |
| 3160 COMPUTER SERVICES (OCLC) | 72,500 | 70,500 | 62,047 | 60,247 |
| 3170 ADMIN/ACCOUNTING SERVICES | 51,000 | 47,000 | 41,865 | 39,289 |
| 3175 COLLECTION AGENCY SERVICES | 18,000 | 21,000 | 17,112 | 15,822 |
| TOTAL PROFESSIONAL SERVICES | 413,500 | 370,100 | 305,073 | 296,240 |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |
| 3210 TELEPHONE | 31,300 | 33,600 | 21,981 | 28,302 |
| 3220 POSTAGE | 19,000 | 22,000 | 15,945 | 16,652 |
| 3230 TRAVEL EXPENSE | 10,000 | 10,000 | 2,719 | 3,406 |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 10,000 | 10,000 | 2,612 | 1,423 |
| 3250 CONTINUTING ED. (0N-SITE) | 10,000 | 10,000 |  | 1,246 |
| 3260 FREIGHT \& DELIVERY | 1,000 | 1,000 | 2,064 | 17 |
| TOTAL COMMUNICATION \& TRANSPORTATION | 81,300 | 86,600 | 45,322 | 51,046 |
| PRINTING \& ADVERTISING |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 2,850 | 2,350 | 1,948 | 3,400 |
| 3320 PRINTING | 5,000 | 5,000 | 860 | 1,331 |
| TOTAL PRINTING \& ADVERTISING | 7,850 | 7,350 | 2,808 | 4,731 |
| INSURANCE |  |  |  |  |
| 3410 OFFICIAL BOND | 600 | 600 | 450 | 450 |
| 3420 OTHER INSURANCE | 80,500 | 77,000 | 71,831 | 71,658 |
| TOTAL INSURANCE | 81,100 | 77,600 | 72,281 | 72,108 |
| UTILITIES |  |  |  |  |
| 3510 GAS | 4,450 | 4,950 | 2,916 | 2,624 |
| 3520 ELECTRICITY | 332,000 | 354,000 | 280,803 | 334,672 |


| Worksheet C 3530 WATER | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ 26,300 \\ \hline \end{array}$ | $\begin{array}{r} 2016 \\ \text { BUDGET } \\ 27,100 \\ \hline \end{array}$ | $\begin{array}{r} 2015 \\ \text { ACTUAL } \\ 21,582 \end{array}$ | $\begin{array}{r} 2014 \\ \text { ACTUAL } \\ 20,904 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL UTILITIES | 362,750 | 386,050 | 305,300 | 358,200 |
| REPAIR \& MAINTENANCE |  |  |  |  |
| 3610 BUILDING REPAIR | 29,000 | 28,000 | 32,752 | 22,433 |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 16,000 | 16,000 | 5,635 | 4,168 |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 12,500 | 10,000 | 11,455 | 5,187 |
| 3650 MATERIAL BINDING/REPAIR SERV. | 1,500 | 1,500 | 932 | 739 |
| TOTAL REPAIR \& MAINTENANCE | 59,000 | 55,500 | 50,774 | 32,527 |
| RENTALS |  |  |  |  |
| 3710 REAL ESTATE RENTAL/BOND PMT. 3720 EQUIPMENT RENTAL | 32,900 | 35,600 | 23,290 | 31,438 |
| TOTAL RENTALS | 32,900 | 35,600 | 23,290 | 31,438 |
| OTHER CHARGES |  |  |  |  |
| 3845 ELEC. RECOURCES-DATABASES | 190,000 | 175,000 | 143,414 | 146,331 |
| 3846 E-BOOKS | 150,000 | 145,000 | 131,298 | 118,738 |
| 3910 DUES/INSTITUTIONAL | 7,500 | 8,000 | 5,617 | 7,671 |
| 1004 MISCELLANEOUS |  |  |  |  |
| 3920 INTEREST/TEMPORARY LOAN | 2,000 | 2,000 | - | - |
| 3930 TAXES \& ASSESSMENTS |  |  |  |  |
| 3940 TRANSFER TO LIRF | 426,978 | 298,000 | 785,000 | - |
| 3945 TRANSFER TO RAINY DAY |  |  |  |  |
| 3950 EDUCATIONAL SERV/LICENSING | 4,500 | 4,000 | 3,688 | 3,155 |
| TOTAL OTHER CHARGES | 780,978 | 632,000 | 1,069,017 | 275,896 |
| TOTAL OTHER SERVICES/CHARGES | 1,819,378 | 1,650,800 | 1,873,866 | 1,122,186 |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |
| 4410 FURNITURE | 10,000 | 10,000 | 16,574 | 1,788 |
| 44105 ENCUMBERED FURNITURE 4420 AUDIO VISUAL EQUIPMENT |  |  |  |  |


| Worksheet C <br> 4430 OTHER EQUIPMENT <br> 4440 LAND \& BUILDINGS <br> 4450 BUILDING RENOVATIONS <br> 4460 IS EQUIPMENT <br> 4465 IS SOFTWARE <br> 4470 EQUIPMENT - CATS <br> 4475 SOFTWARE - CATS | $\begin{array}{r} 2017 \\ \text { BUDGET } \\ 19,000 \\ \\ 5,000 \end{array}$ | $\begin{aligned} & 2016 \\ & \text { BUDGET } \\ & 20,000 \\ & \\ & 5,000 \end{aligned}$ | $\begin{aligned} & 2015 \\ & \text { ACTUAL } \\ & 16,453 \\ & \\ & 1,607 \end{aligned}$ | $\begin{array}{r} 2014 \\ \text { ACTUAL } \\ 17,279 \\ \\ 4,529 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL FURNITURE \& EQUIPMENT | 34,000 | 35,000 | 34,634 | 23,596 |
|  | $\begin{array}{r} 582,000 \\ 43,000 \\ 340,000 \\ 20,500 \end{array}$ | $\begin{array}{r} 562,700 \\ 43,000 \\ 343,000 \end{array}$ | $\begin{array}{r} 570,167 \\ 42,548 \\ 348,739 \end{array}$ | $\begin{array}{r} 549,042 \\ 38,856 \\ 347,662 \\ - \\ - \\ \hline \end{array}$ |
| TOTAL OTHER CAPITAL OUTLAY TOTAL CAPITAL OUTLAY | $\begin{array}{r} 985,500 \\ \hline 15.00 \% \\ 1,019,500 \end{array}$ | $\begin{gathered} 948,700 \\ \hline 15.00 \% \\ 983,700 \\ \hline \end{gathered}$ | $\begin{gathered} 961,455 \\ \hline 15.03 \% \\ 996,088 \end{gathered}$ | $\begin{gathered} 935,560 \\ \hline 15.99 \% \\ 959,155 \end{gathered}$ |
| TOTAL OPERATING EXPENDITURES | 8,836,800 | 8,455,884 | 8,223,054 | 7,510,882 |

## 2017 Operating Fund Revenue Estimate

| Revenue Source | 2016 | 2017 | \% Change | \$ Change |
| :---: | :---: | :---: | :---: | :---: |
| Property Tax | \$5,581,652 | \$5,799,004 | 3.89\% | \$217,352 |
| COIT | \$2,026,293 | \$2,198,787 | 8.51\% | \$172,494 |
| Commercial Vehicle Excise Tax | \$42,508 | \$42,510 | 0.00\% | \$2 |
| Financial Institutions Tax | \$18,918 | \$18,023 | -4.73\% | (\$895) |
| License Excise Tax | \$291,702 | \$323,852 | 11.02\% | \$32,150 |
| Fines and Fees | \$150,000 | \$150,000 | 0.00\% | \$0 |
| Other Fees (Copier/PLAC) | \$25,000 | \$25,000 | 0.00\% | \$0 |
| Interest / meeting rooms | \$8,000 | \$8,000 | 0.00\% | \$0 |
| TOTAL REVENUE | \$8,144,073 | \$8,565,176 | 5.17\% | \$421,103 |

2017 Spending Estimates

|  | 2016 | 2017 | \% Change | \$ Change |
| :---: | :---: | :---: | :---: | :---: |
| Operating Fund |  |  |  |  |
| Personnel Services | 5,616,284 | 5,799,572 |  |  |
| Supplies | 205,100 | 198,350 |  |  |
| Other Services/Charges | 1,337,800 | 1,392,400 |  |  |
| LIRF transfer w/tax cap adj 48,022 | 298,000 | 426,978 |  |  |
| Capital | 998,700 | 1,019,500 |  |  |
|  | 8,455,884 | 8,836,800 | 4.5\% | 380,916 |
| Debt Fund |  |  |  |  |
| Debt Service-G.O. Bond Payment | 696,527 | 688,500 | -1.2\% | $(8,027)$ |
| Library Improvement Reserve Fund |  |  |  |  |
| Contingency Appropriations | 350,000 | 525,000 | 50.0\% | 175,000 |
| Rainy Day Fund |  |  |  |  |
| Contingency Appropriations | 324,500 | 150,000 | -53.8\% | $(174,500)$ |
| Total Budget | 9,826,911 | 10,200,300 | 3.8\% | 373,389 |

## Addendum A

mcpl
Monroe County Public Library

## PPO \$500, HSA \$2,500 \& HSA \$5,000 Deductible Plans + Clinic SIHO - Landmark Combined Network <br> Health Care Premium Contributions for Year 2017

| Full-time and 30-hour EmployeesInsurance + Clinic | PPO \$500 \| $\mathbf{\$ 1 , 5 0 0}$ deductible Embedded (LAQ) |  |  |  | HSA - Buy-up \$2,500 \| $\mathbf{\$ 5 0 0 0}$ deductible Non-Embedded (L5N) |  |  |  | HSA - Core $\$ \mathbf{5 , 0 0 0} \mid \$ 10,000$ deductible Embedded (LYR) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  |
|  | Employee |  | Library |  | Employee |  | Library |  | Employee |  | Library |  |
| Employee Only | Annual | Biweekly | Annual | Bi-weekly | Annual | Biweekly | Annual | Bi-Weekly | Annual | Biweekly | Annual | Bi-weekly |
| $37.5 \mathrm{Hr} /$ Week FT | \$1,519 | \$58.43 | \$7,604 | \$292.46 | -\$557 | -\$21.41 | \$7,604 | \$292.46 | -\$2,003 | -\$77.05 | \$7,604 | \$292.46 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$3,040 | \$116.92 | \$6,083 | \$233.97 | \$964 | \$37.08 | \$6,083 | \$233.97 | -\$483 | -\$18.56 | \$6,083 | \$233.97 |
| EE/Child(ren) |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$7,536 | \$289.86 | \$9,223 | \$354.73 | \$3,758 | \$144.53 | \$9,223 | \$354.73 | \$1,125 | \$43.28 | \$9,223 | \$354.73 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$9,381 | \$360.81 | \$7,378 | \$283.79 | \$5,603 | \$215.48 | \$7,378 | \$283.79 | \$2,970 | \$114.22 | \$7,378 | \$283.79 |
| EE/Spouse |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$9,764 | \$375.52 | \$9,616 | \$369.85 | \$5,362 | \$206.25 | \$9,616 | \$369.85 | \$2,296 | \$88.29 | \$9,616 | \$369.85 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$11,687 | \$449.49 | \$7,693 | \$295.88 | \$7,286 | \$280.22 | \$7,693 | \$295.88 | \$4,219 | \$162.26 | \$7,693 | \$295.88 |
| Family |  |  |  |  |  |  |  |  |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$13,095 | \$503.67 | \$10,761 | \$413.90 | \$8,028 | \$308.79 | \$10,761 | \$413.90 | \$4,339 | \$166.88 | \$10,761 | \$413.90 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$15,248 | \$586.45 | \$8,609 | \$331.12 | \$10,181 | \$391.57 | \$8,609 | \$331.12 | \$6,491 | \$249.66 | \$8,609 | \$331.12 |


| Voluntary Activate Clinic <br> Employees \& Dependents not covered by MCPL Health Insurance | Voluntary Activate Clinic Coverage 50\% |  |  |  | Voluntary Activate Clinic Coverage @ 75\% paid by Part Time (15/20/25 Hr. Staff) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  |  | CONTRIBUTIONS |  |  |  |
|  | Employee |  | Library |  | Employee |  | Library |  |
|  | Annual | Biweekly | Annual | Bi-weekly | Annual | Biweekly | Annual | Bi-weekly |
| Employee Only | \$237 | \$9.11 | \$237 | \$9.11 | \$118 | \$4.55 | \$355 | \$13.66 |
| Additonal Per Dependent | \$237 | \$9.11 | \$237 | \$9.11 |  |  |  |  |
| Family/Employee +3 Dep | \$947 | \$36.43 | \$947 | \$36.43 |  |  |  |  |

Note: Employee must participate in clinic in order to enroll dependent
The Library contributes an equal amount to each 37.5 employee.
Contributions to 30 -hour employees are calculated at $80 \%$ of the 37.5 -hour employee rate.
*The Library contributes 15\% of Family/Spouse/Children premiums for full-time employees.
*Negative contributions represent funds deposited by the Library to the employee's HSA account. The employee may also contribute additional funds (pre-tax) up to the annual cap. The maximum in 2017 is $\$ 3,400$ for employee only and $\$ 6,750$ for those with dependent/family coverage.

## Addendum B

## Guardian Dental Premiums

## Monroe County Public Library

Dental Care Premium Contributions for Year 2017

| Coverage Type and Employee Status | Dental Contributions |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Employee Contributions |  | Library Contributions |  |
| Employee Only | Annual | Biweekly | Annual | Bi-weekly |
| $37.5 \mathrm{Hr} /$ Week FT | \$42.49 | \$1.63 | \$424.55 | \$16.33 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$127.40 | \$4.90 | \$339.64 | \$13.06 |
| $25 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$184.01 | \$7.08 | \$283.03 | \$10.89 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$240.61 | \$9.25 | \$226.43 | \$8.71 |
| EE/Child(ren) |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$511.28 | \$19.66 | \$507.28 | \$19.51 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$612.74 | \$23.57 | \$405.82 | \$15.61 |
| $25 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$680.38 | \$26.17 | \$338.18 | \$13.01 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$748.01 | \$28.77 | \$270.55 | \$10.41 |
| EE/Spouse |  |  |  |  |
| $37.5 \mathrm{Hr} / \mathrm{Week}$ FT | \$467.53 | \$17.98 | \$499.55 | \$19.21 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$567.44 | \$21.82 | \$399.64 | \$15.37 |
| $25 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$634.04 | \$24.39 | \$333.04 | \$12.81 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$700.65 | \$26.95 | \$266.43 | \$10.25 |
| Family |  |  |  |  |
| $37.5 \mathrm{Hr} /$ Week FT | \$983.03 | \$37.81 | \$590.53 | \$22.71 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$1,101.14 | \$42.35 | \$472.42 | \$18.17 |
| $25 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$1,179.88 | \$45.38 | \$393.68 | \$15.14 |
| $20 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$1,258.61 | \$48.41 | \$314.95 | \$12.11 |

[^0]The Library contributes 15\% of Family/Spouse/Children premiums for full-time employees.
Annual deductible for an indvidual is $\$ 25.00$. The family deductible limit is 3 per family, and must be met by one, or combination of, family members before plan coverage takes effect at $100 \%$.

## Addendum C

## Guardian VSP Choice Network

## Vision Premiums for Year 2017

| Employee Only | $\$ 123.48$ | $\$ 10.29$ | $\mathbf{\$ 4 . 7 5}$ |
| :--- | :--- | :--- | ---: |
| Employee/Children | $\$ 211.68$ | $\$ 17.64$ | $\mathbf{\$ 8 . 1 4}$ |
| Employee/Spouse | $\$ 207.72$ | $\$ 17.31$ | $\mathbf{\$ 7 . 9 9}$ |
| Employee/Family | $\$ 335.28$ | $\$ 27.94$ | $\mathbf{\$ 1 2 . 9 0}$ |

# Addendum D <br> Monroe County Public Library <br> 2017 Short Term Disability (STD) Benefit Offering 

The Library offers the voluntary Short Term Disability benefit on a cost shared basis.
This benefit helps to protect employees' income when they are unable to work for an extended period of time due to qualifying health conditions.

What you need to know

- Employees working 37.5, 30 and 25 hours per week are eligible for the STD benefit.
- Employees must exhaust accumulated sick and personal leave before using STD.
- The cost of coverage is based on individual income and will differ for each employee.

The Library contributes up to an annual maximum of \$150 per employee enrolled in STD coverage.

Employees working $\mathbf{3 7 . 5}$ hours per week receive a $\mathbf{\$ 1 5 0}$ annual contribution Employees working $\mathbf{3 0}$ hours per week receive a $\mathbf{\$ 1 2 0}$ annual contribution Employees working $\mathbf{2 5}$ hours per week receive a $\mathbf{\$ 1 0 0}$ annual contribution

You will find your bi-weekly Guardian STD premium rate in your personalized benefits packet. Please look in the booklet for your annual salary and slide to the left to find your bi-weekly rate. Note that salaries are rounded to the nearest $\$ 5,000$. The payroll deduction amount may vary by a few cents due to rounding.

The amounts listed below are the bi-weekly amounts that MCPL will contribute.
37.5 hours per week: $\mathbf{\$ 5 . 7 7}$ per pay
30.0 hours per week: $\$ 4.62$ per pay
25.0 hours per week: $\$ 3.85$ per pay


# 2017 Summary of MCPL Benefits Available for 37.5 and 30 hour Status Employees 

Staff Working $37.5 \mathrm{hrs} . / \mathrm{wk}$.

## Combined Employer and Employee Contributions

- SIHO Group Medical Insurance (PPO or HSA)
- Activate Health Clinic
- German American - Health Savings Account (HSA)
- Guardian Dental Insurance
- Guardian Short Term Disability (STD)


## Employer Paid

- Public Employees Retirement Fund (PERF) Contributions
- Employer Share: 11.2\% of employee's earnings paid bi-weekly
- Employee Share: 3\% of employee's earnings paid bi-weekly.

The employee's share is currently paid by MCPL on behalf of the employee.

- Guardian Term Life \& Accidental Death and Dismemberment Insurance (ADD)
- Guardian Long Term Disability (LTD)
- Employee Assistance Program (EAP)


## Employee Paid - Voluntary Benefits

- TASC Flexible Spending Account (FSA)
- Guardian Vision
- Guardian Voluntary Term Life \& Accidental Death and Dismemberment Insurance (ADD)
- Pre-Paid Legal
- Allstate Critical Illness, Cancer, and Accident Insurance


## Staff Working 30 hour hrs./wk.

## Combined Employer and Employee Contributions

- SIHO Group Medical Insurance (PPO or HSA)
- Activate Health Clinic
- German American HSA Account
- Guardian Dental Insurance
- Guardian Short Term Disability (STD)


## Employee Paid - Voluntary Benefits

- TASC Flexible Spending Account (FSA)
- Guardian Vision
- Guardian Voluntary Term Life \& Accidental Death and Dismemberment Insurance (ADD)
- Allstate Critical Illness, Cancer, and Accident Insurance


# Summary of MCPL 2017 Benefits Available Available for 25, 20 and 15-18 Hour Status Employees 

## Staff Working 25 \& $20 \mathrm{hrs} . / \mathrm{wk}$.

## Employer Paid Benefits

- Sick and Personal Leave (see MCPL Employee Manual on Lint for details)
- 9 Paid Holidays earned annually


## Combined Employer and Employee Contributions

- Dental Insurance
- Activate Health Clinic
- Short-Term Disability (25+ hrs./wk. employees)


## Employee Paid - Voluntary Benefits

- Flexible Spending Account (FSA)
- Vision
- Guardian Voluntary Term Life \& Accidental Death and Dismemberment Insurance (ADD)
- Allstate Critical Illness, Cancer, and Accident Insurance


## Staff Working 15-18 hrs./wk.

## Combined Employer and Employee Contributions

- Activate Health Clinic


## All MCPL Staff

## Employee Paid - Voluntary Benefits

- Identification (ID) Theft and Legal Shield insurance (fraud \& credit protection and legal services)
- United Way of Monroe County - a convenient way to contribute to this philanthropic organization


## Ellettsville Branch Renovation Team

## Timeline for Team Review and Recommendations:

- Team members will be selected by September 30
- All staff survey on Renovation Plans will be issued by October 14
- Team recommendations are due by November 22
- Leadership Team response will be made by December 13


## Criteria for Evaluating Team Recommendations:

Recommendations are due to the Leadership Team for review by November 22. The Leadership Team will respond to recommendations by December 13. Recommendations will be reviewed with the following principles and criteria of evaluation:

- Is it financially feasible?
- Does it ensure or enhance a quality customer experience?
- Does it consider changes needed to improve the facility?
- Does it enhance or streamline processes?
- Is it responsive to the community and Library's needs?
- Does it consider future needs of our community?
- Is it sustainable?


## Charge:

Develop top priorities and outcomes for the Ellettsville renovation project. Address wear and tear issues, and consider areas of concern in the current building (e.g. A/C or HVAC). Consider the incorporation of new formats and services offered since the building was designed and renovated, and how customer and staff needs or expectations have changed patterns (or will change) use of the building. Consider services to our babies and teens, configuration of the circulation and reference area, the materials handling area and address the parking lot and ADA issues.

## Deliverable:

Present a written proposal with a plan for building changes. These recommendations will be used to complete the program statement that will be used as part of our conversations with the community and for the Request for Proposal used to select an architect. Please consider and address the following:

- Desired outcomes for the renovation. Thinking about the next 15-20 years, identify space needs that will be:
- Ideal, if you could have everything you dreamed of
- Essential
- Not essential but preferred
- Describe every function the space needs to support now and for the next 15-20 years. What kinds of public services do you envision occurring in the space? How many individuals need work space? What kinds of work space? What kinds of equipment/furnishings will be needed?
- Ideal adjacencies needed for work space, equipment, or service areas.
- Seek input from others in the library and gather ideas from other places - libraries and other public spaces.
- What quality service means/definition.
- Technology requirements.
- Changing trends in use.
- Opportunities to attract new audiences.

Potential impact to delivery of other services if changes are made to current facility.

- The condition and adequacy of the present facility to meet current and future needs. Optimal space needs for customers, collection, programming or services, equipment, staff, and processing needs.
- Questions you have that architects might help answer.


## Make use of the following data and resources:

- Current use statistics
- Other Libraries, library literature or public areas which most effectively make use of public space
- Our Mission and strategic objectives
- 2012 community survey
- Approximately $\$ 850,000$ is available for construction and soft costs associated with the renovation.


## Timeline for renovation planning and construction:

- Staff team address and identify top priorities for renovation - Fall 2016
- Community input sought simultaneously through this process of staff review
- Architect proposals - winter 2016-17
- Construction to begin - fall 2017 with completion in 2018


## Team Membership and Participation

A team-based approach for managing and implementing our strategic direction is a critical part of our organizational success. Teams will be instrumental in identifying challenges and recommending potential solutions by developing best practices to accommodate the evolving environment at Monroe County Public Library. We encourage and invite everyone to be involved in this process. Membership on a team is not required-there will be many opportunities for staff to provide input.

Each Team will follow these guidelines:

- Membership is open to staff involved in providing the service or process.
- Due to time constraints, most individuals will be limited to participation on one team.
- This is a short and intense process. Recommendations are due by November 22.
- This is a priority for the Library and team members will be granted the necessary work time.
- Teams are expected to reach out to staff to obtain needed information and feedback.
- Even if you are not part of a specific team, you are encouraged to share your ideas and feedback.
- Team leaders will encourage open dialog and ensure all members are able to express their opinions.
- Team members should test their assumptions as they work through potential solutions and reach for the most innovative way to perform the work.
- Recommendations are submitted to the Leadership Team, who review the results and identify next steps.


## Ellettsville Branch Library Renovation Survey 2016

Monroe County Public Library seeks your input about improvements to the Ellettsville Branch facility and services to the community. Including your name is optional. Please respond by November 5, 2016.

1. Do you have a Monroe County Public Library card? Yes No I Don't Know
2. On average, how often do you visit the Ellettsville Branch Library?

Daily Weekly Monthly Less than once a month Never
3. Please circle the three main purposes for which you or members of your household used the Library over the past year.

Borrow materials / Pick up items on hold
Attend a library event
Attend a community meeting
Use a computer or internet access

Work on a school assignment
Receive help from a staff member
Use job search resources/find information for work
Other
4. How would you rate each of the following services at the Ellettsville Branch Library?

|  | Excellent | Good | Fair | Poor | Don't Know |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Customer service | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Collections | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Space and events for children | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Space and events for adults | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Internet access and computers | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Parking | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Facilities | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Overall, how would you rate the library? | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |

5. How IMPORTANT is each of the following services to you?

Very Important Somewhat Not Don't Know

| Borrowing materials | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Assistance from staff | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Parking | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Study rooms \& quiet areas | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Computers and Internet access | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Career, business and self-improvementresources | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Digital creativity resources | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Community gathering space | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Space and events for babies | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Space and events for children | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
| Space and events for teens | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |

6. What do you value most about the Library?
7. How could the Ellettsville Branch Library and it's services be improved?
8. How does the Library benefit you?
9. If there was a maker space/do-it-yourself space at the Ellettsville Branch Library, what would you like to create?
10. Do you own an e-reader or smart device? Yes No No, but I'm thinking of getting one If Yes, please circle the type(s) of e-reader or smart device you own:
Tablet (iPad, Kindle Fire, etc) E-reader (Kindle Paperwhite, Nook, Kobo, etc) Smart Phone
11. Do you have high speed cable or internet access at home? Yes No No, but I'm thinking of getting it
12. Please circle all of the broadband or streaming services you have at home:

High speed or broadband cable or internet (Smithville, Comcast)
Amazon Prime Hulu Netflix Other: $\qquad$
14. Circle the ages of all individuals living in your household:

Birth-Pre Kindergarten Kindergarten-Grade 5 Grade 6-12
$18-25$ years $26-39$ years 40-55 years 55+ years

Your name (optional): $\qquad$
Please return to the Information Desk at the Library.


Monroe County
Public Library
Ellettsville Branch


[^0]:    In this option, the Library contributes an equal amount to each full-time employee
    Part-time contributions are calculated based on the percentage of time worked ( $20 \mathrm{hrs} .=53 \% ; 25 \mathrm{hrs} .=66 \% ; 30 \mathrm{hrs} .=80 \%$ ).

